

The Whole Book 2
K Bible Old Testament ~~1667~~ 16
O F *

PSALMS:

Collected into English Meeter, by

THOMAS STERNHOLD,
JOHN HOPKINS, and others.

Set forth and allowed to be sung in all Churches,
of all the people together, before and after Morning and
Evening-Prayer; and also before and after Sermons;
and moreover in private houses, for their godly solace
and comfort: laying apart all ungodly songs and
ballades, which tend onely to the nourishing
of vice, and corrupting of youth.

JAMES. V.

If any be afflicted, let him pray; and if any
be merry, let him sing Psalms.

COLOS. III.

I Let the word of God dwell plenteously in you, in all
wisdom, teaching and exhorting one another
in Psalms, Hymns, and spirituall
songs, singing unto the Lord in
your hearts.

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A T A B L E

For the whole number of the P S A L M S , and also
in what leaf you may find every one of them.

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The PSALMS of DAVID IN MEETER.

P S A L M I . T.S.

THe man is blest that hath not bent,
to wicked read his ear;
Nor led his life as sinners do,
nor sat in scorners chair.
2 But in the law of God the L O R D ,
doth set his whole delight:
And in that law doth exercise
himself both day and night.
3 He shall be like the tree that grows
fast by the rivers side:
Which bringeth forth most pleasant fruit
in his due time and tide:
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.
4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.
6 For why? the way of godly men
unto the L O R D is known:
And eke the way of wicked men
shall quite be overthrown.

P A L M I . T.S.

WHY did the Gentiles tumults raise?
What rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
2 The Kings and rulers of the earth
conspire and are all bent,
Against the L O R D and Christ his Son
which he among us sent.
3 Shall we be bound to them, say they?
Let all their bonds be broke:
And of their doctrine and their law,
let us reje& the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the L O R D will say,
to them upon a day,
And in his fury trouble them,
and then the L O R D will say:
6 I have anointed him my King
upon my holy hill:
I will therefore, L O R D , preach thy law
and eke declare thy will.
7 For in this wise the L O R D himself
did say to me, I wot,
Thou art my dear and only Son,
to day I thee begot:
8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even with a man
as men under foot trod ; (cc)
And as the potters shards shalt break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be judged and discer'd.

11 See that ye serve the L O R D above
in trembling and in fear:
See that with reverence ye rejoice
to him in like manner.

12 See that ye kiss, and eke embrace
his blessed Son, I say,
Left in his wrath ye suddenly
perish in the midway.

13 If once his wrath never so small,
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

P S A L M I I I . T.S.

OLORD how are my foes increast,
which vex me more and more?
2 They kill my heart, when as they say,
God can him not restore.

3 But thou (O L O R D) art my defence
When I am hard bestead:
My worship and mine honour both,
and thou hold'st up my head.

4 Then with my voice upon the L O R D
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the L O R D will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my L O R D and God,
my Saviour and mine aid.

Rise up therefore, save me, my God,
for now to thee I call:

7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Salvation only doth belong
to thee O L O R D above:
Thou dost bestow upon thy folk
thy blessing and thy love.

P S A L M I V . T.S.

OGod that art my righteousness,
L O R D hear me when I call,
Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy L O R D therefore on me,
and grant me my request:
For unto thee unceasingly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

P S A L M . I V . V . V I . V I I .

4 Know ye that good and godly men
the L O R D doth take and chuse ;
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart :
And in your chamber quietly,
see you you selves convert.

6 Offer to God the sacrifice
of righteousness, I say :
And look that in the living L O R D
you put your trust alway.

7 The greater sort crave wordly goods,
and riches do embrace :
But L O R D grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart
more joy full and more glad,
Than they that of their corn and wine
full greatness have had.

9 In peace therefore lie down will I,
taking my rest and sleep :
For thou only wilt me , O L O R D ,
alone in safety keep.

P S A L M . V . T . S .

I ncline thine ears unto my words,
O L O R D my plain confider,
2 And hear my voice, my King my God,
to thee I make my prayer.

3 Hear me betime , L O R D tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone.
Thou art not pleased with wickedness
and ill with thee dwells none :

5 And in thy sight shall never stand
these furious fools, O L O R D :
Vain workers of iniquity,
thou hast alwaies abhor'd.

6 The liars and the flatterers
thou shalt destroy them than :
And God will hate the blood-thirsty,
and the deceiptfull man.

7 Therefore will I come to thine house
trusting upon thy grace :
And reverently will worship thee,
toward thine holy place.

8 L O R D lead me in thy righteousness,
for to confound my foes :
And eke the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain :
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false conspiracies,
that they may come to nought :
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies :
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still ;

And with thy grace as with a shield,
defend him from all ill.

P S A L M . V I . T . S .

L ORD in thy wrath reprove me not,
though I deserve thine ire :
Ne yet correct me in thy rage,
O L O R D I thee desire.

2 For I am weak, therefore O L O R D ,
of mercy me forbear :
And heal me L O R D , for why shoul know'rt
my bones do quake for fear.

3 My foul is troubled very sore,
and vexed vehemently :
But L O R D how long wilt thou delay,
to cure my misery ?

4 L O R D turn thee to thy wonted grace,
my silly soul up take :
O save me , not for my deserts,
but for thy mercies sake.

5 For why ? no man among the dead
rememb'reth thee one whit :
Or who shall worship thee (O L O R D)
in the infernal pit ?

6 So grievous is my plaint and moane,
that I wax wondrous faint :
All the night long I wafh my bed
with tears of my complaint.

7 My sight is dim , and waxeth old
with anguish of my heart ;
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity :
For why? the L O R D hath heard the voice
of my complaint and crie.

9 He heard not only the request
and prayer of my heart :
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the L O R D will soon defame :
And sudainly confound them all
to their rebuke and shame.

P S A L M . V I I . T . S .

O L O R D my God, I put my trust,
and confidence in thee :
Save me from them that me pursue,
and eke deliver me.

2 Left like a Lion he me tear,
and rend in pieces small.
While there is none to succour me,
and rid me out of thrall.

3 O L O R D my God if I have done
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight,

4 Or to my friend rewardedill,
or left him indistress ;
Which me pursu'd most cruelly,
and hated me causeless ;

5 Then let my foes pursue my soul,
and eke my life downthrust.
Unto the earth , and also lay
mine honour in the dust.

6 Startup O L O R D now in thy wrath ,
and put my foes topain :
Perform the Kingdom promised

P S A L M V I I I .

to me which wrong sustain.
 7 Then shall great nations come to thee,
 and know thee by this thing;
 If thou declare for love of them,
 thy self as L O R D and king.
 8 And as thou art of all men Judge,
 O L O R D now judge thou me
 According to my righteousness,
 and mine integrity.

The second Part.

9 L O R D cease the hate of wicked men,
 and be the just mans guid :
 By whom the secrets of all hearts
 are searched and descri'd.
 10 I take my help to come of God
 in all my pain and smart :
 That doth preserve altho' that be
 of pure and perfe & heart.
 11 The just man and the wicked both
 God judgeth by his power :
 So that he feels his mighty hand
 evē every day and hour.
 12 Except he change his mind, I die,
 for evan as he shou'd smite,
 He whets his sword, his bow he bends,
 aiming where he may hit :
 13 And doth prepare his mortal darts,
 his arrows keen and sharp,
 For them that do me persecute,
 whilst he doth mischief warp.
 14 But lo though he in travell be
 of his devilish fore-caſt :
 And of his mischieſ once conceiv'd
 yer brings forth nought at laſt.
 15 He digs a ditch and delves it deep,
 inhopeto hurt his brother :
 But he ſhall fall into the pit
 that he dig'd up for other.
 16 Thus wrong returneth to the hurt
 of him in whom it bred :
 And all the mischieſ that he wrought,
 ſhall fall upon his head.
 17 I will give thanks to God therefore,
 that judgeth righteouſly :
 And with my ſong will praife the Name
 of him that is moft high.

P S A L M V I I I . T . S .

O God our L O R D how wonderfull
 are thy works every where :
 Whose fame furmounts in dignity,
 above the heavens clear !
 2 Even by the mouths of ſucking babes
 thou wilt confound thy foes :
 For in thoſe babes thy might is ſeen,
 thy graces they diſclose.
 3 And when I ſee the heavens high,
 the works of thine own hand :
 The Sun, the Moon, and all the ſtarres,
 in order as they ſtand :
 4 What thing is man (L O R D) think I then,
 that thou doſt him remember ?
 Or what is mans poſterity,
 that thou doſt iſ confer ?
 5 For thou haſt made him little leſs
 than angels in degree :
 And thou haſt crowned him also
 with glory and dignity.

P S A L M V I I I . IX .

6 Thou haſt preferid him to be L O R D
 of all thy works of wonder :
 And at his feet haſt ſet all things,
 that he ſhould keep them under.
 7 As ſheep, and neat, and all beaſts elſe,
 that in the fields do feed :
 8 Fowls of the ayre, fish in the ſea,
 and all that there in breed.
 9 Therefore muſt I ſay once again,
 O God that art our L O R D :
 How famous and how wonderfull
 are thy works through the world !

P S A L M . I X . T . S .

W ith heart and mouth unto the Lord
 will I ſing laud and praise :
 And ſpeak of all thy wondrous works,
 and them declare alwaies.
 2 I will be glad and much rejoice,
 in thee O God moſt hie :
 And make my ſongs extoll thy Name
 above the starry ſkie.
 3 For that my foes are driven back,
 and turned unto flight :
 They fall down flat, and are deftroid
 by thy great power and might.
 4 Thou haſt revenged all my wrong,
 my grief and all my grudge :
 Thou doſt with justice hear my cauſe
 moſt like a righteous Judge.
 5 Thou doſt rebuke the heathen folk
 and wicked ſo confound :
 That afterward the memory
 of them cannor be found.
 6 My foes thou haſt made good diſpatch
 and all their towns deftroid :
 Thou haſt their fame with them defac'd
 through all the world ſo wide.
 7 Know thou that he which is above
 for evermore ſhall reign,
 And in the ſeat of equity
 true judgement will maintain.
 8 With justice he will keep and guide
 the world and every wight :
 And ſo will yield with equity
 to every man his right.
 9 He is protecſor of the poor,
 what time they be opprefſt :
 He is in all adverſity
 their refuge and their rest.
 10 All they that know thy holy Name
 therefore ſhall truſt in thee :
 For thou forfakeſt not their ſuit
 in their neceſſity.

The ſecond part.

11 Sing Psalms therefore unto the Lord
 that dwels in Sion hill :
 Publish among all nations,
 his noble acts and will.
 12 For he is mindfull of the bloud
 of thoſe that be opprefſt :
 Forgetting not th'affliſed heart
 that ſeeks to him for reſt.
 13 Have mercy L O R D on me poor wretch
 whoe enemies ſtill remain :
 Which from the gates of death art wont
 to raise me up again.
 14 In Sion that I might ſet forth

P S A L M X. X I.

thy praisewith heart and voice :
And that in thy salvation,L O R D ,
my soul might still rejoice.

15 The heathen stick fast in the pit
that they themselves prepar'd :
And in the net that they did set,
their own feet fast are snar'd.

16 God shews his judgments which were
forever man to mark : (good)
When as ye see the wicked man
lie trap't in his own wark.

17 The wicked and deceitfull men
go down to hell for ever :
And all the people of the world,
that will not God remember.

18 But sure the L O R D will not forget
the poor mans grief and pain :
The patient people never look
for help of God in vain.

19 O L O R D arise, left men prevail,
that be of worldly might :
And let the heathen folk receive.
their judgement in thy sight.

20 L O R D strike such terror, fear & dread
into the hearts of them :
That they may know assuredly,
they be but mortall men.

P S A L M X. T. S.

WHAT is the cause that thou,O L O R D
art now so far from thine ?
And keepest clost thy countenance
from us this troublous time ?

2 The poor do perish by the proud
and wicked mens desire :
Let them be taken in the craft
that they themselvs conspire.

3 For in the lust of his own heart
th'ungodly doth delight.
So doth the wicked praise himself,
and doth the L O R D despight.

4 He is so proud that right and wrong
he setteth all apart :
Nay nay,there is no God, saith he,
For thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy lawsneglect :
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change :
And why ? for all adversity
to him is very strange.

7 His mouth is full of cursenedess,
of fraud,deceit and guil :
Under his tongue doth mischief sit
and travell all the while.

8 He lieth hid in waies and holes,
to slay the innocent :
Against the poor that pas's him by,
his cruell eyes are bent.

9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
to spoil poor simple men.

10 And for the nonce full craftily
he croucheth down , I say :
So are great heaps of poor men made

by his strong power , his prey.

The second Part.

11 Tush God forgetteh this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.

12 Arise O L O R D , O God in whom
the poor mans hope doth rest :
Lift up thy hand, forget not L O R D
the poor that be opprest.

13 What blasphemy is this to thee,
L O R D dost thou not abhor it ?
To hear the wicked in their heart
say tush thou car'st not for it ?

14 But thou feest all their wickedness,
and well dost understand,
That friendles and poor fatherles
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever :
That they with their iniquity
may perish altogether.

16 The L O R D shall raign for evermore,
as King and God alone :
And he will chafe the Heathen folk,
out of the land each one.

17 Thou hear'ft (O Lord) the poor mans
their prayer and request : (plaint)
Their hearts thou wilt confirm untill,
thine ears to hear be prest,

18 To judg the poor and fatherles,
and help them to their right :
That they may b. no more opprest
by men of worldly might.

P S A L M XI. T. S.

ITrust in God, how dare ye then
say thus my soul untill ?
Fly hence as fast as any fowl,
and hide you in your hill.

3 Behold the wicked bend their bows,
and make their argows prest,
To shoot in secret , and to hurt
the found and harmless breſt.

3 Of worldly hope all stayes were shrunk,
and clearly brought to nought ;
Alas the just and righteous man,
what evil hath he wrought ?

4 But he that in his Temple is,
most holy and most high :
And in the heavens hath his seat
of royal majesty ,

The poor and simple mans estate
considereth in his mind :
And searcheth out full narrowly
the manners of mankind :

5 And with a chearfull countenance
the righteous man will use :
But in his heart doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain :
Fire and brimstone and whirl-winds thick,
appointed for their pain.

7 Ye see then how a righteous God
doth righteousnes embrace :
And to the just and upright men
shews forth his pleant face.

P S A L M

P S A L M . X I I . T . S .

Help L O R D , for good and godly men
do perish and decay :
And faith and truth from worldly men
is parred clean away .
2 Who so doth with his neighbour talk ,
his talk is all but vain .
For every man bethinketh how
to flatter , lie and fain .
3 But flattering and deceitfull lips ,
and tongues that be so stout ,
To speak proud words , & make great brags
the L O R D soon cuts them out .
4 For they say still , we will prevail ,
our tongues shall us extoll :
Our tongues are ours , we ought to speak ,
what L O R D shall us controll ?
5 But for the great complaint and cry
of poor and men opprest :
Arise will I , now saith the L O R D ,
and them restore to rest .
6 Gods Word is like to silver pure ,
that from the earth is tri'd :
And hath no lefs than seaven times
in fire been purif'd .
7 Now fith thy promise is to help ,
L O R D keep thy promise then :
And save us now and evermore ,
from this ill kind of men .
8 For now this wicked world is full
of mischiefs manifold :
When vanity with worldly men
so highly is extold .

P S A L M . X I I I . T . S .

How long wilt thou forget me L O R D ?
shall I ne're be remembred ?
How long wilt thou thy viſage hide ,
as though thou wert offended ?
2 In heart and mind how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?
3 Behold me now , my L O R D my God ,
and hear me sore opprest :
Lighten mine eyes , leſt that I ſleep ,
as one by death poſteſt ;
4 Leſt that mine enemies ſay to me ,
behold I do prevail :
Leſt they also that hate my ſoul ,
rejoyce to ſee me quail .
5 But from thy mercy and goodness ,
my hope ſhall never ſtarſt :
In thy relief and ſaving health
right glad ſhall be my heart .
6 I will give thanks unto the L O R D ,
and paſſes to him ſing ,
Because he hath heard my requeſt ,
and granted my wiſhing .

P S A L M . X I V . T . S .

There is no God as foolish men ,
affirm in their mad mood :
Their drifts are all corrupt and vain ,
not one of them doth good .
2 The L O R D beheld from heaven high
the whole race of mankind :
And ſaw not one that ſought indeed
the living G o d to find .

P S A L M . X I V . T . S .

3 They went all wide and were corrupt ,
and truly there was none ,
That in the world did any good ,
I ſay , there was not one .
4 Is all their judgement ſo far lost ,
that all work mischief ſtill ?
Eating my people even as bread ,
not one to ſeek Gods will ?
5 When they thus rage , then ſuddenly
great fear on them ſhall fall :
For God doth love the righteous men ,
and will maintain them all .
6 Ye mock the doings of the poor ,
to their reproach and shame :
Because they put their truſt in God ,
and call upon his name .
7 But who ſhall give thy people health ,
and when wil thou fulfill
Thy promife made to Israel ,
from out of Sion hill ?
8 Even when thou ſhalt reſore again
ſuch as were captive led :
Then Jacob ſhall therein rejoice ,
and Israel ſhall be glad .

P S A L M . X V . T . S .

OL O R D within thy Tabernacle ,
who ſhall inhabit ſtill ?
Or whom wil thou receive to dwell
in thy moft holy hill ?
2 The man whose life is uncorrupt ,
whose works are juſt and ſtraight :
Whose heart doth think the very truſt ,
whose tongue speaks no deceit .
3 Nor to his neighbour doth none ill ,
in body , goods , or name :
Nor willingly doth move faſle tales
which might empair the ſame .
4 That in his heart regardeth not
malicious wicked men :
But those that love and fear the L O R D ,
he maketh much of them .
5 His oath and all his promiſes
that keepeth faithfully :
Although he make his covenant ſo ,
that he doth loſe thereby .
6 That putteth not to uſury
his money and his coyn :
Ne for to hurt the innocent ,
doth bribe or elſe purloyn .
7 Who ſo doth all things as you ſee
that here is to be done :
Shal never perilh in this world ,
nor in the world to come .

P S A L M . X VI . T . S .

LO R D keep me , for I truſt in thee
and do confefs indeed
Thou art my God , and of my goods
O L O R D thou haſt no need .
2 I give my goods unto the Saints
that in the world do dwell :
And namely to the faithfull flock
in vertue that excell .
3 They shall heap ſorrows on their heads
which run as they were mad ,
To offer to the idol gods ,
alas it is too bad .
4 As for their bloody ſacrifice ,

P S A L M X V I I . X V I I I .

2 and offerings of that sort,
 I will not touch, nor yet thereof
 • my lips shall make report.
 5 For why? the L O R D the portion is
 of mine inheritance:
 And thou art he that doest maintain
 my rent, my lot, my chance.
 6 The place wherein my lot did fall,
 in beauty did excell:
 Mine heritage assign'd to me,
 doth please me wondrous well.
 7 I thank the L O R D that caused me
 to understand the right:
 For by his means my secret thoughts
 do teach me every night.
 8 I set the L O R D still in my sight,
 and trust him over all:
 For he doth stand on my right hand,
 therefore I shall not fall.
 9 Wherefore my heart and tongue also
 do both rejoice together:
 My flesh and body rest in hope,
 when I this thing consider.
 10 Thou wilt not leave my soul in grave,
 for L O R D thou lovest me:
 Nor yet will give thy holy ones,
 corruption for to see.
 11 But wilt me teach the way to life,
 for all treasure and store
 Of perfect joy are in thy face,
 and power for evermore.

P S A L M X V I I . T . S .

O L O R D , give ear to my just cause,
 attend when I complain:
 And hear the prayer that I put forth,
 with lips that do not fain.
 2 And let the judgement of my cause
 proceed always from thee:
 And let thine eyes behold and clear
 this my simplicity.
 3 Thou haſt well tri'd me in the night,
 and yet couldſt nothing finde
 That I haue ſpoken with my tongue,
 that was not in my minde.
 4 As for the works of wicked men,
 and paths perverse and ill,
 For love of thy moſt holy Name,
 I haue refrained ſill.
 5 Then in thy paths that be moſt pure
 ſtey me L O R D , and preſerve:
 That from the way wherein I walk,
 my ſteps may never ſwerve.
 6 For I do call to thee O L O R D ,
 ſurely thou wilt me aid:
 Then hear my prayer, & weigh right well
 the words that I haue ſaid.
 7 O thou the Savior of all them
 that put their truſt in thee:
 Declare thy strength on them that ſpurn
 againſt thy Maieſty.
 8 O keep me as thou wouldſt keep
 the apple of thine eye:
 And under covert of thy wings
 defend me ſecreſtly.
 The ſecond Part.
 9 From wicked men that trouble me,
 and daily me annoy;

And from my foes that go about
 my ſoul for to deſtroy;
 10 Which wallow in their wordly wealth
 ſo full ar: they and fat:
 That in their pride they do not ſpare
 to ſpeak they care not what.
 11 They lie in wait where I ſhould paſs,
 with craft me to confound:
 And muſing miſchief in their mind
 to caſt me to the ground:
 12 Much like a Lion greedily
 that would his prey embrac'e:
 Or lurking like a Lions whelp,
 within ſome ſecret place.
 13 Up L O R D , in haſte prevent my foe,
 and caſt him at thy feet:
 Save thou my ſoul from the ill man,
 and with the ſword him ſmit'e.
 14 Deliver me L O R D by thy power,
 out of theſe tyrants hands:
 Which now fo long time reigned haue,
 and kept us in their bands.
 15 I mean from worldly men, to whom
 all worldly goods are riſe:
 That haue no hope nor part of joy,
 but in this preſent life.
 16 Thou of thy flore their bellies fil'ſt
 with pleasure to their mind:
 Their children haue enough, and leaue
 to theirs the reſt behind.
 17 But I ſhall with pure conſcience
 behold thy gracious face:
 So when I wake I ſhall be full
 of thine image and grace.

P S A L M X V I I I . T . S .

O God my strength and fortitude,
 of force I muſt love thee:
 Thou art my caſtle and defence
 in my neceſſity.
 2 My God my Rock in whom I truſt,
 the worker of my wealth,
 My refug', buckler and my shield,
 the horn of all my health.
 3 When I ſing laud unto the L O R D s,
 moſt worthy to be feru'd:
 Then from my foes I am right ſure,
 that I ſhall be preſerv'd.
 4 The pangs of death did compaſſ me,
 and bound me every where:
 The flowing waves of wickedneſſ
 did put me in great fear.
 5 The flie and ſubtill ſnares of hell
 were round about me ſet:
 And for my death there was prepar'd
 a deadly trappingnet.
 6 I thus beſet with pain and grief,
 diſpray to God for grace:
 And he forthwith diſhear my plaint
 out of his holy place.
 7 Such is his pow'r, that in his wrath
 he made the earth to quake:
 Yea the foundation of the mount
 of Baſhan to ſhake.
 8 And from his noſtrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coles
 of hot conſuming fire.

P S A L M

9 The L O R D descended from above,
and bowed the heavens high :
And underneath his feet he cast
the darknes of the skie.
10 On Cherubs and on Cherubims
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place :
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightnes shall appear :
Then clouds confume, and in their stead
come hail and coles of fire.
13 The fiery darts and thund'r bolts
disperse them here and there :
And with his often lightnings
he puts them in great fear.
14 L O R D , at thy wrath and threatenings,
and at thy chiding chear
The springs and the foundations
of all the world appear.
15 And from above the L O R D sent down
to fetch me from below :
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall :
Yea from such foes as were to strong
for me to deal withall.
17 They did prevent me to oppress
in time of my great grief:
But yet the L O R D was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard;
And to the cleanness of my hands :
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod :
And have not sinned wickedly
against my L O R D and God.

The third Part.

21 But evermore I have respect
to his law and decree :
His statutes and commandments
I cast not out from me.
22 But pure, and clean and uncorrupt,
appear'd before his face :
And did refrain from wickedness
and sin in any case.
23 The L O R D therefore will me reward,
as I have done aright :
And to the cleanness of my hands,
appearing in his sight.
24 For L O R D with him that holy is,
will thou be holy too :
And with the good and vertuous men
right vertuously wilt do.
25 And to the loving and cleetf

X V I I .

thy love thou wilt reserve :
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folks
in trouble when they lie :
And dost bring down the countenance
of them that look full high.
27 The L O R D will light my candle so,
that it shall shine full bright :
The L O R D my God will make also
my darknes to be light.
28 For by thy help an host of men
discomfit L O R D I shall :
By thee I scale and over-leap
the st:ngth of any wall.
29 Unspotted are the ways of God,
his Word is purely tri'd :
He is a sure defence to such
as in his faith abide.
30 For who is God except the L O R D ?
for other there is none :
Or else, who is omnipotent
saving our God alone ?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean :
That all the ways wherein I walk,
did evermore keep clean.
32 That made my feet like to the Harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.
33 He did in order put my hands
robartle and to fight :
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk ;
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy'd :
And from the field do not return,
till they be all destroide.
37 So I suppress and wound my foes
that they can rise no more :
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise :
That they be all scattered abroad,
that up against me rise.
39 L O R D thou hast put into my hand
my mortal enemies yoke :
And all my foes thou dost divide
in sunder with thy stroke.
40 They cal'd for help, but none gave ear,
nor help them with relief :
Yea to the L O R D they cal'd for help,
yet heard he not their grief.

The fifth Part.

41 And fill like dust before the wind,
I drive them under feet.

10

P S A L M X I X . X X I .
 And sweep them out like filthy clay,
 that sticketh in the street.
 12 Thou keep'st me from seditious folk
 that still in strife are led :
 And thou doft of the heathen folk
 appoint me to be head.

13 A people strange to me unknown,
 And yet they shall me serve :
 And at the first obey my Word ;
 whereas mine own will I serve.
 14 I shall be knowne to mine own,
 they will not see my light ;
 But wander wide out of the way,
 and hide them out of sight.
 15 But blessed be the living L O R D ,
 most worthy of all praise :
 That is my rock and saving health,
 praised be he always.

16 For God it is that gave me power
 revenged for to be :
 And with his holy Word subdu'd
 the people unto me.
 17 And from my foes delivered me,
 and set me above those
 That cruel and ungodly were,
 and up against me rose.

18 And for this cause, O L O R D my God,
 to thee give thanks I shall :
 And sing out praises to thy Name,
 among the Gentiles all :
 19 That gavest great prosperity
 unto the King I say :
 To David thine anointed King
 and to his seed for ay.

P S A L M X I X . T . S .

THe heavens and the firmament
 do wondrously declare
 The glory of God omnipotent
 his works and what they are.
 2 The wondrous works of God appear
 by every day's succes :
 The nights likewise which their race runn
 the self fame thing exprefs.
 3 There is no language, tongue, or speech
 where their sound is not heard :
 In all the earth and coasts thereof
 their knowledg is confer'd.
 4 In them the L O R D made for the Sun
 a place of great renown :
 Who like a bridegroom ready trim'd,
 doth from his chamber come.
 5 And as a valians champion,
 Who for to get a prize,
 With joy doth haste to take in hand,
 some noble enterprize.
 6 And all the skie from end to end
 he compasseth about :
 Nothing can hide it from his heat,
 but he will find it out.
 7 How perfect is the law of God,
 how is his Covenant sure !
 Converting souls and making wise
 the simple and obscure !
 8 Just are the L O R D S commandements,
 and glad both heart and mind :
 His precepts pure, and do give light
 to eyes that be full blind.

9 The fear of God is excellent,
 and doth endure for ever :
 The judgements of the L O R D are true,
 and righteous altogether :
 10 And more to be embrac'd alway,
 than fined gold I say :
 The honey and the honey-comb
 are not so sweet as they.
 11 By them thy servant is fore-warn'd
 to have God in regard :
 And in performance of the same,
 there shall be great reward.
 12 But L O R D what earthly man doth
 the errors of his life ? (know
 Then cleanse me from my secret sins,
 which are in me most rife.
 13 And keep me that presumptuous sins
 prevail not over me :
 And so shall I be innocent,
 and great offences flee.
 14 Accept my mouth and eke my heart,
 my words and thoughts each one ;
 For my Redeemer and my strength,
 O L O R D thou art alone.

P S A L M X X . T . S .

IN trouble and adversity
 the L O R D God hear thee still :
 The Majestie of Jacobs God
 defend thee from all ill.
 2 And send thee from his holy place
 his help at every need :
 And so in Sion stablish thee,
 and make thee strong indeed.
 3 Remembering well the sacrifice,
 that now to him is done :
 And so receive right thankfully
 thy burnt-offerings each one.
 4 According to thy hearts desire,
 the L O R D grant unto thee :
 And all thy counsel and device,
 full well perform may he.
 5 We shall rejoice when thou us sav'st,
 and our banners display
 Unto the L O R D , which thy requests
 fulfilled hath alway.
 6 The L O R D will his anointed save,
 I know well by his grace :
 And send him helpe by his right hand
 out of his holy place.
 7 In chariots some pnt confidence,
 and some in horses trust :
 But we remember God our L O R D ,
 that keepeth promise just.
 8 They fall down flat, but we do rise,
 and stand up steadfastly :
 9 Now save and help us, L O R D and King,
 on thee when we do cry.

P S A L M X X I . T . S .

OL O R D how joyfull is the King,
 in thy strength and thy power ?
 How vehemently doth he rejoice
 in thee his Saviour !
 2 For thou hast given unto him
 his godly hearts desire :
 To him nothing thou hast denied,
 of that he did require.
 3 Thou didst prevent him with thy gifts,

and

P S A L M . X X I I .

11

and blessings manifold :
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure :
To have long life yea such a life,
as ever shall endure.
5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay :
And with thy cheerful countenance
wilt comfort him alway.
7 For why, the King doth strongly trust
in God for to prevail :
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand,
Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them L O R D ,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease.
11 For why, much mischief did they muse
against thy holy Name :
Yet did they fail, and had no power
to performe the same.
12 But at a mark thou shalt them set
in a wo, open place :
And charge thy bow-strings readily
against thine enemies face.
13 Be thou exalted L O R D therefore,
in thy strength every hour :
So shall we sing right solemnly,
praising thy might and power.

P S A L M . X X I I . T . S .

O God my God, wherefore dost thou
 forsake me utterly,
 And heapest not when I do make
 my great complaint and cry ?
 2 To thee my God even all day long
 I do both cry and call ;
 I cease for all the night, and yet
 thou hearest not at all.
 3 Even thou that in thy Sanctuary,
 and holy place dost dwell ;
 Thou art the comfort and the joy,
 and jory of Israel.
 4 And he, whom our fathers old
 had ill their hope for ever ;
 And when they put their trust in thee,
 thou didst them aye deliver.
 5 They were delivered ever when
 they cased on thy Name ;
 And for the figh they had in thee,
 they were not put to shame.
 6 But I am now become a worm,
 more like than any man ;

An out-cast whom the people scorn,
 withall the spite they can.
 7 All men despise as they behold
 me walking on the way ;
 They grin, they mow, they nod their heads
 and on this wise they say ;
 8 This man did glory in the L O R D ,
 his favour and his love ;
 Let him redeem and help him now,
 his power if he will prove.
 9 But L O R D out of my mothers womb
 I came by thy behest ;
 Thou didst preserve me still in hope,
 while I did suck her breast.
 10 I was committed from my birth,
 with thee to have abode ;
 Since I was in my mothers womb,
 thou hast been e're my God.

The second Part.

11 Then L O R D depart not now from me
 in this my present grief ;
 Since I have none to be my help,
 my succour and relief.
 12 So many bulls do compass me,
 that be full strong of head ;
 Yea bulls so fat ; as though they had
 in Bashan field been fed.
 13 They gape upon me greedily,
 as though they would me slay ;
 Much like a Lion roaring out,
 and ramping for his prey.
 14 But I drop down like water sheds,
 my joynts in sunder break ;
 My heart doth in my body melt,
 like wax against the heat.
 15 And like a potheard dri'eth my strength,
 my tongue it cleaveth fast,
 Unto my jaws, and I am brought
 to dust of death at last.
 16 And many dogs do compass me,
 and wicked counfel eke
 Conspire against me cursedly,
 they pierce my hands and feet.
 17 I was tormented, so that I
 might all my bones have told ;
 Yet still upon me they do look,
 and still they me behold.
 18 My garments they divided eke
 in parts among them all ;
 And for my coat they did cast lots,
 to whom it might befall.
 19 Therefore I pray thee be not farre
 from me at my great need ;
 But rather fith thou art my strength,
 to help me L O R D make speed.
 20 And from the sword L O R D save my
 by thy might and thy power : (soul
 And keep my soul, thy darling dear,
 from dogs that would devour.
 21 And from the Lions mouth that would
 me all in sunder shiver :
 And from the horns of Unicorns
 L O R D safely me deliver.
 22 Then shall I to my brethren all
 thy majesty record :
 And in thy Church shall praise the Name
 of thos the living L O R D .

The third Part.

23 All ye that fear him, praise the L O R D ,
Thou Jacob honour him :
And all ye seed of Israel,
with reverence worship him.
24 For he despise, h not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.
25 Among the folk that fear the L O R D ,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poor shall eat and be suffic'd
and those that do endeavour
To seek the L O R D , shall praise his Name
their hearts shall live for ever.
27 All coats of th' earth shall praise the
and turn to him for grace : (L O R D)
The heathen folk shall worship him
before his bl'sed face.
28 The Kingdom of the heathen folk
the L O R D shall have therefore :
And he shall be their governour,
and King for evermore.
29 The rich men of his goodly gifts,
shall feed and taste also :
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste :
My seed shall serve and praise the L O R D ,
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter
His justice and his righteousness,
and all his works of wonder.

P S A L M . X X I I I . W . W .

T He L O R D is only my support
And he that doth me feed :
How can I then lack any thing,
whereof I stand in need ?
2 He doth me fold in coats most safes,
the tender grases fast by :
And after drives me to the streams
which run most pleasantly.
3 And when I feel my self near lost,
then doth he me home take :
Conduiting me in his right paths,
even for his own Names sake.
4 And though I were even at death's door
yet would I fear none ill :
For with thy rod and shepheards crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despight of my foe :
Thou hast my head with balm refresh'd,
my cup doth overflow.
6 And finally, while breath doth last,
thy grace shall me defend :
And in the house of God will I
my life for ever spend;

Another of the same by T . S .

M Y shepheard is the living L O R D ,
nothing therefore I need :
In pastures fair with waters calm,
he feeds me full to feed.

2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill :
Thy rod, thy staff doth comfort me,
and thou art with me still :
4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt (O L O R D) fill full my cup
and eke anoint my head.
5 Through all my life thy favour is
so frankly shew'd to me :
That in thy house for vermore
my dwelling place shall be.

P S A L M . X X I V . J . H .

T He earth is all the L O R D S , with all
her store and furniture :
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it
above the feas to stand :
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O L O R D that shall
ascend into thy hill ?
Or pass into thy holy place,
there to continue still ?
4 Whose hands are harmleſs, and whose
no spot there doth defile : (heart
His soul not set on vanity,
who hath not sworn to guil.
5 Him that is such an one, the L O R D
shall place in blisfull plignt :
And God his God and Saviour
shall yield to him his right.
6 This is the brond of travellers,
in seeking of his grace :
As Jacob did the Ifraelite,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of gloriouſt state.
8 Who is the King of glorious state ?
the strong and mighty L O R D :
The mighty L O R D in battell fuit,
and triall of the sword :
9 Ye Princes ope your gates, stan. ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
the L O R D of hosts it is
The Kingdom and the roialty
of glorious state is his.

P S A L M . X X V . T S .

I Lift my heart to thee,
my God and guide, most just & true :
Now suffer me to take no share,
for in thee do, I trust.
2 Let not my foes rejoice,
nor mak a scorn of me ;
And let them not be overthrust, in
char, put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right ways
unto me L O R D descry.

4 Dire & me in thy truth,
and teach me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, L O R D remember,
And eke thy pity plentifull
for they have been for ever.

6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find :
But of thine own benignity,
L O R D , have me in thy mind.

7 His mercy is full sweet,
his truth a perfect guid :
Therefore the L O R D will sinners teach
and such as goaside.

8 The humble he will teach
his precepts for to keep :
He will dire & in all his ways,
the lowly and the meek.

9 For all the ways of God
are truth and mercy both :
To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy name,
O L O R D I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Who so doth fear the L O R D s,
the L O R D will him direct :
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand :
His seed and his posterity
inherit shall the land.

13 All those that fear the L O R D s,
know his secret intent :
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance :
That pluckt my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my mone :
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart
are multipli'd indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain :
Remit my sin and mine offence,
and make me clean again.

18 O L O R D behold my foes
how they do still increas;

Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and eke deliver me :
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from my enemies shend :
Because I look as one of thine,
that thou shouldst me defend.

21 Deliver L O R D , thy folk,
and send them some relief :
I mean thy chosen Israel,
from all their pain and grief.

P S A L M . X X V I . T . S .

L O R D be my Judge, and thou shalt see,
my paths be right and plain :
I trust in God, and hope that he
will strength me to remain.

2 Prove me my God, I thee desire,
my ways to search and try :
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face
I durst behold always :
For of thy truth I tread the trace,
and will do all my days.

4 I do not lust to haunt or use,
with men whose deeds are vain :
To come in house I do refuse
with the deceitfull train.

5 I much abhor the wicked sort,
their deeds I do despise :
I do not once to them resort
that hurtfull things devise.

6 My hands I wash and do proceed
in works to walk upright :
Then to thine altar I make speed,
to offer there in fight.

7 That I may speak and preach the praise
that doth belong to thee :
And so declare how wondrous ways
thou haft been good to me.

8 O God thy house I love most dear,
to me it doth excell :
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill :
Nor yet my life among those men,
that seek much blood to spill.

10 Whose hands are heapt with craft and
their lives thereof are full : (guil
And their right hand with wrench & wile
forbribes doth pluck and pull.

11 But I in righteousness intend
my time and day's to serve :
Have mercy L O R D , and me defend,
so that I do not swerve :

12 My foot is staid for all afflays,
it standeth well and right :
Wherefore to God will I give praise
in all the peoples fight.

P S A L M . X X V I I . J . H .

T He L O R D is both my health & light
shall man make me dismaid ?
Sith God doth give me strength and might
why.

P S A L M X X V I I I . X X I X .

1 Why should I be afraid ?
 2 While that my foes with all their strength
 begin with me to brawl :
 And think to eat me up at length,
 themselfs have caught the fall.
 3 Though they in camp against me lie,
 my heart is not afraid :
 In battle pitch if they will try,
 I trust in God for aid.
 4 One thing of God I do require,
 that he would not deny :
 For which I pray and will desire,
 till he to me apply.
 5 That I within his holy place
 my life throughout may dwell :
 To see the beauty of his face,
 and view his Temple well.
 6 In time of dread he shall me hide,
 within his place most pure :
 And keep me secret by his side,
 as on a rock most sure.
 7 At length I know the Lords good grace
 shall make me strong and stout,
 My foes to foyl , and clean deface,
 that compas me about.
 8 Therefore within his house will I
 give sacrifice of praise :
 With Psalms and Songs I will apply
 to laud the L O R D always.

The second Part.

9 L O R D hear the voice of my request,
 for which to thee I call :
 Have mercy L O R D on me opprest,
 and send me help withhold.
 10 My heart doth knowledge unto thee
 I sue to have thy grace :
 Then seek my face, faist thou to me,
 L O R D I will seek thy face.
 11 In wrath turn not thy face away,
 nor suffer me to slide :
 Thou art my help still to this day,
 be still my God and guid.
 12 My parents both their son forsook,
 and cast me of at large :
 And then the L O R D himself yet took
 of me the care and charge :
 13 Teach me , O L O R D , the way to thee,
 and lead me on forth right :
 For fear of such as watch for me
 to trap me if they might.
 14 Do not betake me to the will,
 of them that be my foes :
 For they surmise against me still,
 false witness to depose.
 15 My heart would faint but that in me
 this hope is fixed fast :
 The L O R D Gods good grace shall I see
 in life that aye shall last.
 16 Trust still in God whose whole thou
 his will abide thou must : (arr.)
 And he shall ease and strength thy heart
 if thou in him do trust.

P S A L M X X V I I I . T . S .

T Honart (O L O R D) my strength and
 the succour which I crave ; (stay,
 Neglect me not, lest I be like
 to them that go to grave ;

2 The voice of thy suppliant hear
 that unto thee doth cry :
 When I lift up my hands unto
 thy holy Ark most high.
 3 Repre me not among the sort
 of wicked and pervert :
 That speak right fair unto their friends
 but think full ill in heart.
 4 According to their handy-work,
 as they deserve indeed :
 And after their inventions
 let them receive their need.
 5 For they regard nothing Gods work,
 his law ne yet his lore :
 Therefore will he them and their seed
 destroy forevermore.
 6 To render thanks unto the L O R D ,
 how great a cause have I,
 My voice , my prayer , and my complaint,
 that heard so willingly ?
 7 He is my shield and fortitude,
 my buckler in distress :
 My hope, my help , my hearts relief,
 my song shall him confess.
 8 He is our strength and our defence,
 our enemies to resist :
 The health and the salvation
 of his elect by Christ.
 9 Thy people and thine heritage
 L O R D bleffe, guide and preserve :
 Increase them Lord, and rule their hearts,
 that they may never swerve.

P S A L M X X I X . T . S .

G I ve to the L O R D ye Potentates
 ye Rulers of the world :
 Give ye all praise, honour and strength
 unto the living Lord.
 2 Give glory to his holy Name,
 and honour him alone :
 Worship him in his Majesty,
 within his holy throne.
 3 His voice doth rule the waters all
 even as himself doth please :
 He doth prepare the thunder-claps,
 and governs all the feas.
 4 The voice of God is of great force,
 and wondrous excellent : -
 It is most mighty in effect,
 and most magnificent.
 5 The voice of God doth rend and break
 the Cedar-trees so long
 The Cedar-trees of Lebanon,
 which are most high and strong.
 6 And makes them leap like as a Calf,
 or else the Unicorn :
 Not only trees but mountains great
 whereon the trees are born.
 7 His voice divides the flames of fire,
 and shakes the wildernes :
 8 It makes the deserr quake for fear,
 that called is Cades.
 9 It makes the Hinds for fear to calve
 and makes the covers plain ;
 Then in his Temple every man
 his glory doth proclaim.
 10 The L O R D was set above the clouds,
 ruling the raging sea ;

P S A L M X X X . X X X I

15

So shall he reign as L O R D and King,
for ever and for aye.
11 The L O R D will give his people power,
in virtue to increase ;
The L O R D will bleſs his chosen flock
with everlasting peace.

P S A L M . X X X . J. H.

A Ll laud and praise with heart & voice,
O L O R D I give to thee ;
Which didſt not make my foes rejoice
but haſt exalted me.

2 O L O R D my God to thee I cry'd
in all my pain and grief ;
Thou gav'ſt an ear, and diſt provide
to eaſe me with relief.

3 Of thy good will thou haſt cal'd back
my ſoul from hell to ſave :
Thou diſt revive when strength diſt lack
and keept me from the grave.

4 Sing praife ye Saints that prove and fee
the goodness of the L O R D ;
In memory of his Maſteſty
rejoyce with one accord.

5 For why ? his anger but a ſpace
doth laſt, and flack again ;
But in his favour and his grace
alway doth life remain.

Though gripes of grief & pangs full ſore
ſhall lodge with us all night ;
The L O R D to joy ſhall us reſore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and ſay,
Tush, I am ſure to feel none ill,
this wealth ſhall not decay.

7 For thou O L O R D of thy good grace
haſt ſent me strength and aid ;
But when thou turn'dſt away thy face,
my mind was fore diſmaid.

8 Wherefore again yet did I cry
to thee O L O R D of might ;
My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood (faid I)
if death deſtroy my days ?
Doth diſt declare thy Maſteſty,
or yet thy truth doth praife ?

10 Wherefore my God ſome piry take
O L O R D I thee diſire ;
Do not this ſimple ſoul forſake,
of help I thee require.

11 Then diſt thou turn my grief and woe
into a chearfull voice ;
The mourning weed thou took'ſt me fro,
and mad'ſt me to rejoice.

12 Wherefore my foul unceſſantly
ſhall ſing unto thy praife ;
My L O R D my God to thee will I
give laud and thanks alway.

P S A L M . X X X I . J. H.

O L O R D I put my truſt in thee
let nothing work me shame :
As thou art just deliver me,
and ſer me quire from blame.

2 Hear me O God, and thaſt anon,
to help me make good ſpeed ;
Be thou my rock and house of ſtone,

my fence in time of need.
3 For why ? as ſtones thy strength is tri'd,
thou art my fort and tower ;
For thy Name ſake be thou my guid,
and lead me in thy power.

4 Pluck thou my feet out of the ſnare,
which they for me have laid :
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands L O R D I commit
my ſpirit which is thy due :
For why thou haſt redeemed it,
O L O R D my God moſt true.

6 I hate ſuch folk as will not part
from things to be abhord :
When they on trifles ſet their heart
my truſt is in the L O R D .

7 For I will in thy mercy joy,
I ſee it doth excell :
Thou ſeest when ought would me annoy,
and knowſt my foul full well.

8 Thou haſt not left me in their hands,
that would me overcharge :
But thou haſt ſet me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O L O R D doth me affaiſ,
ſome pity on me take :
Mine eyes wax dim, my fight doth fail,
my womb for woe doth ake.

10 My life is worn with grief and pain
my years in wo are paſt :
My strength is gone, and through diſdain
my bones corrupt and waste.

11 Among my foes I am a ſcorn,
my friends are all diſmaid :
My neighbours and my kinſmen born,
to ſee me are afraid.

12 As men once dead are out of mind,
ſo am I now forgoſt :
As ſmall eſteſt in me they find,
as in a broken pot.

13 I heard the brags of all the rone,
their threats my mind did fray :
How they conſpir'd, and went about
to take my life away.

14 But L O R D I truſt in thee for aid,
not to be over-trod :
For I confeſt and ſtill have ſaid,
thou art my L O R D and God.

15 The length of all my life and age
O L O R D is in thy hand :
Defend me from the wrath and rage
of them that me wiſhstand.

16 To me thy fervant (L O R D) exprefſes
and ſhew thy joyfull face :
And ſave me L O R D for thy goodness,
thy mercy and thy grace.

The third Part.

17 L O R D let me not be put to blame,
for that on thee I call :
But let the wicked bear their shame,
and in to their grave fall.

18 O L O R D make dumb their lips one-
which are addit to lies : rights
And cruelly with pride and ſpight
against the juſt devise.

16.

P S A L M XXXII. XXXIII.

19 O how great good hast thou in store
laid up full safe for them,
That fear and trust in thee therefore,
before the sons of men !

20 Thy presence shall them fence & guide
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the L O R D that hath de-
on me his grace to farre : (clar'd
Me to defend with watch and ward,
as in a town of warre.

22 Thus did I say both day and night,
when I was sore opprest :
Lo I was cleā cast out of sight,
yet heardst thou my request.

23 Ye Saints love ye the L O R D , I say,
the faithfull he doth guide :
And to the proud he doth repay
according to their pride.

24 Be strong and God will stay your heart
be bold and have a lust :
Torsure the L O R D will take your part,
sith ye in him do trust.

P S A L M XXXII. T.S.

T He man is blest whose wickednes
the L O R D hath clean remitted:
And he whose sin and wickednes
is hid and also covered

2 And blest is he to whom the L O R D
imputeth not his sin :
Which in his heart hath hid no guil,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint :
My bones did wear and waite away
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drynes did convert.

5 I did therefore confess my faults,
and all my sins discover :
Then thou, O L O R D , didst me forgive
and all my sins pass over.

6 The humble man shall pray therefore,
and seek thee in due time :
So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compas me about :
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach
how thou shalt walk aright :
I will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule :
Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
torrows and griefs sustain :
Bur unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the L O R D ,
ye just lift up your voice ;

And ye of pure and perfect heart,
be glad and eke rejoice.

P S A L M XXXIII. J.H.

Y E righteouſ in the L O R D rejoices,
it is a seemly sight,

That upright men with thankfull voice
should praise the L O R D of might.

2 Praise ye the L O R D with harp and song,
in Psalms and pleasant things :
With Lute, and Instrument among,
that soundeth with ten strings.

3 Sing to the L O R D a song most new
with courage give him praise :

4 For why ? his word is ever true,
his works and all his ways.

5 To judgement, equity and right,
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to pass hath brought.

7 The waters great gathered hath he
on heaps within the shore :
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
fear God and keep his Law :
Ye that inhabi in each coast,
dread him and stand in awe :

9 What he commanded wrought : it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.

10 The counsels of the nations rude
the L O R D doth bring to nought :
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor fweage :
The motions of his mind and will
take place in every age.

The second Part.

12 And bleſt are they to whom the L O R D
as God and guid is known :
Whom he doth choose of meer accord,
to take them as his own.

13 The L O R D from heaven cast his sight
on men mortal by birth :

14 Considering from his fear of might
the dwellers of the earth.

15 The L O R D , I say, whose hand hath
mans heart, & doth it frame : (wrought
For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host,
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horſmen eke shall fall,
their sturdy steeds shall sterue :
The strength of horſe shall not prevale,
the rider to preserve.

18 But lo the eyes of God intend
and watch to aid the just :
With such as fear him to offend,

P S A L M XXXIV. XXXV.

37

and on his goodness trust,

- 19 That he of death and great distresse,
may set their souls from dread :
And if that dearth their land oppresse,
in hunger them to feed.
- 20 Wherfore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
- 21 Our soul in God hath joy and game
rejoycing in his might .
For why ? in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodness, O L O R D ,
full present with us be :
As we always with one accord,
do only trust in thee.

P S A L M . XXX I V . T . S .

- 1 Will give laud and honour both
unto the L O R D always :
And eke my mouth for evermore
shall speak unto his praise.
- 2 I do delight to laud the L O R D
in soul and eke in voice :
That humble men and moriſt'd
may hear and ſo rejoyce.
- 3 Therefore ſee that ye magnifie
with me the living L O R D :
And let us now exalte his Name
together with one accord.
- 4 For I my ſelf beſought the L O R D ,
he anſwered me again :
And me deliver'd incontinent
from all my fear and pain.
- 5 Who ſo they be that him behold.
ſhall feeſe his light moſt clear,
Their countenance ſhall not be daſh'd,
they need it not to fear.
- 6 This ſilly wray for ſome relief,
unto the L O R D did call :
Who did him hear without delay,
and rid him out of thrall.
- 7 The Angel of the L O R D doth pitch
his tents in every place :
To ſave all ſuch as fear the L O R D
that nothing them deſace.
- 8 Taſte and conſider well therefore,
that God is good and juſt :
O happy man that maketh him
hiſ only stay and truſt.
- 9 Fear ye the L O R D ye hoſy ones,
above all earthly thing :
For they that fear the living L O R D ,
are ſure to lack nothing.
- 10 The Lions ſhall be hunger-bit,
and pin'd with famine muſh :
But as for them that fear the L O R D ,
no lack ſhall be to ſuch.

The ſecond Part.

- 11 Come near therefore my children dear,
and to my words give ear :
I ſhall you teach the perfe& way,
how ye the L O R D ſhould fear.
- 12 Who is the man that would live long,
and lead a bleſſed life ?
- 13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

- 14 Turn back thy face from doing ill,
and do the godly deed :
Inquire for peace and quietneſſe,
and follow it with ſpeed.
- 15 For why ? the eyes of God above,
upon the juſt are bent :
His ears likewiſe do hear the plaint
of the poor innocent.
- 16 But he doth frown and bend his brows
upon the wicked train :
And cuts away the memory,
that ſhould of them remain.
- 17 But when the juſt do call and cry,
the L O R D doth hear them fo,
That out of pain and misery
forthwiſh he lets them go.
- 18 The L O R D is kind and ſtraight at hand
to ſuch as be contrite :
He ſaves alſo the ſorrowfull,
the poor and meek in ſp'rite.
- 19 Full many be the miſeries,
that righreous men do ſuffer :
But out of all adverſties
the L O R D doth them deliver.
- 20 The L O R D doth ſo preſerve and keep
their very bones alway :
That not ſo much as one of them
doth perilh or decay.
- 21 The ſin ſhall flay the wicked man
which he himſelf hath wrought.
And ſuch as hate the righteous man,
ſhall ſoon be brought to nougħt.
- 22 But they that fear the living L O R D ,
the L O R D doth ſave them ſound :
And who that put their truſt in him,
nothing ſhall them confound.

P S A L M . XXX V . J . H .

- L O R D plead my cauſe againſt my foes
confound their force and might :
Fight on my part againſt all thoſe
that ſeek with me to fight.
- 2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour drefſ :
Stand up for me and fight the field,
to help me from diſtreſs.
- 3 Gird on thy ſword, and ſtop the way,
mine enemis to withstand :
That thou unto my ſoul maſt ſay,
lo I thy help at hand.
- 4 Confound them with rebuke and blame
that ſeek my ſoul to ſpill :
Let them turn back and flee with shame
that think to work me ill.
- 5 Let them diſperſe and flee abroad,
as wind doth drive the duft :
And that the Angel of our God,
their might away may thruſt.
- 6 Let all their ways be void of light,
and ſlippery like to fall :
And ſend thine Angel with thy might,
to perſecute them all.
- 7 For why ? without my fault they have
in ſecret ſet their grin :
And for no cauſe have dig'd a cave
to take my ſoil therein.
- 8 When they think leaſt and have no care
O L O R D destroy them all :

Let

Let them be trap in their own snare,
and in their mischief fall.
9 And let my soul with heart and voice
in God have joy and wealth :
That in the L O R D I may rejoice,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree :
O L O R D though they do seem full gay,
what one is like to thee ?

The secnd Part.

11 Thou doft defend the weak from them
that are both stout and strong :
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue :
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will
they quit me with disdain :
That they should pay my good with ill,
my foul doth sore complain.
14 When they were sick I mourn'd there-
and clad my self in fack : (fore
With fasting I did faint full fore,
topray I was not slack.
15 As they had been my brethren dear
I did my self behave :
As one that maketh wofull chear
about his mothers grave.
16 But they at my diseafe did joy,
and gather on a rour :
Yea abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering train,
that all good things deride :
At me do grin with great disdain.
and pluck their mouths aside.
18 L O R D why wilt thou so long forbear,
why doft thou stay and paufe ?
O rid my soul , mine only dear,
out of these Lions claws.

19 And then will I give thanks to thee
before the Church always :
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault :
Nor let them wink or turn their eyes,
that causefle me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue :
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleer :
Well, well, say they, our eyes do see
the thing that we desire.
23 But L O R D , thou feest what ways they
cease not my grief to mend, (take
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right :
Revenge my cause my L O R D , my God,

and aid me with thy might.

25 According to thy righteousness,
my L O R D God set me free :
And let them not their pride exprefse,
nor triumph over me.
26 Let not their hearts rejoice and cry,
there, there, all goeth trim :
Nor give them caufe to fay on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourn :
And pay them home with spite and blame
that brag at me with scorn.

28 Let them be glad and eke rejoice,
which love mine upright way :
And they all times with heart and voice,
shall praise the L O R D , and say,

29 Great is the L O R D and doth excell,
for why he doth delight,
To see his servants prosper well,
that is his pleasant fight.

30 Wherefore my tongue I will apply,
thy righteousness to praise :
Unto the L O R D my God will I
sing laud and praise alwayes.

THe wicked with his works unjust,
doth thus perswade his heart :
That of the L O R D he hath no trust
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began :
So long till he deserve the hate
of God and eke of man.

3 His words are wicked , vile and naught,
his tongue no truth doth tell :
Yea at no hand will he be taught
which way he may do well.

4 When he should sleep , then doth he
his mischiefs to fulfill : (muse
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But L O R D thy goodness doth ascend
above the heavens hie,
So doth thy truth i self extend
unto the cloudy skie.

6 Much more then hills so high and steep,
thy justice is exprest :
Thy Judgements like to seas most deep
thou fav' st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :

In trust whereof as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why ? the well of life so pure
doth overflow from thee :
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O L O R D

P S A L M

O L O R D of thy good grace :
Nor let the wicked me affail,
to throw me out of place.

12 But they in their device shall fall,
that wicked works main:ain :
They shall be overthrown withall,
and never rise again.

P S A L M XXXVII. W. W.

G Rudge not to see the wicked men,
G in wealth to flourish still :
Nor yet envy such as to ill
have bent and set their will.

2 For as green grafs and flourishing herbs,
are cut and wi:her away :
So shall their great prosperity
soon passe, fad and decay.

3 Trust thou therefore in God alone,
to do well give thy mind :
So shall thou have the land as thine,
and there sure food shalt find.

4 In God er all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust :
And thou shalt fee with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will clear as the light :
So that the Sun even at noon-day,
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake of despight, envy and hate,
at least in any wife :
Their wicked works avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse :
But such as trust in him are sure
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked train :
No not so much as house or place
where once he did remain.

The second Part.

11 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall rejoice.
for nought shall them wi:htaund.

12 The lewd men and malicious,
against the just conspire :
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think,
the L O R D laughs them to scorn :
For why, he sees their term approach,
when they shall figh and mourn.

14 The wicked have their swords out
their bowe eke have they bent: (drawn
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the just : (heart

X X X V I L

Likewise the bowe shall break to shivers
wherein they put their trust.

16 Doubtlesse the just mans poor estate
is better a great deal more :
Then all those lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow :
Where contrary he doth pre'erve
the humble men and low.

18 He fees by his great providence,
the good mens trade and way i:
And will give them inheritance,
which never shall decay.

19 They shall not be disengaged,
when some are hard bestead :

When others shall be hunger bir,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the L O R D ,
Shall quail, yea melt even as lambs greases;
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again :

Whereas the just by liberal gifts
makes many glad and fain.

22 For they whom God doth bleſſ shall
the land for heritage. (have
And they whom he doth curse likewise
shall perish in his rage.

23 The L O R D the just mans ways doth
and gives him good success (guide
To every thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not utterly to quail :
Because the L O R D puts out his hand,
at need, and doth not fail.

25 I have been young and now am old,
yet did I never fee :
The just man left, nor yet his seed
to beg for misery.

26 But gives always most liberally,
and lends where as is need :
His children and posterity
receive of God their meed.

27 Fly vice : herefore and wickedness,
and virtue do embrace :
So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them alway,
but stroys the wicked race.

29 Whereas the good and godly men
inherit shall the land :
Having as L O R D S all things herein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wi:de and high :
His tongue doth talk to edife,
with truth and equity.

31 For in his heart the law of God
his L O R D doth still abide :
So that where ever he goes or walks,
his foot can never slide.

P S A L M XXXVIII. XXXIX.

34 The wicked like a ravening wolf,
the just man doth beset :
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he shoulde fall into his hands,
yet God would succour send :
Though man against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule , and thou shalt see
destroyd these wicked men.
35 The wicked have I seen most strong
and plac'd in high degree :
Flourishing in all wealth and store,
as doth the Lawrel tree
36 But suddenly he past away,
and lo he was quite gone :
Then I him sought , but could not finde
the place where dwelt such one,
37 Mark and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors , wo to them,
destroyd they shall all be :
God will cut off their budding race,
and rich posterity .
39 But the salvation of the just
doth come from God above :
Who in their trouble sends them aid
of his mere grace, and love.
40 God doth them help , save and deliver
from lewd men and unjust :
And still will save them whilst that they
in him do put their trust.

P S A L M . X X X V I I I . J . H .

P U me not to rebuke , O L O R D ,
in thy provoked ire :
Ne in thy heavy wrath , O L O R D ,
correct me I desire .
2 Thine arrows do sticke fast in me ,
thy hand doth presse me sore :
And in my flesh no health at all
appeareth any more .
3 And all this is by reason of
the wrath that I am in :
Nor any rest is in my bones ,
by reason of my sin .
4 For lo , my wicked doings (L O R D)
above my head are gone :
A greater load then I can bear ,
they lie me sore upon .
5 My wounds stink and are fested so ,
as loath'ome is to see :
Which all through mine own foolishnes
betideth unto me .
6 And I in carefull wife am brought
in trouble and distresse :
That I go wailing all the day
in dolefull heaviness .
7 My loyns are fill'd with sore disease ,
my flesh hath no whole part :
8 I feeble am and broken fore ,
I roar for grief of heart . (groans)
Thou knowst (L O R D) my desire , my

are open in thy sight :

10 My heart doth pant , my strength doth
mine eyes have lost their light . (fail ,
11 My lovers and my wonted friends
stand looking on my wo :
And eke my kinsmen far away
are me departed fro .
12 They that did seek my life laid snares
and theylthat sought the way
To do me hurt , speake lies , and thought
on mi chief all the day .

The second Part.

13 But as a deaf man I became ,
that cannot hear at all :
14 And as one dumb that opens not
his mouth to speak withall .
15 For all my confidence , O L O R D ,
is wholly set on thee :
O L O R D thou L O R D that art my God ,
thou shalt give ear to me .
16 This did I crave , that they my foes
triumph not over me :
For when my foot did slip , then they
did joy my fall to see .
17 And truly I poor wretch am set
in place , a wofull wight :
And eke my grievous heaviness
is ever in my sight .
18 For while that I my wickednesse
in humble wise confesse :
And while I for my sinfull deeds ,
my sorrows do exprefse ;
19 My foes do still remainalive ,
and mighty are also :
And they that hate me wrongfully ,
in number hugely grow .
20 They stand against me that my good
with evil do repay :
Because that good and honest things
I do ensue alway .
21 For sake me not , O L O R D my God ,
be thou nor far away :
22 Haft me to help , my L O R D , my God ,
my safety and my stay .

P S A L M . XXXIX . J . H .

I Said I will look to my ways ,
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue .
2 As with a bitt will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight .
3 I held my tongue , and spake no word ,
but kept me close and still :
Yea from good talk I did refrain ,
but sore against my will .
4 My heart waxt hot within my breast ,
with musing thought and doubt :
Which did increase and stir the fire ,
at last these words burst out .
5 L O R D number out my life and days
which yet I have not paft :
So that I may be certifid
how long my life shall laft .
6 L O R D thou hast pointed out my life ,
in length much like a span ;

Mine

Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy;
In getting goods and cannot tell
who shall the same enjoy.
8 Now Lord sith things this wife do frame
what help do I desire?
Of truth my help doth hang on thee,
nothing else require.

The second Part.

9 From all the sins that I have done,
L O R D quit me out of hand:
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work
my patience for to prove.
11 L O R D take from me thy scourge and
I can them not withstand: (plague
I faint and pine away for fear
of thy most heavy hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my suit, and give good heed
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

P S A L M . X L . J. H.

I waited long and sought the L O R D,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckt me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the L O R D our God.
4 When all the folk these things shall see
as people much afraid:
Then they unto the L O R D will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the L O R D remain:
That with the proud doth take no part,
nor such as lie and fain.
6 For Lord my God thy wondrous deeds
in greatness far do passe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sin

thou doft no man require.
9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O L O R D) haft open made
mine ears to hear withall.
10 But then said I, behold and look,
I come a mean to be:
For in the volume of thy book
thus it is said of me.
11 That (O L O R D) should do thy mind,
which thing doth like me well:
For in my heart thy Law I find,
fast placed there to dwell.
12 Thy justice and thy righteousness
in great respects I tell:
Behold my tongue no time doth cease,
O L O R D thou know'st full well.

The second Part.

13 I have not hid within my breast
thy goodness as by stealth:
But I declare and have express't
thy truth and saving health,
14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the church I show.
15 Thy tender mercy (L O R D) from me
withdraw thou not away,
But let thy love and verity
preferre me still foraye.
16 For I with mischiefs many a one
am sore beset about:
My sins increase, and so come on,
I cannot spie them out.
17 For why in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O L O R D I thee require;
Make haft with aid to succour me,
O L O R D at my desire.
19 Let them sustain rebuke and shame,
that seek my soul to spill:
Drive back my foes, and them defame,
that wish and would me ill.
20 For their ill feats do them descry,
that would deface my name:
Always at me they rail and cry,
fie on him, fie for shame.
21 Let them in thee have joy and wealth
that seek to thee always:
That those that love thy saving health,
may say, to God be praise.
22 But as for me, I am but poor,
opprest and brought full low:
Yet thou O L O R D wilt me restore
to health full well I know.
23 For why? thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art just,
with me no time delay.

P S A L M . X L I . J. H.

T He man is blest that carefull is
the needy to consider:
For in the season perillous
the L O R D will him deliver,

32 P S A L M X L I I . X L I I I .

3 The Lord will make him safe and sound
and happy in the land :
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
The L O R D will him restore :
And thou, O L O R D, wilt turn to health
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
have mercy L O R D on me ;
And heal my foul which is full wo
that I offended thee.

5 Mine enemies wish'd me ill in heart,
and thus of me did say,
When shall he die , that all his name
may vanish quite away ?

6 And when they come to visit me,
they ask if I do well :
But in their hearts mischief they hatch,
and to heir mates it tell.

7 They bite their lips and whisper so,
as though they would me charm :
And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sicknesse say they plain :
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceir :
Who at my table ate my bread,
the same for me laid wait.

10 Have mercy L O R D on me therefore,
and let me be preferv'd :
That I may render unto them
the things they have desp'rd.

11 By this I know assuredly
to be belov'd of thee :
When that mine enemies have no cause
to triumph over me.

12 But in my right thou haft me kept,
and maintained alway :
And in thy presence place assign'd,
where I shall dwell for aye.

13 The L O R D the God of Israell
be praised evermore :
Even so be it (L O R D) will I say,
even so be it therefore.

P S A L M X L I I . J. H.

Like as the Hart doth breath and Bray
the well-springs to obtain :
So doth my soul desire alway
with thee L O R D to remain.

2 My soul doth thirst, and would draw near
the living God of might :
O when shall I come and appear
in presence of his sight ?

3 The tears all times are my repast,
which from mine eyes do flyde :
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is it to think
what freedome once I had :
Therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train :
Unto the temple was our way,

wit songs and hearts most fain.
5 My soul why art thou sad always.
and fretst thus in my breast ;
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief :
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me, L O R D,
dost faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call,
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noise.

8 Yer I by day felt his goodness
and help at all assays :
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure precence :
O L O R D thou art my guide and stay,
my rock and sure defence.

Why do I then in pensivenesse
hanging the head thus walk ?
While that mine enemies me oppresse,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd :
When they cry out with stubborn hearts,
where is thy God thy L O R D ?

11 So soon why dost thou faint and quail,
my soul with pain opprest ?
With thoughts why dost thy self assail
so sore within my brest ?

12 Trust in the L O R D thy God always,
and thou the time shalt see,
To give him thanks with laud and praise
for health restor'd to thee.

P S A L M X L I I I . T. S.

J Udge & revenge my cause, O L O R D,
from them that evil be :
From wicked and deceitfull men
O L O R D deliver me.

2 For of my strength thou art the God,
why puttest thou me thee fro ?
And why walk I so heavily
oppresed with my foe ?

3 Send out thy light and eke thy truth,
and lead me with thy grace :
Which may conduet me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my joy and cheer :
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad, my soul,
and fretst thus in my brest ?
Still truſt in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief :
He is my God which doth always
at need send me relief.

P S A

P S A L M . X L I V . T . S .

O Ur ears have heard our fathers tell
and reverently record
The wondrous works that thou hast done
in elder time, O L O R D :
2 How thou didst cast the Gentiles out,
and stroidst them with strong hand :
Planting our fathers in their place,
and gav'ft to them their land.
3 They conquered not by sword nor
the land of thy behest : (strength
But by thy hand, thy arm and grace,
because thou lov'dst them best.
4 Thou art my King, O God that holp
Jacob in sundry wife :
5 Led with thy power we threw down such
as did against us rise.
6 I trusted not in bow nor sword,
they could not ave me found :
7 Thou keptst us from our enemies rage
Thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name :
9 Yet now thou go'ft not with our host,
but leavest us to shame.
10 Thou madst us die before our foes,
and so were over-trod :
Our enemies rob'd and spoil'd our goods
when we were sper't abroad.
11 Thou haft us given to our foes,
as sheep for to be slain :
Amongst the heathen every where
scattered we do remain.
12 Thy people thou haft sold like slaves,
and as a thing of nought :
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou haft made
of us a laughing stock :
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk :
They mock, they scorn, they nod their
where ere they go or walk. (heads,
15 I am afain'd continually
to hear these wicked men :
Yea so I blush that all my face
with red is covered then.
16 For why ? we hear such flanderous
such false reports and lies : (words,
That death it is to see their wrongs,
their threatenings and their cries.
17 For all this we forgot not thee,
nor yet they covenant brake :
18 We turn not back our hearts from thee
not yet thy paths forfake.
19 Yet thou haft trod us down to dust
where dens of dragons be :
And covered us with shade of death,
and great adversity.
20 If we had our God's Name forgor,
and help of 'dols sought,
21 Would not God then have tri'd this out?
for he doth know our thought.
22 Nay, nay, for thy Names sake, O L O R D ,

always are we slain thus :
As sheep unto the shambles sent,
right: so they deal with us.
23 Up L O R D , why sleepest thou awake,
and leave us not for all :
24 Why hidest thou thy countenance,
and doft forget our thrall ?
25 For down to dust our soul is brought
and we now at last cast :
Our belly, like as it were glu'd
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us (L O R D) at need ;
We thee beseech for thy goodness,
to rescue us with speed.

P S A L M . X L V . J . H .

M Y heart doth take in hand,
some godly song to sing :
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant, pure :
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect :
With honour, glory, and renown
thy perfour pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right :
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrows sharp, and keen,
their hearts so sore shall sting :
That folk shall fall and kneel to thee,
yea all thy foes, O King.

7 Thy royal seat, O L O R D ,
for ever shall remain :
Because the Scepter of thy Realm
doth righteousnesse maintain.

8 Because thou lov'ft the right,
and doft the ill detest :
God even thy God hath nointed thee
with joy above the rest.

9 With myrhe and favours sweet,
thy cloaths are all bespread :
When thou dost from thy pallace passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array :
At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear :
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim :
For why he is the L O R D , thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see ;

P S A L M . X L V I . X L V I I . X L V I I I .

24 And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold :
Within her closet she doth sit
all deckt in beaten gold.
15 In robes well wrought with needles,
and many a pleasant thing :
With virgins faire on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side :
Into the palace of the King,
and there they do abide.
17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou maist
as Princes in all lands. (ser,
18 Wherefore thy holy Name,
all ages shall record :
The people shall give thanks to thee,
for evermore , O L O R D .

P S A L M . X L V I . J . H .

THE L O R D is our defence and aid,
the strength whereby we stand :
When we with wo are much dismayed
he is our helpe at hand.
2 Though th'earth remove we will not
though hills so high and steep (fear,
Be thrust and hurled here and there,
within the sea so deep.
3 No though the waves do rage so sore,
that all the banks it spills :
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace :
To freith the City of our God,
and wash his holy place.
5 In midst of her the L O R D doth dwell,
she can no whit decay :
All things against her that rebel,
the L O R D will truly slay.
6 The heathen folk the kingdoms fear,
the people make a noise :
The earth doth melt and not appear,
when God puts forth his voice.
7 The L O R D of hosts doth take our part
to us he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear and see with mind & thought
the working of our God :
What wonders he himself hath wrought
in all the world abroad.
9 By him all wars are hufht and gone,
which countries did conspire :
Their bows he brake , and spears each one
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout :
Amongst the heathen high and low,
and all the earth throughout.
11 The L O R D of hosts doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

P S A L M . X L V I I . J . H .

YE people all with one accord,
clap hands and eke rejoice :
Be glad and sing unto the L O R D ,
with sweet and pleasant voice.
2 For high the L O R D and dreadfull is
with wonders manifold :
A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we posseſſ alone :
The flourishing worship of Jacob,
his well-beloved one.
5 Our God ascended up on high,
with joy and pleasant noise :
The L O R D goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King :
7 For God is King of all the earth,
all skilfull praises sing.
8 God on the heathen reigns and sits
upon his holy throne :
The Princes of the people have
them joyned every one
9 To Abrahams people, for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

P S A L M . X L V I I I . J . H .

Great is the L O R D , and with great
to be advanced still : (praise
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
ir gladdeth all the land :
The City of the mighty King
on her north side doth stand.
3 Within the palaces thereof,
God is a refuge known :
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much , and suddenly
were driven back with fear.
5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travel by and by.
6 As thou with Eaffern wind the ships
upon the sea doſt break :
So they were ſtoid , and even as
we heard our fathers speak.
7 So in the City of the L O R D ;
we faw as it was told :
Yea in the City which our God,
for ever will uphold.
8 O L O R D we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.
9 O L O R D according to thy Name

for ever is thy praise :
 And thy right hand , O L O R D , is full
 of righteousnes alwayes .

10 Let , for thy judgements , Sion Mount
 fulfilled be with joys ,
 And eke of Juda grant , O L O R D ,
 the daughters to rejoice .

11 Go walk about all Sion hill ,
 Yea round about her go :
 And tell the towers that thereupon
 are builded on a row .

12 And mark ye well her bulwarks all ,
 behold her towres there :
 That ye may tell thereof to them ,
 that after shall be here .

13 For this God is our God , our God
 for evermore is he :
 Yea and unto the death also
 our guider shall he be .

P S A L M . X L I X . J. H.

All people hearken and give ear
 to that that I shall tell :

2 Both high and low , both rich and poor
 that in the world do dwell .

3 For why? my mouth shall make discourse
 of many things right wise :
 In understanding shall my heart
 his study exercise .

4 I will incline mine ears to know
 the parable so dark :
 And open all my doubtfull speech
 in meeter on my harp .

5 Why should I fear affliction ,
 or any carefull toil ,
 Or else my foes which at my heels
 are prest my life to spoil ?

6 For as for such as riches have ,
 wherein their trust is most ,
 And they which of their treasures great ,
 themselves do brag and boast ,

7 There is not one of them that can
 his brothers death redeem :
 Or that can give a price to God
 sufficient for him .

8 It is too great a price to pay ,
 none can thereto attain :
 Or that he might his life prolong ,
 or not in grave remain .

9 They see wise men as well as fools
 subiect unto deaths bands :
 And being dead , strangers possesse
 their goods , their rents , their lands .

10 Their care is to build houses fair ,
 and so determine sure ,
 To make their name right great on earth
 for ever to endure .

11 Yet shall no man always enjoy
 high honour , wealth , and rest :
 12 But shall at length taste of deaths cup
 as well as the brute beast .

The second Part .

13 And though they try their foolish
 to be most lewd and vain : (thoughts
 Their children yet approve their talk
 and in like sin remain :

14 As sleep into the fold are brought
 so shall they into grave :

Death shall them eat and in that day
 the just shall Lordship have .

15 Their image and their royal pare
 shall fade and quire decay :
 When as from house to pit they passe ,
 with wo and weal-away .

16 But God will surely preserve me
 from death and endless pain :
 Because he will of his good grace ,
 my soul receive again .

17 If any man wax wondrous rich ,
 fear not I say therefore :
 Although the glory of his house
 encreaseth more and more .

18 For when he dies , of all these things
 nothing shall he receive :
 His glory will not follow him ,
 his pomp will take her leave .

19 Yet in this life he takes himself
 the happiest under Sun :
 And others likewise flatter him ,
 saying all is well done .

20 And presuppose he live as long
 as did his fathers old :
 Yet must he needs at length give place ,
 and be brought to deaths fold .

21 Thus man to honour God hath brought ,
 yet doth he not consider :
 But like brute beasts so doth he live
 which turn to dust and powder .

P S A L M . L . W . W .

THe mighty God ,
 th'Eternall hath thus spoke ,
 And all the world
 he will call and provoke :
 Even from the East ,
 and so forth to the West :

2 From towards Sion ,
 which place he liketh best ,
 God will appear
 in beauty most excellent :
 Our God will come
 before that long time be spent .

3 Devouring fire
 shall go before his face ,

Agreat tempest
 shall round about him trace :

4 Then shall he call
 the earth and heavens bright ,
 To judge his folk
 with equity and right .

5 Saying , go to ,
 and now my Saints assemble :
 My pa& they keep ,
 their gifts do not dissemeble .

6 The heavens shall
 declare his righteousness ,
 For God is judge
 of all things more and lesse .

7 Hear my people ,
 for I will now reveal :
 Lift Israel ,
 I will thee nought conceal :

Thy God , thy God
 am I , and will not blame thee ,

8 For giving not
 all manner offerings to me .

9 I have no need
 to take of thee at all,
 Goats of thy fold,
 or Calf out of thy stall,
 10 For all the beasts
 are mine within the woods :
 On thousand hills
 cattel are mine own goods.
 11 I know for mine
 all birds that are on mountains.
 All beasts are mine,
 which haunt the fields and fountains.
 12 Hungry if I were,
 I would not thee it tell :
 For all is mine
 that in the world doth dwell.
 13 Eat I the flesh
 of great Bulls or Bullocks ?
 Or drink the blood
 of Goats or of the flocks ?
 14 Offer to God
 praise and hearty thanksgiving,
 And pay thy vows
 unto God ever-living.
 15 Call upon me,
 when troubled thou shalt be :
 Then will I help,
 and thou shalt honour me.
 16 To the wicked,
 thus saith th' Eternall God,
 Why dost thou preach
 my laws and hefts abroad ?
 17 Seeing thou hast
 them with thy mouth abused,
 And hast robe
 by discipline reformed.
 My words I say,
 thou dost reje& and hate.
 18 If that thou see
 a thief, as with thy mate,
 Thou run'ft with him,
 and so your prey do seek :
 And art all one
 with bawds and ruffians eke.
 19 Thou giv'ft thy self
 to backbite and to slander :
 And how thy tongue
 deceives , it is a wonder.
 20 Thou sittest musing,
 thy brother how to blame :
 And how to put
 thy mothers son to shame.
 21 Thefe things thou didst,
 and whilst I held my tongue,
 Thou didst me judge,
 because I staid so long,
 Like to thy self:
 yet though I keep long silence,
 Once shalt thou feel
 of thy wrongs just recompence.
 22 Consider this,
 ye that forget the L O R D ,
 And fear not when
 he threatneth with his word :
 Left without help
 I spoile you as a prey.
 23 But he that thanks

Off'reth, praiseth me aye,
 Saith the L O R D God :
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.
Another of the same. by I. R.
 T He God of gods, the L O R D ,
 hath cal'd the earth by name :
 From whence the Sun doth rise, unto
 the setting of the same.
 2 From Sion his fair place,
 his glory bright and clear :
 The perfect beauty of his grace,
 from thence it did appear.
 3 Our God shall come in haste,
 to speak he shall not doubt :
 Before him shall the fire waste,
 and tempest round about.
 4 The heavens from on high,
 the earth below likewise,
 He will call forth, to judge and try,
 his folk he doth devise.
 5 Bring forth my Saints, saith he,
 my faithfull flock so dear :
 Which are in band and league with me,
 my law to love and fear.
 6 And when these things are tride,
 the heavens shall record,
 That God is just , and all must bide
 the judgement of the L O R D .
 7 My people, O give heed,
 Israel to thee I cry :
 I am thy God, thy help at need,
 thou canst it not deny.
 8 I do not say to thee,
 thy sacrifice is slack :
 Thou offerest daily unto me
 much more then I do lack.
 9 Think'ft thou that I do need
 thy cattel young or old ?
 Or else so much desire to feed
 on Goats out of thy fold ?
 10 Nay, all the beasts are mine,
 in woods that eat their fills :
 And thousands more of neat and kine,
 that run wilde on the hills.
The second Part.
 11 The birds that build on high,
 in hills and out of sight,
 And beasts that in the fields do lie,
 are subje& to my might.
 12 Then though I hungerd sore,
 what need I ought of thine ?
 Sith that the earth with her great store,
 and all therein is mine.
 13 To Bulls flesh have I minde ;
 To eat it dost thou think ?
 Of such a sweetnesse do I finde,
 the blood of Goats to drink ?
 14 Give to the L O R D his praise,
 with thanks to him apply :
 And fee thou pay thy vows always
 unto the God most high.
 15 Then seek and call to me,
 when ought would work thee blame,
 And I will sure deliver thee,
 tha thou may& prayse my Name.
 16 But

16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the L O R D will say;
17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou run'st and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold,
to use that life most vile.
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near,
With slander thou wouldst needs defile
thy mothers son most dear.
23 Hereat while I doe wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well; and he shall see
to walk in godly ways.

P S A L M L I. W. W.

O L O R D consider my distresse,
and now with speed some pity take,
My sins deface, my faults redresse,
good Lord for thy great mercies sake.
3 Wash me, O L O R D, and make me clean
from this unjust and sinfull act:
And purifie yet once again
my hainous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledge mine excesse:
My sins alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just and right.
5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea of my mother so borne was,
and yet vile wretch remain therein.
6 Also behold L O R D thou dost love

the inward truth of a pure heart:
Therefore thy wisdom from above
thou haft reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O L O R D, such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou haft swag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy-will;
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Cast me not L O R D out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instru & others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God that of my health art L O R D,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unfe
O L O R D which art the only key:
And then my mouth shall testifie
thy wondrous workes and praise aways.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy heart, the mind oprest,
O L O R D thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th'effect.
18 L O R D unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerufalem thy grace,
build up the walls and love it still.
19 Thou shalt accept then our offr'ings,
of peace and righteousness, I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by I. H.

H Ave mercy on me L O R D, after
thy great abounding grace:
After thy mercies multi uide,
do thou my sins deface.

2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne:
3 Against thee, thee alone I have
offended in this case:

And evil have I done before
the presence of thy face.
 4 Tha: in the things that thou haft done
upright thou mayft be try'd :
 And eke in judging that the doom
may passe upon thy fide.
 5 Behold in wickednesse, my kinde
and shape I did receiv ;
 And lo my sinfull mother eke,
in sin did me conceiv.
 6 But lo the truth in inward parts
is pleasant unto thee :
 And secrets of thy wiſdome thou
revealed haſt to me.
 7 With hyſop L O R D besprinkle me
I ſhall be cleaſed ſo :
 Ye a waſh thou me, and ſo I ſhall
be whiter then the ſnow.
 8 Of joy and gladneſſe make thou me
to hear the pleafant voice :
 That ſo the bruilied bones which thou
haſt broken may rejoyce.
 9 From the beholding of my ſins
L O R D turnaway thy face :
 And all my deeds of wickedneſſe
douterly deface.
 10 O God create in me a heart
unſpotted in thy sight :
 And eke within my bowels L O R D ,
renew a ſtable ſpirit.
 11 Ne caſt me from thy fight, nortake
thy holy ſpirit away :
 The comfort of thy ſaving health
give me again I pray.
 12 With thy free ſpirit eſtablish me,
and I will teache therefore
 Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond Part.

13 O God that art God of my health,
from blood deliuer me :
 That praifes of thy righteousneſſe
my tongue may ſing to thee.
 14 My lips that yet falſe closed be,
dothou O L O R D uncloſe :
 The praifes of thy Maſteſty
my mouth ſhall ſo diſclose.
 15 I would have offered ſacrifice,
If that had pleased thee :
 But pleafeed with burnt offerings
 I know thou wilt not be :
 16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes :
 A broken and humble heart,
 God thou wil not diſpife.
 17 In thy good will deal gently L O R D ,
to Sion, and withall
 Grant that of thy Jeruſalem
upward may be the wall.
 18 Burnt-offerings, gifts and ſacrifice
of justice in that day
 Thou ſhall accept, and calves they ſhall
upon thine altar lay.

P S A M L I I I . J. H.

Why doſt thou tyrant boſt abroad,
thy wicked works to praife ?
 Dofthou not know there is a God,

whose merces laſt always ?
 2 Why doth thy minde yet ſtill devise,
ſuch wicked wiles to warp ?
 Thy tongue untrue in forgeing lies,
is like a raton ſharp.
 3 On miſchief why ſetil thou thy mind
and wil not walk upright ?
 Thou haſt more luſt falſe tales to find,
than bring the truthe to light.
 4 Thou doſt delight in fraud and guile,
in miſchief, blood and wrong :
 Thy lips haue learn'd the flattering ſtyle,
O falſe deceitful tongue.
 5 Therefore ſhall God for aye conſound
and pluck thee from thy place :
 Thy ſeed root out from the ground
and ſo shall thee deface.
 6 The juſt when they beheld thy fall,
with fear will praife the L O R D ,
 And in reproach of thee withall,
cry out with one accord ;
 7 Behold the man that would nortake
the L O R D for his deſence :
 But of his goods his God did make,
and truſt his corrupt ſene.
 8 Bu I as Olive fresh and green,
ſhall ſpring and ſpread abroad :
 For why ? my truſt all times hath been
upon the living God.
 9 For this therefore will I give praife
to thee with heart and voice :
 I will ſet forth thy name alwayes,
wherein thy Saints rejoyce.

P S A M L I I I . T. S.

THe fooliſh man in that which he
within his heart hath ſaid :
 That there is any God at all,
hath utterly denied.
 2 They are corrupt, and they also
a hainous work haue wrought ;
 Among them all there is not one
of good that worketh ought.
 3 The L O R D look'd down on ſons of men
from heaven all abroad ;
 To ſee if any were that would
be wife and ſeek for God.
 4 They are all gone out of the way,
they are corrupted all ;
 There is not one doth any good,
there is not one at all.
 5 Do not all wicked workers know,
that they do feed upon
 My people, as they feed on bread ?
 the L O R D they call not on.
 6 Even there they were afraid, and stood
with trembling all diſmaid ;
 Whereas there was no caufe at all,
why they ſhould be afraid.
 7 For God his bones that thee besieg'd,
hath ſcattered all abroad ;
 Thou haſt confounded them, for they
rejecked are of God.
 8 O L O R D give thou thy people health,
and thou O L O R D fulfill
 Thy promise made to Iſrael,
from out of Sion hill.
 9 When God his people ſhall reſore,

that

that erst were captive led :
Then Jacob shall therein rejoice :
and Israel shall be glad.
P S A L M . L I V . J . H .
G Odsave me for thy holy Name,
and for thy goodness sake :
Unto the strength (L O R D) of the same,
I do my cause betake.
2 Regard, O L O R D , and give an ear
to me when I do pray :
Bow down thy self to me, and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes,
they seek my soul to spill.
4 But lo my God doth give me aid,
the L O R D is straight at hand :
With them by whom my soul is staid,
the L O R D doth ever stand.
5 With plagues repay again all those
for me that lie in wait :
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make :
And praise thy Name, for therein still
great comfort I do take.
7 O L O R D at length do set me free
from them that craft conspire ;
And now mine eye with joy doth see
on them my hearts desire.

O God give ear and do apply.
to hear me when I pray :
And whento thee I call and cry,
hide not thyself away.
2 Take heed to me, grant my request,
and answer me again :
With plaints I pray full sore opprest,
great grief doth me constrain.
3 Because my foes with threats and crys,
opprese me through deligght :
And so the wicked sort likeiswe
to vex me have delight.
4 For they in counsel do conspire,
to charge me with some ill :
So in their hasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake :
Such horrormelth me withall,
that I no shif can make.
7 But I did say who will give me
the swift and pleasant wings
Of some fair Dove , that I may flee,
and rest me from these things ?
8 Lo then I would go far away,
to flee I would not ceafe :
And I would hide my self and stay
in some great wilderness.
9 I would be gone in all the haste,
and not abide behinde,

That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord, and from them pull
their devilish double tongue :
For I have spi'd their City full
of rapine, strife and wrong.
11 Which things both night and day
do close her as a wall : (throughout
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile :
And in her streets there doth remain
all crafty fraud and guil.

The second Part.

13 If that my foes did seek my shame,
I might it well abide :
From open enemies check and blame,
somewhere I could me hide.
14 But thou it wast my fellow dear,
which friendship didst pretend :
And didst my secret counsel hear,
as my familiar friend :
15 With whom I had delight to talk
in secret and abroad :
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall
and send them quick to hell :
For mischif raigneth in the hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee :
The L O R D will help me by and by,
and he will succour me.
18 At morning, noon, and even tyde,
unto the L O R D I pray :
When I so instantly have cryde,
he doth not say me nay.
19 To peace he shall restore me yet,
though war be now at hand,
Although the number be full great,
that would against me stand.
20 The L O R D that first & last doth raign
both now and evermore :
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do fear the L O R D .
22 Upon their friends they laid their hands
which were in covenant knir :
Of friendship to negle & the bands,
they pals or care no whit.
23 While they have war within their
as butter are their words : (hearts
Although their words were smooth as
they cut as sharp swords. (oyl.
24 Cast thou thy care upon the L O R D ,
and he shall nourish thee :
For in nowise will he accord
the just in thrall to fee.
25 But God shall cast them deep in pit,
that thirst for blood always :
He will no guilty man permit
to live ou half his days.

P S A L M L V I . L V I I . L V I I I .

26 Though such be quite destroid & gone,
 in thee O L O R D I trust :
 I shall depend thy grace upon,
 with all my heart and lust.
 P S A L M . L V I . J . H .

Have mercy L O R D on me, I pray,
 for man would me devour :
 He fighteth with me day by day,
 and troubleth me each hour.
 2 Mine enemies daily enterprise
 to swallow me out right :
 To fight against me many rise,
 O thou most high of might.
 3 When they would make me most afraid
 with boasts and brags of pride :
 I trust in thee alone for aid,
 by thee I will abide.
 4 Gods promise I do minde and praise,
 O L O R D I stick to thee :
 I do not care at all assayes,
 what flesh can do to me.
 5 What things I either did or spake,
 they wrest them at their will :
 And all the counsel that they take,
 is how to work me ill.
 6 They all consent, themselvys to hide,
 close watch for me to lay :
 They spie my paths , and snares have tide
 to take my life away.
 7 Shall they thus scape on mischief set ?
 thou God sa them wilt frown :
 For in his wrath he doth not let
 to throw whole kingdoms down.
 8 Thou see st how oft they made me flee,
 and on my tears dost look :
 Reserve them in a glasse by thee,
 and write them in thy book.
 9 When I do call upon thy Name,
 my foes away do start :
 I well perceive it by the same,
 that God doth take my part.
 10 I glory in the Word of God,
 to praise it I accord :
 With joy I will declare abroad
 the promise of the L O R D .
 11 I trust in God, and yet I say,
 as I before began :
 The L O R D he is my help and stay,
 I do not care for man.
 12 I will perform with heart so free,
 to God my vows always :
 And I O L O R D all times to thee
 will offer thanks and praise.
 13 My soul from death thou doft defend
 and keepest my feet upright
 That I before thee may ascend,
 with such as live in light.
 P S A L M . L V I I . J . H .

Take pity for thy promise sake,
 have mercy L O R D on me :
 For why ? my soul doth her betake
 unto the help of thee.
 2 Within the shadow of thy wings
 I set my self full fast :
 Till mischief malice, and like things
 be gone and overpast.
 3 I call upon the God most high,

to whom I stick and stand :
 I mean the God that will stand by
 the cause I have in hand.
 4 From heaven he hath sent his aid,
 to save me from their spight,
 That to devoure me have assaid,
 his mercy, truth and might.
 5 I lead my life with Lions fell,
 all set on wrath and ire :
 And with such wicked men I dwell,
 that fret like flames of fire.
 6 Their teeth are spears and arrows long
 as sharp as I have seen : (tongue
 They wound and cut with their quick
 like swords and weapons keen.
 7 See up and shew thy self O God,
 above the heavens bright :
 Exalt thy praise on earth abroad,
 thy Majest y and might.
 8 They lay their net and do prepare
 a privy cave and pit :
 Wherein they think my foul to sure,
 but they are faln in it.
 9 My heart is set to laud the L O R D ,
 in him to joy always :
 My heart I say doth well accord
 to sing his laud and praise.
 10 Awake my joy , awake I say,
 my Lute, my Harp, and string :
 For I my self before the days
 will rise, rejoice, and sing.
 11 Among the people I will tell
 the goodnesse of my God :
 And shew his praise that doth excel
 in heathenlands abroad.
 12 His mercy doth extend as far
 as heavens all are high :
 His truth as high as any star,
 that shineth in the skie.
 13 Set forth and shew thy self O God,
 above the heavens bright :
 Extoll thy praise on earth abroad,
 thy majest y and might.
 P S A L M . L V I I I . J . H .

YE Rulers that are put in trust,
 to judge of wrong and right :
 Be all your judgements true and just,
 not knowing meed or might ?
 2 Nay in your hearts ye mark and muse
 in mischief to consent :
 And where ye shoul d true justice use,
 your hands to bribes are bent.
 3 The wicked sorte from their birth-day
 have erred on this wise :
 And from their mothers womb alway
 have used craft and lies.
 4 In them the poyson and the breath
 of Serpents do appear :
 Yea like the adder that is deaf,
 and fast doth stop her ear.
 5 Because she will not hear the voice
 of one that charmeth well :
 No though ye were the chief of choice,
 and did therein excel.
 6 O God break thou their teeth at once
 within their mouths throughout :
 The tusks that in their great jaw-boons
 like

P S A L M

L I X . L X .

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like lions whelps hang out.
 7 Let them consume away and waste,
 as waters run forth right :
 The shafts that they do shoot in haste,
 let them be broke in flight.
 8 As snails do waste within the shell,
 and unto slime do run :
 As one before his time that fell,
 and never saw the Sun.
 9 Before the thorns that now are young,
 to bushes big shall grow :
 The storms of anger waxing strong,
 shall take them ere they know.
 10 The just shall joy, it doth them good
 that God doth vengeance take :
 And they shall wash their feet in blood
 of them that him forsake.
 11 Then shall the world shew forth & tell,
 that good men have reward :
 And that a God on earth doth dwell,
 that justice doth regard.

P S A L M . L I X . J . H .

SEndaid and save me from my foes,
 O L O R D I pray to thee :
 Defend and keep me from all those
 that rise and strive with me.
 2 O L O R D preserve me from those men,
 whose doings are not good :
 And set me sure and safe from them
 that thirst still after hlood.
 3 For lo they wait my soul to take,
 they rage against me still :
 Yea for no fault that I did make,
 I never did them ill.
 4 They run and do themselves prepare,
 when I no whit offend :
 Arise and save me from their snare,
 and see what they intend.
 5 O L O R D of hosts of Israel,
 arise and strike all lands :
 And pity none that do rebel,
 and in their mischiefs stands.
 6 At night they stir and seek about,
 as hounds they houl and grin :
 And all the City clean throughout
 from place to place they run.
 7 They speak of me with mouth alway,
 but in their lips were swords :
 They greed my death, and then would say
 whas? none doth hear our words.
 8 But L O R D thou hast their wayespide,
 and laught thereat apace :
 The heathen folk thou doft deride,
 and mock them to their face.
 9 The strength that doth our foes with -
 O L O R D doth come from thee: (stand,
 My God he is my help at hand,
 a fort of fence to me.
 10 The L O R D to me doth shew his grace,
 in great abundance still :
 That I may see my foes in case,
 such as my heart doth will.

The second Part.

11 Destroy them not at once O L O R D ,
 lest it from minde do fall :
 But with thy strength drive them abroad,
 and so consume them all.

12 For their ill words & truthleſſ tongue
 confound them in their pride :
 Their wicked oaths with lies and wrong
 let all the world deride.

13 Conſume them in thy wrath O L O R D ,
 that nought of them remain :
 That men may know throughout y world
 that Jacobs God doth reign.

14 At evening they return apace,
 as dogs they grin and cry :
 Throughout the streets in every place
 they run about and spie.

15 They seek about for meat I say,
 but let them not be fed :
 Nor finde a house wherein they may
 be bold to put their head.

16 But I will shew thy strength abroad,
 thy goodnesse I will praise :
 For thou art my defence and God,
 at need in all assaies.

17 Thou art my strength , thou haſt me
 O L O R D , I ſing to thee : (ſtaiſt,
 Thou art my fort, my fence and aid,
 a loving God to me.

P S A L M . L X . J . H .

OL O R D thou diſt us clean forſak
 and ſcatteredſt us abroad :
 Such great diſpleaſure thou diſt take,
 return to us O God.

2 Thy might diſt move the earth ſo ſore,
 that it iſunder brake :
 The hurt thereof O L O R D reſtore :
 for it doth bow and quake.

3 With heavy chance thou plagueſt thus
 the people that are thine :
 And thou haſt given unto us
 a drink of deadly wine.

4 But yet to ſuch as fear thy Name,
 a banner thou diſt ſhew :
 That they may triumph in the fame.
 because thy word is true.

5 So that thy might may keep and ſave
 thy folk that favour thee :
 That they thy help at hand may have
 O L O R D grant this to me.

6 The Lord diſt ſpeak from his own place
 this was his joyful tale :
 I will diſt Sichem by pace,
 and mete out Succoths vale.

7 Gilead is given to mine hand,
 Manasſes mine beſide :
 Ephraim the strength of all my land,
 my law doth Judah guide.

8 In Moab I will wash my feet,
 over Edom throw my ſhoe :
 And thou Palestine ought to ſeek
 for favour me unto.

9 But who will bring me at this tyde
 into the City ſtrong ?
 Or who to Edom will me guide,
 ſo that I go not wrong ?

10 Wilt thou not God, which diſt forſake
 thy folk their land and coaſts ?
 Our wars in hand thou wouldſt not take
 nor walk among our hofts.

11 Give aid , O L O R D , and us relieve
 from them that us diſdaine :

P S A L M L X I . L X I I . L X I I I . L X I V .

31 The helpe that hoffes of men can give,
it is but all in vain.
32 But through our God we shal have might
to take great things in hand :
He will tread down and put to flight
all those that us withstand.

P S A L M . L X I . J. H.

R Egard, O L O R D , for I complain,
and make my suit to thee.
Let not my words return in vain,
but give an ear to me.
2 From out the coasts, and utmost parts,
of all the earth abroad :
In grief and anguish of my heart,
I cry to thee, O God.
3 Upon the rock of thy great power
my woful minde repose :
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure :
Under thy wings I know right well,
I shall be safe and sure.

5 The L O R D doth my desire regard,
and doth fulfil the same :
With goodly gifts will he reward
all those that fear his Name.
6 The King shall he in health maintain,
and so prolong his days :
That he from age to age shall reign,
for evermore always.
7 That he may have a dwelling place,
before the L O R D for aye : *
O let thy mercy, truth and grace
preserv him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name :
That all my vows I may fulfill :
and daily pay the same.

P S A L M . L X I I . J. H.

M Y soul to God shall give good heed
and him alone attend :
For why ? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid.
He is my stay that no pretence
shall make me much dismaid.
3 O wicked folk, how long will ye
use craft, sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek alwayes
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my foul doth whole depend
on God my chief desire :
From all ill feats me to defend
none but him I require :
6 He is my rock, my fort and tower,
my health is of his grace :
He doth support me that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and lust :
My fort, my strength, my stay, my wealth

God is my onely trust.

8 O have your trust in him alway,
ye folk with one accord.
Powr out your hearts to him, and say,
our trust is in the L O R D .
9 The sons of men deceitful are
on balance but a sleight :
With things most vain do them compare
for they can keep no weight.
10 Trust not in wrong, robb'ry, nor stealth
let vain delights be gone :
Though goods well got flow in with wealth
set not your hearts thereon.
11 The L O R D long since one thing did tell
which here to mind I call :
He speake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed :
So that all sorts with thee shall finde,
according to their deed.

P S A L M . L X I I I . T. S.

O God my God, I watch besime
to come to thee in haste :
For why my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
whcre waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.
2 That I might see yet once again
thy glory, strength and might :
As I was wont it to behold
within thy Temple bright.
3 For why ? thy mercies far surmount
this life and wretched days :
My lips therefore shall give to thee
due honour, laud and praise.
4 And whilst I live I will not fail
to worship thee alway :
And in thy name I shall lift up
my hands when I dopyr.
5 My soul is fild as with marrow,
Which is both fat and sweet ;
My mouth therefore shall sing such songs
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tide :
7 For under covert of thy wings
thou art my joyfull guid.
8 My soul doth surely sticke to thee,
thy right hand is my power :
9 And thofer that seek my soul to stroy
Them death shall soon devour.
10 The sword shall them devour each one
their carcases shall feed
The hungry foxes, which do run
their prey to seek at need.

11 The King and all men shall rejoice,
that do professe Gods Word :
For lyars mouths shall then be stopt,
whch have the truth disturbed.

P S A L M . L X I V . J. H.

O L O R D unto my voice give ear,
with plaint when I do pray :
And rid my life and soul from fear
of foes that threat to slay,

2 Defend

P S A L M

2 Defend me from that sort of men
which indeceit do lurk :
And from the frowning face of them
that all ill seats do work.
3 Who whet their tongues as we have seen
men whet and sharp their swords :
They shoot abroad their arrows keen,
I mean most bitterwords.
4 With privy slights shoot they their shaft,
the upright man to hit ;
The just unwaresto strike by craft,
they care or fear no whit.
5 A wicked work they have decreed ;
in counseil thus they cry :
To use deceit let us not dread,
what ? who can it espie ?
6 What way to hurt they talk and muse
all times within their heart :
They all consult what fears to use,
each doth invent his part.
7 But yet all this shall not prevail,
When they think least upon,
God with his dart shall sure assayl,
and wound them everyone.
8 Their crafts and their ill tongues withal
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought :
And praise his witty works and tell
what he to pass hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might :
So shall they joy with mind and voice,
whose hearts are pure and right.

P S A L M . I X V . J . H .

T hy praise alone, O L O R D , doth reign
in Sion thine own hill :
Their vows to thee they do maintain,
and their bequests fulfill.
2 For that thou doest their prayers hear,
and dost thereto agree :
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds
that we shall fall therein :
But L O R D forgive our great misdeeds,
and purge us from our sin.
4 The man islest whom thou dost chuse
within thy courts to dwell :
Thy House and Temple he shall use,
with pleasures that excell.
5 Of thy great Justice hear us God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compact with thy power :
Thou makst the mountains strong & stout
to stand in every shower.
7 The swelling seas thou dost asswage,
and make their streams full still :
Thou dost restrain the peoples rage,
and rule them at thy will.
The folk that dwell full far on earth,
shall dread thy signs to see.

L X V . L X VI .

Which morn and evening in great mirth
do pafs with praise to thee.
9 When that the earth is chapt and drie,
and thirsteth more and more :
Then with thy drops thou dost apply,
and much increafe her store.
10 The flood of God doth overflow,
and so doth caufe to spring
The feed and corn which men do saw,
for he doth guide the thing.
11 With weethou dost her furrows fill,
whereby her clods do fall :
Thy drops on her thou dost distill,
and blefe her fruit withal.
12 Thou deckst the earth of thy good grace
with fair and pleasant crop :
Thy clouds distill their dew apace,
great pleney they do drop.
13 Whereby the desert shall begin,
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flocks shall feed,
and cover all the earth :
The vales with corn shall fo exceed,
that men shall sing for mirth.

P S A L M . L X VI . T . S .

Y E men on earth in God rejoice,
with praise set forth his Name :
Extol his might with heart and voice,
give glory to the same.
2 How wonderful O L O R D , say ye,
in all thy works thou art !
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout
shall praise the Name of God :
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought :
Mark well the wondrous works that he
for man to passe hath brought.
5 He laid the sea like heaps on high,
therin a way they had
On foot to passe both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beheld :
All suchas would him dis obey,
by him shall be controid.
7 Ye people give unto our God,
due laud and thanks always ;
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life
and it preserve withal :
He stayts our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds with fire,
if that they will abide :
As workmen do when they desire
to have their metalstride.
10 Although thou suffer'st so long
in prison to be cast :
And there with chains and fetters strong
to lie in bondage fast.

The second Part.

11 Although (I say) thou suffermen
on us toride and raigne :
Though we through fire and water run
of very grief and pain :
12 Yet sure thou dost of thy good grace
dispose it to the best :
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I
to offer and to pray :
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I speake
in all my grief and smart :
The vows I say which I did make
in dolour of my heart.
15 Burnt-offerings I will give to thee,
of Oxen fat and Rams :
Yea this my sacrifice shall be
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soon
all ye that fear the L O R D :
What he for my poor soul hath done,
to you I will record.
17 Full oft I call to minde his grace,
this mouth to him doth cry :
And thou my tongue make speede space
to praise him by andby.
18 But if I feel my heart within,
in wicked works rejoice :
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde :
Nor yet his mercy from me shut,
which I do ever finde.

P S A L M L X V I I I . J . H .

H Aye mercy on us L O R D s ,
and grant to us thy grace :
To shew to us dorthon accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth :
And all the nations on arow,
may see thy saving health.
3 Let all the world O God ,
give praise unto thy Name :
O let the people all abroad ,
extol and laud the same.
4 Throughout the world wvide
let all rejoice with mirth :
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world O God ,
give praise unto thy name :
O let the people all abroad ,
extol and laud the same.
6 Then shall the earth encrease ,
great store of fruit shall fall ;
And then our God , the God of peace
shall blesse us eke withal.
7 God shall us blesse I say ,

and then both far and near ,
The folk throughout the earth alway ,
of him shall stand in fear .

P S A L M L X V I I I . T . S .

L Et God arise , and then his foes ,
will turn themselves to flight :
His enemies then will run abroad ,
and scatter out of sight .
2 And as the fire doth melt the wax ,
and windre blows smoke away :
So in the presence of the L O R D
the wicked shall decay .
3 But righteous men before the L O R D s ,
shall heartily rejoice :
They shall be glad and merry all ,
and cheerful in their voice .
4 Sing praise , sing praise unto the L O R D ,
who rideth on the skie :
Extol the Name of Jah our God ,
and him do magnifie .
5 The same is he that is above ,
within his holy place :
That father is of fatherlesse ,
and judge of widows case .
6 Houses he gives , and issue both ,
unto the comfortlesse :
He bringeth bondmen out of thrall ,
and rebels to distresse .
7 When thou didst march before thy folk
th' Egyptians from among :
And broughtst them through y wildernessee
which was both wide and long :
8 The earth did quake , y rainpowr d down ,
heard were great claps of thunder :
The mount Sinai shook in such sort ,
as it would cleave in funder .
9 Thine heritage with drops of rain
abundantly was wafted :
And if so be it barren waxe ,
by thee it was refreshed .
10 Thy chosen flock doth there remain
thou hast prepar'd that place :
And for the poor thou dost provide
of thine especial grace .

The second Part.

11 God will give women causes just ,
to magnifie his Name :
When as his people triumphs make ,
and purchase bruit and fame .
12 For puissant kings for all their power
shall flee and take the foil :
And women which remain at home
shall help to part the spoil .
13 And though you were as black as pots
your hue shall passe the Dove :
Whole wings and feathers seem to have
silver and gold above .
14 When in this land God shall triumph
o're Kings both high and low :
Then shall it be like Salmon hill ,
as white as any snow .
15 Though Basan be a fruitful hill ,
and in height others passe :
Yet Sion Gods most holy hill
doth far excel in grace .
16 Why brag ye thus , ye hills most high ,
and leap for pride together ?

The hill of Sion God doth love,
and there will dwell forever.
 17 Gods army is two millions
of warriors good and strong :
 The L O R D also in Sinai
is present them among.
 18 Thou didst (O L O R D) ascend on high,
and captives ledit them all :
 Which in times past thy chosen flock
in bondage kept and thrall.
 Thou mad'st them tribute for to pay,
and such as did repine,
 Thou didst subdue that they might dwell
in thy temple divine.
 19 Now praised be the L O R D for that
he powrs on us such grace :
 From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plaine :
 He is the God by whom we scape
all dangers death and pain.
 21 Thus God will wound his enemies head
and break the hairy scalp
 Of those that in their wickednesse
continually do walk.
 22 From Basan will I bring, said he,
 my people and my sheep :
 And all mine own as I have done,
from dangers of the deep.
 23 And make them dip their feet in blood
of those that hate my Name :
 And dogs shall have their tongues imbr'd
with licking of the same.
 24 All men may see how thou O God
thine enemies dost defeat :
 And how thou goest as God and king
into thine holy place.
 25 The singers go before with joy,
the minstrels follow after :
 And in the midst the damsels play,
with timbrel and with taber.
 26 Now in the Congregation,
O Israel, praise the L O R D .
 And Jacobs whole posterity,
give thanks with one accord.
 27 Their chief was little Benjamin,
but Juda made their host :
 With Zebulon and Nepthaliom,
which dwelt about their coast.
 28 As God hath given power to thee,
so L O R D make firm and sure
 The thing that thou hast wrought in us,
forever to endure.
 29 And in thy Temple gifts will we
give unto thee O L O R D :
 For thine unto Jersalem,
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd,
shall do like in those days :
 I mean to thee they shall present
their gifts of laud and praise.
 30 He shall destroy the spearmens ranks
the calves and bulls of might :
 And cause them tribute pay, and dauns

all such as love to fight.

31 Then shall the L O R D s of Egypt come
and presents with them bring :
 The Moors most black shall stretch their
unto their L O R D and King. (hands
 32 There fore ye Kingdoms of the earth
give prale unto the L O R D :
 Sing Psalms to God with one consent,
thereto let all accord.
 33 Who though he ride and ever hath
above the heavens bright :
 Yet by his fearful thunder claps
men may well know his might.
 34 Therefore the strength of Israel
ascribe to God on hie :
 Whose might and power doth far extend
above the cloudy skie.
 35 O God thy holinesse and power
is dread forevermore :
 The God of Israel gives us strength,
praised be God therefore.

P S A L M. L X I X. J. H.

S Ave me O God, and that with speed,
 the waters flow full fast.
 So nigh my foul do they proceed,
 that I am sore agast.
 2 I stick full deep in mire and clay,
 whereas I feel no ground :
 I fall into such floods I say,
 that I am like be drownd.
 3 With crying oft I faint and quail,
 my throat is hoarse and drie :
 With looking up my sight doth fail,
 for help to God on high.
 4 My foes that guiltless do oppresse
 my soul, with hate are led :
 In number sure they are no lesse
 then hairs are on my head.
 5 Though for no caufe they vex me sore,
 they prosper and are glad :
 They do compel me to restore
 the things I never had.
 6 What I have done for want of wits
 thou L O R D all times canst ell :
 And all the faults that I commit,
 to thee are known full well.
 7 O God of Hosts defend and stay
 all those that trust in thee ;
 Let no man doubt or shirk away,
 for ought that chanceth me.
 8 It is for thee and for thy sake,
 that I do bear this blame :
 In spight of thee they would me make
 to hide my face for shame.
 9 My mothers sons, my brethren all
 forsake me on a row :
 And as a stranger they me call,
 my face they will not know.
 10 Unto thy house such zeal I bear,
 that it doth pine me much,
 Their checks and taunts at thee to hear,
 my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chaff,
 If I do weep and moane :
 Yet in my teeth this thing is cast,
 they passe not thereupon.

P S A L M . L X X .

12 If I for grief and pain of heart
In sackcloth use to walk ;
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate ;
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine delight
it is their chief pastime ;
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while, O L O R D , I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning dome keep :
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I shoulde be drownd
and depth my soul devour ;
And that the pir should me confound,
and shut me in her power.

18 O L O R D of hosts to me give ear,
as thou art good and kind.
And as thy mercy is most dear,
L O R D have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away :
I am opprest on every side,
in halfe give ear I say.

20 O L O R D unto my soul draw nigh,
the same withal repose :
Because of their great tyrannie,
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell :
For those that seek and work the same
thou seest them all full well.

22 When they with brags do break my
I seek for help anon, (heart
But find no friends to eafe my smart
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think ;
And gave me in my thirst withal
strong vineger to drink.

24 L O R D turn their table to a snare,
to take themselves therein :
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind
that they may nothing see :
Bow down their backs and do them bind
in thraldom for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold upon them all.

27 As deserts dry their house disgrace,
their off-springeke expel :
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore :
And if that thou dost wound the same,

they seek to hurt him more.

29 Then let them heap up mischief still,
(sith they are all pervert !)
That of thy favour and goodwill
they never have apart.

30 And raze them clean out of thy book
of life, of hope, of trust :
That for their name they never look
in number of the just.

The fourth Part.

31 Though L O R D with wo and grief
have been full sore opprest :
Thy help shall give me such relief,
that all shall be redrest.

32 That I may give thy Name the praise
and shew it with a song :
I will extol the same always,
with hearty thanks among :

33 Which is more pleasant unto thee,
(such minde thy grace hath born) :
Then either oxe or calf can be,
that hath both hoof and horn.

34 When simple folk do this behold,
it shall rejoice them sure :
All ye that seek the L O R D behold
your life for aye shall dure.

35 For why? the L O R D of hosts shall hear
the poor when they complain :
His prisoners are to him full dear,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and stream
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Sion save,
and Judahs Cities build :
Much folk possession there shall have
her streets shall all be fill'd.

38 His servants seed shall keep the same,
all ages out of minde :

39 And there all they that love his Name,
a dwellingplace shall finde.

P S A L M . L X X . J . H .

O God to me take heed,
of help I thee require :
O L O R D of hosts with haste make speed,
help, help, I thee desire.

2 With shame confound them all,
that seek my soul to spill :
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame :
And at my harm dolough and cry,
so so, there goes the game.

4 But let them joyfull be,
in thee with joy and wealth :
Which only trust and seek to thee
and to thy saving health.

5 That they may say always,
in mirth and on accord :
All glory, honour, laud and praise,
be given to thee O L O R D .

6 But I am weak and poor,
come L O R D thine aid I lack,
Thou art my stay and help therefore
make speed and be not slack.

P S A L M

P S A L M L X X I . L X X I I .

37

P S A L M . L X X I . J . H .

MY L O R D my God in all distresse,
my hope is whole in thee :
Then let no shame my soul oppresse,
nor once take hold on me.

2 As thou art just defend me L O R D ,
and rid me out of dread :
Give eare and to my suit accord ,
and send me help at need .

3 Be thou my rock , to whom I may
for aid all times resort :
Thy promise is to help alway ,
Thou art my fence and fort .

4 Save me my God from wicked men ,
and from their strength and power :
From folk unjust , and eke from them
that cruelly devour .

5 Thou art the stay wherein I trust ,
thou L O R D of Hosts art he :
Yea from my youth I had a lust
still to depend on thee :

6 Thou hast me kept even from my birth
and I through thee was born :
Wherefore I will thee praise with mirth
both evening and at morn .

7 As to a monster seldom seen ,
much folk about the chrong :
But thou art now , and still haft been
my fence and aid so strong .

8 Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee alwayes .

9 Refuse me not , O L O R D , I say ,
when age my limbs doth take :
And when my strength doth waste away ,
do not my soul forsake .

10 Among themselves my foes enquire ,
to take me through deceit ,
And they against me do conspire ,
that for my soul laid wait .

The second Part.

11 Lay hand and take him now , they said
For God from him is gone :
Dispatch him quite , for to his aid ,
(I wis) there cometh none .

12 Do not absent thy self away ,
O L O R D whennead shall be :
But that in time of grief thou may
in hate give help to me .

13 With shame confound and overthrow
all those that seek my life :
Oppresse them with rebuke also
that fain would work me strife .

14 But I will patiently abide
thy help at all assays :
Still more and more , each time and tide ,
I will set forth thy praise .

15 My mouth thy justice shall record ,
that daily help doth send :
But of thy benefits O L O R D ,
I know no count nor end .

16 Yet will I go and seek for one
with thy good help O God :
The saving health of thee alone ,
to shew and set abroad .

17 For of my youth thou tookst the care ,

and dost instruct me still :
Therefore thy wonders to declare ,
Have great minde and will .

18 And as in youth from wanton rage ,
thou didst me keep and stay :
Forsake me not untosome age ,
and till my heade be gray .

The third Part.

19 That I thy strength and might may show
to them that now be here :
And that our feedthy power may know
hereafter many a year .

20 O L O R D thy justice doth exceed ,
thy doings all may see :
Thy works are wonderful indeed ,
O ! who is like to thee ?

21 Thou mad'st me feel affliction sore ,
and yet thou didst me save :
Yea thou didst help and me restore ,
and tookst me from the grave .

22 And thou mine honour dost incie se ,
my dignity maintain :
Yea thou dost make all grief to cease ,
and comfort' st me again .

23 Therefore thy faithfulness to praise ,
I will with viol sing :
My harp shall sound thy praise always ,
O Israels holy King .

24 My mouth will joy with pleasant voice
when I shall sing to thee ;
And eke my soul will much rejoice ,
for thou hast made me free .

25 My tongue thy uprightness shall sound ,
and speak it daily still :
For grief and shame do them confound ,
that seek to work me ill .

P S A L M . L X X I I . J . H .
LORD , give thy judgments to the King ,
therein instru & him well :

And with his son that princely thing ,
L O R D let thy justice dwell .

2 That he may govern uprightly ,
and rule thy folk aright :
And so defend through equity ,
the poor that have no might .

3 And let the mountains that are hies ,
unto thy folk give peace :
And eke let little hills apply ,
in justice to increase .

4 That he may help the weak and poor
with aid and make them strong :
And eke destroy for evermore ,
all those that do them wrong .

5 And then from age to age shall they
regard and fear thy might :
So long as Sun doth shine by day ,
or else the Moon by night .

6 L O R D make the King unto the just ,
like rain to fields new mown :
And like to drops that lay the dust ,
and fresh the land new sown .

7 The just shall flourish in his time ,
and all shall be at peace :
Until the Moon shall leave to prime ,
waste , change and to increase .

8 He shall be L O R D of sea and land ,
from shore to shore throughout :

Apd

And from the floods within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebel,
the earth and dust shall lick.
10 The L O R D S of all the illes thereby,
great gifts to him shall bring :
The Kings of Saba and Arabic,
give many & costly thing.

The second Part.

11 All Kings shall seek with one accord,
in his good grace to stand :
And all the people of the world,
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor,
that are with need opprest :
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives from dread
from fraud, from wrong, from might :
And eke the blood that they shall bleed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabae gold :
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountains of his land
of corn shall bear such throng :
That it like Cedar-trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speed,
the fruits thereof shall passe :
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the Sun is light :
And think them happy through the same,
all folk shall blesse his might.
19 Praifie ye the L O R D of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

P S A L M . L X X I I I . T . S .

However it be, yet God is good
and kind to Israel :
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipp'd,
my feet began to slide :
And ere I wist even at a pinch
my steps awry, gan glide.
3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite ;

L X X I I I .

Their bodies are both stout and strong,
and ever in good plight.
5 And free from all adversity,
when other men be shent :
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks, as doth a chaine,
And are even wrapt as in a robe,
with rapine and disdain.
7 They are so fed, that even for fat
their eyes oft times out-start :
And as for worldly goods, they have
more then can wish their heart.
8 Their life is most licentious,
boasting much of their wrong,
Which they have done to simple men,
and ever pride among.
9 The heavens and the living L O R D
they spare not to blaspheme :
And partly they do of wordy things,
no wight they do esteem.
10 The people of God oft times turn back,
to see their prosperous state :
And almost drink the self same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand
These wordly things, sith wicked men
be L O R D S of sea and land ?
12 For we may see how wicked men
in riches still increase :
Rewarded well with wordly goods,
and live in rest and peace.
13 Then why do I from wickednesse
my fantasie refraine ?
And wash my hands with innocents,
and cleanse my heart in vain ?
14 And fuster scourges every day,
as subje^ct to all blame :
And every morning from my youth
sustain rebuke and shame ?
15 And I had almost said as they,
misliking mine estate :
But that I should thy children judge,
as folk unfortunate.
16 Then I be thought me how I might
this matter understand :
But yet the labour was too great
for me to take inhand.
17 Until the time I went into
thy holy place, and then ;
I understood right perfectly
the end of all these men.
18 And namely how thou ferrest them
upon a slippery place :
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men muse at that strange sight
to see how suddenly
They are destroyed, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

P S A L M L X X I V . L X X V .

39

The third Part.

21 Yet thus my heart was grieved then,
my mind was much opprest :
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet nev' the leſſe by my right hand,
thou hold'ſt me always faiſt :
24 And with thy counſel, doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heaven above ?
And in the earth there is nothiſg,
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.
27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one :
And thoſe that truſt in any thiſg,
ſaving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell :
In God alone I put my truſt,
thy wonders I will tell.

P S A L M L X X I V . J. H.

Why art thou (LORD) ſo long from us,
in all these dangers deep ?
Why doth thine anger kindle thus,
at thine own paſture ſheep ?
2 L O R D call thy people to thy thought,
which have been thine ſo long :
The which thou haſt redēemd and brought
from bondage ſore and ſtrong.
3 Have mind therefore and think upon
remember it full well :
Thy pleasant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes defaſt :
Which now at pleasure rob and waste
within thy holy place.
5 Amid thy congregations all,
thine enemies roar, O God :
They ſet as signs on every wall,
banners diſplaide abroad.
6 As men with axes hew down trees,
that on the hills do grow :
So ſhine the bills and ſwords of thine
within thy temple now.
7 The ſeeling ſaw'd, the carved boards,
the goodly graven ſtones,
With axes, hammers, bills and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the ſoil.
9 And thus they ſay within their heart,
diſpatch them out of hand :
Then burnt they up in every part
Godhouſes through the land.
10 Yet thou no ſign of help doſt ſend,
our Prophets all are gone :
To tell when this our plague ſhall end,
among us there is none.

11 When wil thou (LORD) once end this
and ceafe thine enemies strong ? (fame
Shall they always blaſphem thy Name,
and rail on thee ſo long ?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap ?
O pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond Part.

13 O God thou art our King and L O R D ,
and evermore haſt been :
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The feas that are ſo deep and dread,
thy might did make them drye,
And thou diſt break the Serpents head
that he therein diſdie.
15 Yeathou diſt break the head ſo great
of whales that are ſo fell :
And gav'ſt them to the folk to eat,
that in the deserts dwell.
16 Thou mad'ſt a ſpring with ſtreams to
from rock both hard and high : (rise
And eke thy hand hath made likeſe
deep rivers to be drye.
17 Both day and eke the night are thine
by thee they were begun :
Thou ſetſt to ſerve us with their ſhine,
the Moon and eke the Sun.
18 Thou diſt appoint the ends and coaſts
of all the earth about :
Both summer-heats, and winter-frosts,
thy hand had found them out.
19 Think on, (O L O R D) no time forges
thy foes that thee defame :
And how the foolish folk are ſet
to rail upon thy Name.
20 O let no cruel beaſt devoure
the Turtle that is true :
Forger not alwayſ in thy power
the poor that muſt do rue.
21 Regard thy Covenant, and behold,
thy foes poſſeſſ the land :
All ſad and dark, forworn and old,
our Realm as now doth stand.
22 Let not the ſimple go away,
nor yet return with shame :
But let the poor and needy aye
give praise unto thy Name.
23 Rife (LORD) let be by thee maintain'd
the cauſe that is thine own :
Remember how that thou blaſphem'd
aſt by the foolish one.
24 The voice forget not of thy foes,
for the preſumptiōe hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

P S A L M L X X V . J. H.

Unto thee God will we give thanks
we will give thanks to thee :
Sith thy name is ſo near, declare
thy wondrous works will we.
1 I will uprightly judge, when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.
3 I did to the mad people ſay,

(ccl)

P S A L M L X X V I . L X X V I I .

40 deal not so furiously :
And unto the ungodly ones,
set not your horns on hie.
4 I said unto them set not up
your raised horns on hie :
And see that you do with stiffneck
not speak presumptuously.
5 For neither from the eastern parts,
nor from the western side :
Nor from forsaken wildernes
promotion doth proceed.
6 For why ? the L O R D our God he is
the righteous judge alone :
He putteth down the one, and sets
another in the throne.
7 For why ? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein,
himself doth pour abroad :
8 As for the lees and filthy dregs
that do remain of it :
The wicked of the earth shall drink,
and suck them every whit.
9 But I will talk of God , I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise forevermore.
10 In sunder break the horns of all
ungodly men will I :
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father , Son and holy Ghost,
all glory be therfore :
As in beginning was , is now,
and shall be evermore.

P S A L M . L X X V I . J . H .

T O all that now in Jury dwell,
the L O R D is clearly known :
His name is great in Israel,
a people of his own.
2 At Salem he histens hath pight,
totary there a space :
In Sion eke he hath delight
to make his dwellingplace.
3 And there he brake both shaft and bow,
the sword, the spear, and shield :
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honour L O R D ,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.
5 But now the proud are spoil'd through
and they are faln on sleep : (thee,
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke , O Jacobs God ,
when thou didst them reprove :
As half on sleep their chariots stood,
no horsemen once did move.
7 For thou art dreadful, L O R D indeed,
what man the courage hath
To bide thy fight , and doth not dread
when thou art in thy wrath ? (heard
8 When thou dost make thy judgments
from heaven through the ground ;

Then all the earth full sore afraid,
In silence shall be found.
9 And that when thou , O God , dost stand
in judgement for to speak,
To save th' afflicted of the land
on earth that are full Weak.

10 The fury that in man doth reign
shall turn unto thy praise :
Hereafter (L O R D) do thou restrain
their wrath and threats always.

11 Make vows , and pay them to our God
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadful sure is he :

12 For he doth take both life and might
from Princes great of birth :
And full of terror is his sight
to all the kings on earth.

P S A L M . L X X V I I . J . H .

I With my voice to God do cry
with heart and hearty chear :
My voice to God I lift on high,
and he my suitor doth hear

2 Intime of grief I fought to God,
by night no rest I took :
But stretch't my hands to him abroad
my soul comfort forsook.

3 When I to think on God intend
my trouble then is more :
I speake , but could not make an end,
my breath was stopt sofore :

4 Thou heldst mine eyes alwayes from rest
that I therewith did wake :
With fear I am so soreopprest,
my speech doth me forlacke.

5 The days of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agone.

6 By night my songs I call to mind,
once made thy praise to show :
And with my heart much talk I find,
my spirits do search to know.

7 Will God , said I , at once for all
cast off his people thus ;
So that henceforth no time he shall
be friendly unto us ?

8 What ? is his goodness clean decaid
for ever and a day ?
Or is his promise now delaid ?
and doth his truth decay ?

9 And will the L O R D our God forgoe
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?

10 At last I said , my weakness is
the cause of this mistrust ;
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the L O R D :
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did devise ;
To tell his facts I will not spare,

andeke his counsele wife.

13 Thy works (O L O R D) are all upright
and holy all abroad :
What one hath strength to match the
of thee O L O R D our God ? (might
14 Thou art a God that do'st forth shew
thy wonders every hour ;
And so doft make the people know
thy vertue and thy power.
15 And thine own folk thou doft defend
with strength and stretched arm ;
The sons of Jacob that descend
and Josephs seed from harm.
16 The waters, L O R D , perceived thee,
the waters saw thee well ;
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick & black
did rain full plenteously ;
The thunder in the air did crack,
thy shafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made them afraid,
the earth did quake and move.
19 Thy ways within the sea do lie,
thy paths in waters deep :
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land,
as sheep on every side :
Through Moses, and through Aarons hand
thou didst them safely guide.

P S A L M . L X X V I I I . J . H .

ATend my people to my law,
and to my words incline :
2 My mouth shall speak strange parables,
and sentences divine :
3 Which we ourselfs have heard and
even of our fathers old : (learn'd
And which for our instruction
our fathers have us told :
4 Because we should not keep it close
from them that should come after :
Who should God's power to their race
and all his works of wonder . (praise
5 To Jacob he commandment gave,
how Israel should live :
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up tho ;
Should have the knowledg of the Law,
and teach their seed also.
7 That they mighthave the better hope
in God that is above :
And not forget to keep his laws,
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods sight :
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoil :
Shooting their shafts in day of war,
and yet they took the foil ?
10 For why ? they did not keep with God

the covenant that was made :
Nor yet would walk or lead their lives
according to his trade :
11 But put into oblivion
his counsel and his will :
And all his works most magnifique,
which he declared still.

The second Part.

12 What wonders to our fore-fathers
did he himself disclose :
In Egypt land within the field
that call'd is Thaneos ?
13 He did divide and cut the sea,
that they might pass at once :
And made the waters stand as still
as doth an heap of stones.
14 He led them secret in a cloud,
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink :
As plentiful as when the deeps
do flow up to the brink.
16 He drew our rivers out of rocks
that were both dry and hard :
In such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the L O R D
their sin they did increase :
And stirred him that is most high,
to wrath in wilderness.
18 They tempted God wirthin their hearts,
like people of mistrust ;
Requiring such a kinde of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness ?
What ? can this God prepare for us
a feast in wilderness ?
20 Behold he strake the stony rocks,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also ?
21 When God heard this, he waxed wroth
with Jacob and his seed :
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in under :
24 And rain'd down Manna for them to
a food of mickle wonder. (eat
25 Whenearthly men with Angels food
were fed at their request :
26 He bad the East wind blow away,
and brought in the South wet :
27 He rain'd down flesh as thick as dust,
and fowl as thick as sand :
28 Which he did cast amid the place
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills :

Yet

P S A L M

42 Yet more and more they did desire
 to serve their lusts and wills.
 30 But as the meat was in their mouths
 his wrath upon them fell :
 32 And flew the flower of all their youth,
 and choice of Israel.
 32 Yet fell they to their wonted sins,
 and still they did him grieve :
 For all the wonders that he wrought,
 they would him not believe.
 33 Their days therefore he shortened,
 and made their honour vain :
 Their years did waste and pass away,
 with terror and with pain.
 34 But ever when he plagued them,
 they sought him by and by :
 35 Remembering that he was their strength,
 their help, and God most high.
 36 Though in their mouths they did but
 and flatter with the L O R D ; (glose,
 And with their tongues, and in their hearts
 dissembled every word.
The fourth Part.
 37 For why? their hearts were nothing bent
 so him, nor to his trade :
 Nor yet to keep or to perform
 the covenant that was made.
 38 Yet was he still so merciful,
 when they deserved to die :
 That he forgave them their misdeeds,
 and would not them destroy.
 Yea many a time he turn'd his wrath
 and did himself advise :
 And would not suffer all his whole
 displeasure to arise.
 39 Considering that they were but flesh,
 and even as a wind
 Passing away, and cannot well
 return by his own kind.
 40 How oftentimes in wilderness
 did they the L O R D provoke ?
 How did they move and stir the L O R D
 to plague them with his stroke ?
 41 Yet did they turn again to sin,
 and tempted God oftsoon ;
 Prescribing to the holy L O R D,
 what things they would have done.
 42 Not thinking of his hand and power,
 nor of the day when he
 Delivered them out of the hands
 of their fierce enemy.
 43 Nor how he wrought his miracles
 (as they themselves beheld)
 In Egypt, and the wonders that
 he did in Zoan field.
 44 Nor how he turned by his power
 their waters into blood :
 That no man might receive his drink,
 at river nor at flood.
 45 Nor how he sent them swarms of flies,
 which did them sore annoy :
 And fill'd their countrey full of frogs,
 which did their land destroy.

The fifth Part.

46 Nor how he did commit their fruits
 unto the Caterpillar :
 And all the labour of their hands

L X X V I I I .

he gave to the Grasshopper.
 47 With hail-stones he destroy'd their
 so that they were all lost : (vines
 And not so much as wilde fig-trees,
 but he consum'd with frost.
 48 And yet with hail-stones once again,
 the L O R D their cattle smote :
 And all their flocks and herds likewise
 with thunder bolts ful'hot.
 49 He cast upon them in his ire,
 and in his fury strong,
 Displeasure, wrath, and evil spirits,
 to trouble them among.
 50 Then to his wrath he made a way,
 and spared not the least :
 But gave unto the pestilence
 the man, and eke the beast.
 51 He strake also the first-born all,
 that up in Egypt came :
 And all the chief of men and beasts
 within the tents of Ham.
 52 But as for all his own dear folks,
 he did preserve and keep :
 And carried them through wilderness,
 even like a flock of sheep.
 53 Without all fear both safe and sound
 he brought them out of thrall :
 Whereas their foes with rage of seas
 were over-whelmed all.
 54 And brought them out into the coasts
 of his own holy land :
 Even to the Mount which he had got
 by his strong arm and hand.
 55 And there cast out the heathen folk,
 and did their land divide :
 And in their tents he set the Tribes
 of Israel to abide.
 56 Yet for all this their God most high
 they sturr'd and tempted him :
 And would not keep his Testament,
 nor yet obey his will.
 57 But as their fathers turned back,
 even so they went astray :
 Much like a bowe that would not bend
 but slip and start away.
The sixth Part.
 58 And griev'd him with their hill-altars,
 with offerings and with fire :
 And with their idols vehemently
 provoked him to ire.
 59 Therewit his wrath began again
 to kindle in his brest :
 The naughtiness of Israel
 he did so much detest.
 60 Then he forsook the Tabernacle
 of Shilo, where he was
 Right conversant with earthly men
 even as his dwelling place.
 61 Then suffered he his might and power
 in bondage for to stand :
 And gave the honour of his Ark
 into his enemies hand.
 62 And did commit them to the sword,
 wroth with his heritage :
 63 Their young men were devour'd with
 maidshad no marriage. (fire
 64 And with the sword the Priests also
 did

did perish every one :
And not a widow left alive,
their death for to bemoan.
65 And then the L O R D began to wake
like one that slep' a time :
And like a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts
he staketh his enemies all :
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse :
As for the Tribe of Ephraim,
he would innowise chuse.
68 But chose the Tribe of Jehuda,
whereas he thought to dwell :
Even the noble Mount Zion,
which he did love so well.
69 Whereas he did his Temple build
both sumptuously and faire :
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep :
Whom he took up and brought away,
even from the folds of sheep.
71 As he did follow th' Ewes with young
the L O R D did him advance :
To feed his people Israel,
and his inheritance.
72 Then David with a faithfull heart
his flock and charge did feed :
And prudently with all his power,
did govern them indeed.

P S A L M . L X X I X . J . H .

O God the Gentil's do invade
thine heritage to spoil :
Jerusalem as heap is made ;
thy temple they defile.
2 The bodies of thy Saints most dear,
abroad to birds they cast :
The flesh of them that do thee fear,
the beasts devour and waste.
3 Their blood throughout Jerusalem,
as water spilt they have :
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing stock,
almost the world throughout :
The enemies at us jest and mock
which dwell our coasts about.
5 Wilt thou (O L O R D) thus in thine ire,
against us never fume ;
And shew thy wrath as hot as fire,
thy folk for to consume ?
6 Upon those people pour the same
which did thee never know :
All Realms which call not on thy Name,
consume and overthrow.
7 For they have got the upper hand,
and Jacob's seed destroy'd :
His habitation and his land
they have left waste and void.
8 Bear not in mind our former faults,
with speed some pity show,
And aid us (L O R D) in all assaults,
for we are weak and low.

The second Part.

9 O God, that giv' st all health and grace,
on us declare the same :
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us as people dumb :
In thy reproach rejoice, and say,
where is their God become ?
Require (O L O R D) as thou seest good
before our eyes in fight,
Of all these folk thy servantes blood,
which they spill in despight.
11 Receive into thy sight in haite,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
L O R D set them out of band :
Which unto death are destinate
and in their enemies hand.
12 The nations which have been so bold
as to blasphem thy Name :
Into their laps with seven fold
repay again the same.
13 So we thy flock and pasture sheep
will praise thee evermore :
And teach all ages for to keep
for thee like praise in store.

P S A L M . L X X X . J . H .

Hou Herd that Israel dost keep,
give ear and take good heed :
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou L O R D , I say, whose seat is set
on Cherubims most bright :
Shew forth thy self, and do not let
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power do thou begin,
come help us L O R D arise.
4 Direct our hearts unto thy grace,
convert us L O R D to thee :
Shew us the brightness of thy face,
and then full safe are we.
5 L O R D God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not hear them pray ?
6 Thou dost them feed with sorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.
7 Thou hast us made a very strife
to those that dwell about :
And that our foes do love a life,
they laugh and jest it out.
8 O take us (L O R D) unto thy grace,
convert our hearts to thee :
Shew forth to us thy joyful face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou broughtst a Vine full dear :
The heathen folk thou didst expel,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and

and set her roots full fast :
That it did grow and spring apace,
and fill'd the land at last.
The second Part.

11 The hills were covered round about,
with shade that from it came :
And eke the Cedars strong and stout
with branches of the same.

12 Why then didst thou her walls destroy,
her hedge pluckt up thou hast :
That all the folk that pass thereby
thy Vine may spoil and waste.

13 The Boar out of the wood so wilde,
doth dig and root it out :
The furious beasts out of the field
devour it all about.

14 O L O R D of hosts return again,
from heaven look betime :
Behold , and with thy help sustain
this poor Vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well
O L O R D , do not forget.

16 They lop and cur it down apace,
they burn it eke with fire :
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long :
And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good grace,
convert us unto thee :
Behold us with a pleasant face,
and then full safe are we.

P S A L M . L X X X I . J . H .

BE light and glad , in God rejoice ,
which is our strength and stay :
Be joyful and lift up your voice
to Jacobs God I say .

2 Prepare your instruments most meet ,
some joyful Psalm to sing :
Strike up with Harp and Lyte so sweet ,
on every pleasant string .

3 Blow as it were in the new Moon ,
with trumpets of the best :
As it is used to be done
at any solemn feast .

4 For this is unto Israel ,
a statute and a trade :
A law that must be kept full well ,
which Jacobs God hath made .

5 This clause with Joseph was decreed ,
when he from Egypt came :
That as a witness all his seed
should still observe the same .

6 When God , I say , had so prepar'd
to bring him from that land :
Whereas the speech which he had heard ,
he did not understand .

7 I from his shoulders took (faith he)
the burthen clean away :

And from the furnace quit him free ,
from burning brick of clay .

8 When thou in grief didst cry and call ,
Help thee by and by :
And I did answer thee withall ,
in thunder secretly .

9 Yea at the waters of discord ,
Didst thou tempt and prove :
Whereas the goodness of the L O R D ,
with muttering thou didst move .

10 Hear O my folk , O Israel ,
and I assure it thee :
Regard and mark my words full well ,
if thou wilt cleave to me .

The second Part.

11 Thou shalt no God in thee reserve
of any land abroad :
Nor in no wise bow to or serve
a strange or foreign god .

12 I am the L O R D thy God , and I
from Egypt set thee free .
Then ask of me abundantly ,
and I will give it thee .

13 And yet my people would not hear
my voice when that I spake .
And Israel would not obey ,
but did me quite forsake .

14 Then did I leave them to their will ,
in hardness of their heart :
To walk in their own counsels still ,
themselfs they might pervert .

15 O that my people would have heard
the words that I did say !
And eke that Israel would regard
to walk within my way .

16 How soon would I confound their foes ,
and bring them down full low :
And turn my hand upon all those
that would them ovrthrow !

17 And they that at the L O R D do rage ,
as slaves should seek him till :
But of his folk the time and age ,
should flourish ever still .

18 I would have fed them with the crop ,
and finest of the wheat :
And made the rock with honey drop ,
that they their fills should eat .

P S A L M . L X X X I I . J . H .

AMid the pres with men of might ,
the L O R D himself doth stand ;
To plead the cause of truth and right ,
with Judges of the land .

2 How long (said he) will you proceed ,
false judgement to award ;
And have respect for love of meed ,
the wicked to regard ?

3 Whereas of due you should defend
the fatherless and weak ;
And when the poor man doth contend ,
in judgement justly speak .

4 If ye be wise , defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might .

5 But nothing will they know or learn
in vain to them I talk ;
They will not see , or ought discern ,

P S A L M LXXX

but still in darkness walk.
¶ For lo, even now the time is come
that all things fall to nought :
And likewise laws both all and some,
forgain are sold and bought.

I had decreed it in my sight,
as gods to take you all,
And children to the most of might,
for love I did you call :

¶ But notwithstanding ye shall die
as men, and so decay :

O tyrants ! I shall you destroy,
and pluck you quite away.

¶ Up Lord, and let thy strength be known,
and judge the world with might ;
For why ? all nations are thine own,
to take them as thy right.

P S A L M . L X X X I I I . J. H.

D O not (O God) refrain thy tongue,
in silence do not stay ;
Withhold not L O R D , thy self so long,
and make no more delay.

¶ For why ? behold thy foes and see
how they do : age and cry :

And those that bear an hate to thee,
hold up their heads on high.

¶ Against thy folk they use deceit,
and craftily they enquire :

For thine elect to lie in wait,
their counsel doth conspire.

¶ Come on , say they , let us expel,
and pluck these folk away :

So that the name of Israel
may utterly decay.

¶ They all conspire within their heart,
how they may thee withstand :
Against the L O R D to take a part,
they are in league and band.

¶ The tents of all the Edomites,
the Ishmaelites also :

The Hagarens and Moabites,
with divers others mo.

¶ Gebal with Ammon, and likewise
doth Amalek conspire :
The Philistines against thee rise ;
with them that dwell at Tyre :

¶ And Asher eke is well appaid,
with them in league to be :

And doth become a fence and aid
to Lots posterity.

¶ As thou didst to the Midianites,
so serve them L O R D each one :

As to Sifer and to Jabin,
beside the brook Kison.

¶ Whom thou in Endor didst destroy,
and waste them through thy might :
That they dung on earth did lie,
and that in open sight.

The second Part.

¶ Make them now and their L ORD s ap.
Like Zeb and Oreb than : (pear
As Zeba and Zalmunna were,
the Kings of Midian.

¶ Which said, let us throughout the land
in all the coasts abroad
possess; and take into one hand
the fair houses of God.

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¶ Turn them, O God, with storms as fast
as wheats that have no stay :
Or like the chaff which men do cast
with winds to fly away.

¶ Like as the fire with rage and fume,
the mighty forest spils :

And as the flame doth quite consume
the mountains and the hills.

¶ So let the tempest of thy wrath
upon their necks be laid :

And of thy stormy wind and snow,
L O R D make them all afraid.

¶ L O R D bring them all, I thee desire,
to such rebuke and shame ;
That it may cause them to enquire,
and learn to seek thy Name.

¶ And let them evermore daylie,
to shame and slander fall :

And in rebuke and obloquy
perish also withal.

¶ That they may know and feel full well
that thou art called L O R D ;

And that alone thou dost excel,
and reign throughout the world.

P S A L M . L X X X I V . J. H.

H ow pleasant is thy dwelling place,
O L O R D of hosts to me ;

The Tabernacles of thy grace
how pleasant L O R D they be !

¶ My soul doth long full sore to go
into thy courts abroad :

My heart doth lust, my flesh also,
in thee the living God.

¶ The sparrows finde a room to rest,
and save themselves from wrong :

And eke the swallow hath a nest
wherein to keep her young :

¶ These birds full nigh thine Altar may
have place to sit and sing :

O L O R D of hosts , thou art I say,
my God and eke my King.

¶ O they be blessed that may dwell
within thy house always :

For they all times thy facts do tell,
and ever give thee praise.

¶ Yea happy l ure likewise are they
whose stay and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.

¶ As they go through the vale of tears,
they dig up fountains still :

That as a spring it all appears,
and thou their pits dost fill :

¶ From strength to strength they walk full
no faintness there shall be : (fast,
And so the God of gods at last
in Sion they do see.

¶ O L O R D of hosts to me give heed.
and hear when I do pray :
And let it through thine ears proceed,
O Jacobs God , I say.

¶ O L O R D our shield, of thy good grace,
regard and so draw near :
Regard, I say, behold the face
of thine anointed dear.

¶ For why ? within thy Courts one day
is better to abide,

Then

Then other where to keep or stay,
a thoufand days beside.
12 Much rather would I keep a door
within the house of God,
Than in the tents of wickednesse
to settle mine abode.
13 For God the L O R D light and defence,
will grace and worship give :
And no good thing shall he with-hold
from them that purely live.
14 O L O R D of holts, that man is bleſt,
and happy ſure is he,
That is perwaded in his breſt,
to truſt all times in thee.

P S A L M . L X X X V . J . H .

THOU haſt been mercifull indeed
O L O R D unto thy land :
For thou reſoredit Jacobs ſeed,
from thralldome oue of band.
2 The wicked ways that they were in
thou diſt them clean remit :
And thou diſt hide thy peoples ſin,
full cloſe thou coveredit it.
3 Thine anger eke thou diſt affwage,
that all thy wrath was gone :
And fo diſt turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee :
Put all thy wrath from us apart,
and angry ceafe to be.
5 Why ? ſhall thine anger never end,
but ſtill proceed on us ?
And ſhall thy wrath itſelf extend
upon all ages thus ?
6 Wilt thou not rather turn there fore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee ?
7 O L O R D on us do thou declare
thy goodness to our wealth :
Shew forth to us , and do not ſpare,
thine aid and ſaving health.
8 I will hearkwhat God faith, for he
speaks to his people peace,
And to his Saints, that never they
returne to fooliſhnes.
9 For why ? his help is ſtill at hand
to ſuch as do him fear :
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place :
And peace ſhall justice with kiffe greet,
and there they ſhall embracie.
11 As truth from earth ſhall ſpring apace
and flouriſh pleasanly ;
So righteouſneſſe ſhall ſhew her face,
and look from heaven high.
12 Yea God himſelf doth take in hand
to give us each good thing :
And through the coaſts of all the land
the earth her fruit ſhall bring.
13 Before his face ſhall justice go,
much like a guid or stay :
He ſhall dire & his ſteps alſo,
and keep them in the way.

P S A L M . L XXX VI . J . H .

LO R D bow thine ear to my reuert,
and hear me by and by :
With grievous pain and grief opprefſt,
full poor and weak am I.
2 Preserve my ſoul, because my ways
and doings holy be :
And ſave thy fervant, O my L O R D ,
that puts his truſt in thee.
3 Thy mercy (L O R D) on me exprefſe,
defend me eke withall :
For through the day I do not ceafe :
on thee to cry and call.
4 Comfort (O L O R D) thy ſervants foul,
that now with pain is pin'd :
For unto thee (L O R D) I extoll
and lift my ſoul and mind.
5 For thou art good and bountiful,
thy gifts of grace are free :
And eke thy mercy plentiful,
to all that call on thee.
6 O L O R D likewife when I do pray,
regard and give an ear :
Mark well the words that I do ſay,
and all my prayers hear.
7 Intime when trouble doth me move,
to thee I do complain :
For why ? I know and well do prove,
thou answereſt me again.
8 Among the gods (O L O R D) is none
with thee to be compar'd,
And none can do as thou alone,
the like hath not been heard.

The ſecond Part.

9 The Gentiles and the people all,
which thou diſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why ? thou art ſo much of might,
all power is thine own :
Thou workſt wonders ſtill in fight,
for thou art Godalone.
11 Teach me, L O R D , thy way, and I
ſhall in thy truth proceed :
O joyn my heart to thee ſonigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O L O R D :
And glorifie thy Name always,
for everthrough the world.
13 For why ? thy mercy ſhew'd to me
is great, and doth excell :
Thou leſt my ſoul at liberty,
out from the lower hell.
14 O L O R D , the proud againſt me riſe,
and heaps of men of might :
They ſeek my ſoul, and in no wiſe
will have thee in their fight.
15 Thou L O R D art mercifull and meeke,
full slack and ſlow to wrath :
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turn to me , and mercy grant,
thy strength to me apply :
O help and ſave thine own fervant,
thy hand maids for am I.
17 On me ſome ſign of favour ſhow,

that

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that all my foes may see,
And be ashamed, because (L O R D) thou
doth help and comfort me.

P S A L M . L X X X V I I . J . H .

THAT City shall full well indure,
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more than all the rest
of Jacobs tents beside.

3 Ful glorious things reported be
in Sion and abroad :
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in mind the same :
And Babylon shall eke apply,
and learnto know my Name.

5 Lo, Palestine and Tyre also,
with Etiopic likewise :
A people old, full long ago
wereborn, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame.
Have there sprung up, and the high God
hath founded fast the same,

7 In their records to them it shall
through Godsdevice appear,
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters, with such as sing,
there in great plenty be :
My fountains and my pleasant springs
are compact all in thee.

P S A L M . L X X X V I I I . J . H .

LO RD God of health, the hope and stay
thou art alone to me :

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on hie :
Incline thine ear, O L O R D , attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell ;
My life and breath almost do thyield,
and drawethnigh to hell.

4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain :
It were more ease for me to be
with them the which are slain ;

6 As those that lie in grave, I say,
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up fullsure
within the lowerpit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie :

And all thy storms against me rise,
my soul to vex and trie.

9 Thou puff my friends far off from me
and mak'st them hate me sore :
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and
I call to thee O God : (wo)

Throughout the day my hands also
to thee I stretch abroad :

11 Dost thou unto the dead declare,
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the fame ?

12 Or shall thy loving kindness, L O R D s,
be preached in the grave ?
Or shall with them that are destroid,
thy truth her honour have ?

13 Shall they that lie in dark full low,
of all thy wonders wot ?
Or there shall they thy justice know,
where all things are forgot ?

14 But I O L O R D , to thee always
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou L O R D abhor my soul
in grief that seeketh thee ?
And now, O L O R D s, why dost thou hide
thy face away from me ;

16 I am afflicted, dying still,
from youth this many a year :
Thy terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathfull rage
full sore upon me fall :
Thy terrors eke do not affwage,
but me oppres withall.

18 All day they compass me about,
as waters at the tide :
And all at once with streams full stout
beset me on each side.

19 Thou settest far from me my friends
and lovers every one :
Yea and mine old acquaintance all
out of my sight are gone.

P S A L M . L X X X I X . J . H .

TO sing the mercies of the L O R D s
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remain :
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine ele&, faith God, I made
a covenant and behelte :
My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and establish it full fast :
And still uphold thy Throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O L O R D ;
Thy saints within thy Church on earth
thy faith and truth record.

6 Who

P S A L M .

6 Who with the L O R D is equal then,
in all the clouds abroad ?
Among the sons of all the gods,
what one is like our God ?

7 God in assembly of his Saints
is greatly to be dread :
And over all that dwell about,
in terror to be had.

8 I. O R D God of hosts , in all the world,
what one is like to thee ?
On every side most mighty L O R D
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will :
And when the waves thereof arise,
thou mak' st them calm and still.

10 And Egypt (L O R D) thou hast subdu'd ,
and thou hast it destroy'd :
Yea, thou thy foes with mighty arm
haſt scatter'd all abroad.

The second Part.

11 The heavens are thine , & still have been
likewise the earth and land ?
The world , and all that is therein ,
thou foundedſt with thy hand ;

12 Both North and South , with East & West
thy ſelf diſt make and frame :
Both Tabor mount , and eke Hermon
rejoyce and praiseth Name .

13 Thine arm is strong and full of power
all might therein doth lie ;
The strength of thy right hand each hour
thou liftest up on hie :

14 In righteousness and equity
thou haſt thy seat and place ;
Mercy and truth are ſtill with thee ,
and go before thy face .

15 That folk is bleſt that knows aright
thy preſent power O God ;
For in the favour of thy right
they walk full ſafe abroad .

16 For in thy Name throughout the day
they joy and much rejoice ;
And through thy righteousness have they
a pleafant fame and noise .

17 For why ? their glory , strength and aid ,
in thee alone doth lie :
Thy goodness eke that hath us ſtaid ,
ſhall lift our horn on hie .

18 Our strength that doth defend us well
the L O R D to us doth bring :
The holy One of Israel ,
he is our guid and King .

19 Sometimes thy will unto thy Saints
in viſions thou diſt ſhow :
And thus then diſt thou ſay to them
thy mind to make them know ;

20 A man of might I have er'd ,
your King and guid to be :
And ſet him up whom I ele'd ,
among the folk to me .

The third Part.

21 My ſervant David I appoint ,
whom I have ſearched out :
And with my holy oyl anoint
him King of all the rout .

22 For why ? my hand is ready ſtill .

L X X X I X .

with him for to remain :
And with my arm also I will
him strengthen and ſustain .

23 The enemies ſhall not him opprelle
they ſhall him not devour :
Ne yet the ſons of wickedneſs
on hing have any power .

24 His foes likewife I will destroy
before his face in fight :
And thoſe that hate him I will plague ,
and ſtrike them with my might .

25 My truth and mercy eke withall
ſhall ſtill upon him lie :
And in my name his horn eke ſhall
be lifted up on high .

26 His Kingdom I will ſet to be
upon the eaſe and land ;
And eke the running floods ſhall he
embrace with his righthand .

27 He shall depend with all his heart
on me , and thus ſhall ſay :
My Father and my God thou art ,
my rock of health and stay .

28 As my firſt-born I will him take ,
of all on earth that ſprings :
His might and honour I will make
above all earthly Kings .

29 My mercy ſhall be with him ſtill ,
as I my ſelf have told ;
My faithful covenant to fulfil ,
my mercy I will hold .

30 And eke his ſeed I will ſustain
for ever strong and ſure ;
So that his ſeed ſhall ſtill remain
while heaven doth endure .

The fourth Part.

31 If that his ſons forſake my Law ,
and ſo begin to ſwerve :
And of my judgements have none awe ,
nor will not them obſerve .

32 Or if they will not uſe aright
my ſtatutes to them made :
And ſet all my commandments light ,
and will not keep my trade .

33 Then with the rod will I begin ,
their doings to amend :
And ſo will ſcourge them for their ſins ,
if that they do offend .

34 My mercy yet and my goodness ,
I will not take him fro :
Nor handle him with crafteſſe ,
and ſo my truth forgo .

35 But ſure my covenant I will hold ,
with all that I have ſpoke :
No word the which my lips have told ,
ſhall altar or be broke .

36 Once ſware I by my holinesſe ,
and that perform will I :
With David I shall keep promise ,
to him 'will not lie .

37 His ſeed for evermore ſhall reign ,
and eke his throne of might
As doth the Sun , it ſhall remain
for ever in my fight .

38 And as the Moon within the ſkie ,
forever standeth fast :
A faithfull witness from on hie ,

P S A L M X C.

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So shall his kingdome last.

39 But now, O L O R D, thou dost reject,
and now thou changeſt clear :
Yea thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy servant made
L O R D thou haſt quite undone ;
And down upon the ground alſo
haſt cast his royal crown.

The fifth Part.

41 Thou pluck'ſt his hedges up with might
his walls thou doſt confound :
Thou beateſt eke his bulwarks down,
and break'ſt them to the ground :

42 That he is ſore destroy'd and torn,
of comers by throughout :
And ſo is made a mock and ſcorn
to all that dwell about.

43 Thou their right hand haſt lifted up,
that him ſo fore annoy'd :
And all his foes that him devour,
lo thou haſt made to joy.

44 His swords edge thou doſt take away
that ſhould his foes withstand :
To him in war no victory
thou giv'ſt nor upper hand.

45 His glory thou doſt also waste,
his throne, his joy, his mirth
By thee is overthrown, and caſt
full low upon the earth.

46 Thou haſt cut off and made full ſhort
his youth and luſty days,
And raif'ſt of him an ill report,
with shame and great diſpraise.

47 How long away from me, O L O R D,
for ever wilt thou turn ?
And ſhall thine anger ſtill always,
as fire conſume and burn ?

48 O call to minde, remember then,
my time conſumeſt faſt :
Why haſt thou made the ſonnes of men
as things in vain to waſt ?

49 What man is he that liveth here,
and death ſhall never ſee ?
Or from the hand of Hell his foul
ſhall he deliver free ?

50 Where is (O Lord) thine old goodneſſe
ſo oft declar'd before,
Which by thy truth and uprightneſſe
to David thou haſt ſwore ?

51 The greaſe rebukes to minde I call,
that on thy ſervants lie :
The railings of the people all
borne in my breſt have I :

52 Wherewith (O L O R D) thine enemies
blasphemed have thy Name :
The ſteps of thine anointed One
they ceafe not to defame.

53 All praise to thee, O L O R D of hoſts,
both now and eke for aye :
Through ſkie and earth, and all the coaſts.
Amen, Amen, I ſay.

P S A L M X C. J. H.

T Hor Lord haſt been our ſure deſence,
our place of eaſe and reſt.
In all times paſt, yea ſo long ſince,
as cannot be expreſt.

2 Ere there was made mountaine or hill,
the earth and world abroad ;
From age to age, and always ſtill,
for ever thou art God.

3 Thou grindeſt man through grief & pain
to dust, or clay, and then, Return
again ye ſonnes of men.

4 The laſting of a thouſand years,
what is it in thy ſight ?

As yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe,
whoe beauty ſoon doth fade.

6 Which in the morning shines full bright
but faſheth by and by ;
And is cut down ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decad ;
And of thy fervent wrath and fume
we are full ſore afraid.

8 The wicked works that we have wrought
thou ſetſt before thine eye ;
Our privy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our days do waste,
thereof doth nought remain :
Our years conſume as words or blaſts,
and are not cal'd again.

10 Our time is threescore years and ten,
that we do live on mold ;
If one ſee fourscore, ſurely then,
we count him wondrous old.

The ſecond Part.

11 Yet of this time the strength and chief
the which we count upon,
Is nothing else but painfull grief,
and we as blaſts are gone. (there,)

12 Who once doth know what strength is
what might thine anger hath ;
Or in his heart who doth thee fear,
according to thy wrath ?

13 Inſtru& us, L O R D, to know and try,
how long our days remain ;
That then we may our hearts apply
true wiſdom to attain.

14 Return, O L O R D, how long wilt thou
forth on in wrath proceed ?
Shew favour to thy ſervants now,
and help them at their need.

15 Refresh us with thy mercy ſoon,
and then our joy ſhall be,
All times ſo long as life doth laſt,
in heart rejoice will we.

16 As thou haſt plagued us before,
now alſo make us glad ;
And for the years wherein full ſore
affliction we have had.

17 O let thy work and power appear
andon thy ſervants light ;
And shew unto thy children dear
thy glory and thy might.

18 L O R D let thy grace and glory stand
on us thy ſervants thus ;

C

Confirm

Confirm the works we take in hand,
LORD prosper them to us.

P S A L M . X C I . J . H .

H E that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.

- 2 Thou art my hope and my strong hold
I to the LORD will say,
- My God is he, in him will I
my whole affiance stay.
- 3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings shall cover thee,
and keep thee safely there ;
His faith and truth thy fence shall be,
as sure as shield and spear.
- 5 So that thou shalt not need I say,
to fear or be affrighted ;
Of all the shafts that fly by day,
nor terrors of the night.
- 6 Nor of the plague that privily
doth walk in dark so fast ;
Nor yet of that which doth destroy,
and at noon day doth waste.
- 7 Yea at thy side as thou dost stand,
a thousand dead shall be.
Ten thousand eke at thy right hand,
and yet shalt thou be free.
- 8 But thou shalt see it for thy part
thine eyes shall well regard ;
That even like to their desert
the wicked have reward.
- 9 For why ? O L O R D , I only lust,
to stay my hope on thee ;
And in the high'ft I put my trust,
my sure defence is he.
- 10 Thou shalt not need none ill to fear,
with thee it shall not mell
Nor yet the plague shall once come near
the house where thou dost dwell.
- 11 For why ? unto his Angels all,
with charge commanded he ;
That still in all thy ways they shall
preserve and prosper thee.
- 12 And in their hands shall bear thee up,
still waiting thee upon ;
So that thy foot shall never chance
to spurn at any stome.
- 13 Upon the Lions thou shalt go,
the Adder fell and long ;
And tread upon the Lions young,
with Dragons stout and strong.
- 14 For he that trusteth unto me,
I will acquit him quite ;
And him defend, because that he
doth know my Name aright.
- 15 When he for help on me doth cry,
an answer I will give ;
And from his grief take him will I
inglory for to live.
- 16 With length of years and days of
I will fulfil his time ; (wealth)
The goodness of my saving health
I will declare to him.

P S A L M . X C I I . J . H .

I T is a thing both good and meet,
to praise the highest L O R D ;
And to thy Name , O thou most High,
to sing with one accord :

- 2 To shew the kindness of the L O R D ,
betime ere day be light ;
And eke declare his truth abroad,
when it doth draw to night.
- 3 Upon ten-stringed instruments,
on lute and Harp so sweet ;
With all the mirth you can invent,
of instruments most meet.
- 4 For thou hast made me to rejoice
in things so wrought by thee :
And I have joy in heart and voice,
thy handy-works to see.
- 5 O L O R D , how glorious and how great,
are all thy works so stout ?
So deeply are thy counsels set,
that none can try them out.
- 6 The man unwise hath not the wit,
these things to pass to bring ;
And all such fools are nothing fit
to understand this thing.
- 7 When so the wicked at their will,
as grafts do spring full fast :
They when they flourish in their ill,
for ever shall be waste.
- 8 But thou art mighty, L O R D , most High,
yea thou dost reign therefore ;
In every time eternally,
both now and evermore.
- 9 For why ? O L O R D behold and see,
behold thy foes I say ;
How all that work iniquity,
shall perish and decay.
- 10 But thou like as an Unicorn
shalt lift mine horn on hie ;
With fresh and new prepared oyle,
thine oynted King am I.
- 11 And of my foes before mine eyes
shall see the fall and shame ;
Of all that up against me rise,
mine ears shall hear the same.
- 12 The jut shall flourish up on high,
as Date-trees bud and blow ;
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God ;
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring
both fat and well beseen ;
And pleasantly both bud and spring,
with boughs and branches green.
- 15 To shew that God is good and just,
and upright in his will ;
He is my rock, my hope, and trust,
in him there is none ill.

P S A L M . X C I I I . J . H .

- T He L O R D as King aloft doth reign,
with glory godly dight ;
And he to shew his strength most main,
hath gird himself with might.
- 2 The Lord likewise the earth hath made
and

P S A L M X C I V . X C V .

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and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seat was set before ;
Beyond all time that can be thought
thou hast bee nevermore.
4 The floods, O L O R D , the floods do rise,
they roar and make a noise ;
The floods (I say) did enterprise,
and lifted up their voice.
5 Yea, though the storms arise in sight,
though seas do rage and swell ;
The L O R D is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his houshold to defend ;
For just and true they shall it take
all times without an end.

P S A L M . X C I V . J . H .

O L O R D thou dost revenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide ;
Reward the proud, and men of might
according to their pride.
3 How long shall wicked men bear sway,
with lifting up their voice ?
How long shall wicked men, I say,
thus triumph and rejoice ?
4 How long shall they with brags burst out
and proudly prate their fill ?
Shall they rejoice that be so stout,
whose works are ever ill ?
5 Thy flock , O L O R D , thine heritage,
they spoil and vex full sore,
Against thy people they do rage
full daily more and more.
6 The widows which are comfortless,
and strangers they destroy ;
They slay the children fatherlesse,
and none doth put them by.
7 And when they take those things in hand
this talk they have of thee ;
Can Jacobs God this understand ?
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern ;
Ye fools among the multitude,
at length begin to learn.
9 The L O R D which made the ear of man
he needs of right must hear :
He made the eye , all things must then
before his sight appear.
10 The L O R D doth all the world correct ,
and make them understand ;
Shall he not then your deeds detect ?
how can you scape his hand ?

The second Part.

11 The L O R D doth know the thoughts of
his heart he sees full plain : (man
The Lord (I say) mans thoughts doth scan
and findeth them but vain.
12 But L O R D that man is happy sure,
whom thou dost keep in awe :

And through correction dost procure
to teach him in thy Law .
13 Whereby he shall in quiet rest
in time of trouble sit :
When wicked men shall be supprest,
and fall into the pit.
14 For sure , the L O R D will not refuse
his people for to take :
His heritage whom he did chuse,
he will no time forsake.
15 Untill that judgement be decreed
to justice to convert :
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand
against the cursed train ?
Or who shall rid me from their hand
that wicked works maintain ?
17 Except the L O R D had been mine aid,
mine enemis to repell :
My soul and life had now been laid
almost as low as hell.
18 When I did say my foot did slide
I now am like to fall :
Thy goodness , L O R D , did so provide
to stay me up withall.
19 When with my self I mused much,
and could no comfort find :
Then L O R D thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy self , and draw
with wicked men to sit ?
Which with pretence instead of law ,
much mischief do commit.
21 For they consult against the life
of righteous men and good :
And in their counsels they are rife
to shed the guiltless blood.
22 But yet the L O R D he is to me
a strong defence or lock :
He is my God, to whom I flee,
he is my strength and rock.
23 And he shall cause their mischiefs all
themselves for to annoy :
And in their malice they shall fall ,
our God shall them destroy .

P S A L M . X C V . J . H .

O Come let us lift up our voice ,
and sing unto the L O R D :
In him our rock of health rejoice
let us with one accord .
2 Yea let us come before his face ,
to give him thanks and praise :
In singing Psalms unto his grace ,
let us be glad always .
3 For why ? the L O R D he is no doubt
a great and mighty God :
A King above all Gods, throughout
in all the world abroad .
4 The secrets of the earth so deep
and corners of the land :
The tops of hills that are so steep ,
he hath them in his hand .
5 The sea and waters all are his ,
for he the same hath wrought :
The earth and all that therein is ,
his hand hath made of nought .

C 2

6 Come

P S A L M X C V I . X C V I I .

5 Come let us bow and praise the L O R D ,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.
For why ? he is the L O R D our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our guid.
8 To day if ye his voice will hear,
then harden not your heart :
As ye with grudging many a year
provok'd me in defart.
9 Whereas your Fathers tempted me,
my power for to prove :
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve
and I to them did say,
They erre in heart, and not believe,
they have not known my way.
11 Wherefore I sware, when that my wrath
was kindled in my brest,
That they should never tread the path
to enter in my rest.

P S A L M . X C V I . J . H .

S Ing ye with praise unto the L O R D ,
new songs with joy and mirth :
Sing unto him with one accord,
all people on the earth,
2. Yea sing unto the L O R D , I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same :
3 Among the heathen eke declare
hishonour round about :
To shew his wonders do not spare,
in all the world throughout.
4 For why the L O R D is much of might,
and worthy praise alway :
And he is to be dread of right,
above all Gods, I say.
5 For all the Gods of heathen folk
are idols that will fade :
But yet our God, he is the L O R D
that hath the heavens made.
All praise and honour eke do dwell
for aye before his face :
Both power and might likewise excell
within his holy place.
7 Ascribe unto the L O R D always,
ye people of the world :
6 All might and worship eke I say,
ascribe unto the L O R D :
8 Ascribe unto the L O R D also,
the glo'ry of his Name :
And eke unto his counts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the L O R D
within his Templebright :
Let all the peo'le of the world
be fearfull at his sight.
10 Tell all the world, be not aghast,
the L O R D doth reign above :
Yea, he hath set the earth so fast,
that it can never move.
11 And that it is the L O R D alone
that rules w' th princely might ;

To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoice :
The sea and all that is therein,
shall shout and make a noise.
13 The fields shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth :
14 Before the presence of the L O R D ,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

P S A L M . X C V I I . J . H .

T He Lord doth reign, whereat the earth
may joy with pleasant voice :
And eke the Isles with joy full mirth
may triumph and rejoice.
2 Both clouds and darkneis eke do swell
and round about him beat :
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear :
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like was did melt in sight
and presence of the L O R D :
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and show
his justice forth abroad :
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship idols vain :
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call :
Shall feel the power of the L O R D ,
and down to him shall fall :
9 With joy shall Sion hear this thing
and Juda shall rejoice
For at thy judgments they shall sing,
and make a pleasant noise ;
10 That thou, O L O R D , art set on high
in all the earth abroad :
And are exalted wondrously
above each other God.
11 All ye that fear the L O R D , do this,
kate all things that are ill :
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just
with pleasure for his part :
Great joy with gladness, mirth, and lust
to them of upright heart.
13 Ye righteous in the L O R D rejoice,
his holines proclain :
Be thankfull eke w' th heart and voice
and in mindfull of the same.

P S A L M .

P S A L M X C V I I I . X C I X . C . C L .

P S A L M . X C V I I I . J . H .

O Sing ye now unto the L O R D ,
a new and pleasant song.
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.
3 The L O R D doth make his people know
his saving health and might:
The L O R D doth eke his justice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the L O R D .
5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoice,
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the L O R D our King,
with Trumpets and with Shalms.
7 Yea let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoice their fils,
and clap their hands apace:
And eke the mountains and the hills
before the L O R D his face.
9 For he shall come to judge and trye
the world and every wight:
And rule the people mightyly
with Justice and with right.

P S A L M . X C I X . J . H .

T He L O R D doth raign, although at it
the people rage full sore:
Yea he on Cherubims doth sit,
though all the world doth roar.
2 The L O R D that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth love judgement and right:
Thou rightly rulest everything
in Jacob through thy might.
5 To praise the L O R D our God devise,
All honour to him doe:
Before his footstool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well
and gave them answer all.
7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O L O R D our God thou didst them hear,

and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and L O
within his holy hill:
For why? our God throughout the world
is holy ever fill.

P S A L M . C . J . H .

A ll people that on earth do dwell,
Sing to the Lord with chearfull voice:
Him serve with fear, his praise forth tell
come ye before him and rejoice.
2 The L O R D ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.
3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bleis his Name always
for it is seemly so to do.
4 For why? the L O R D our God is good
his mercy is for ever sure.
His truth at all times firmly stood,
and shall from age to age endure.

An other of the same by T . H .

In God the L O R D be glad and light,
praise him throughout the earth:
Serve him and come before his sight
with singing and with mirth.
2 Know that the L O R D our God he is,
he did us make and keep:
Not we ourselves, for we are his
Own flock and pasture sheep.
3 O go into his gates always,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the L O R D
for evermore doth raign:
From age to age throughout the world
his truth doth still remain.

P S A L M . C I . N .

IMercy will and judgment sing,
O L O R D God unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in purenes of my sp'rit:
3 And I no kind of wicked thing,
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward hearts,
none evil will see.
5 Him will I shroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servante unto me.
7 I will no guilfull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all

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P S A L M
the wicked of the land :
That I may from Gods City cut,
thewickedworkershand.

P S A L M C I I . N .

O Hear my prayer, L O R D , and let
my cry come unto thee :
2 In time of trouble do not hide
thy faceawayfrom me.
3 Incline thine ear to me, make haste
to hear me when I call :
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead :
And wigherslike the grafs, that I
forget to eat my bread.
5 By reason of my groaning voices,
my bones cleave to my skin ;
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owle in desart is,
lo I am such an one :
I watch, and as a Sparrow on
the house top am alone.
8 Lo daily in reproachfullwise,
mine enemies do me scorn :
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
my hunger I have fild :
And mingled have my drink with tears
that from mine eyes have stild.
10 Because of thy displeasure L O R D ,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me downagain.
11 The days wherein I passe my life,
are like the fleeting thade :
And I am withered like the grafs,
which soon away doth fade.
12 But thou O L O R D for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
forefer is come to end.
14 For even in the stones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their spirit.
15 Then shall the heathen people fear
the L O R D S most holy Name :
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the L O R D the mighty God
again shall Sion rear :
And then when he most nobly in
his glory shall appear.
17 To prayer of the defolate,
when he himself shall bend :
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed ;

C I I . C I I I .

The people yet uncreated
the L O R D S renown shall spread.

19 For he from his high Sanctuary
hath looked down below :
And out of heaven hath the L O R D
beheld the earth also.

20 That of the mourning captive he
might hearthe wofull cry :
And that he might deliverthose
that damned are to dy.

21 That they in Sion may declare
the L O R D S most holy Name :
And in Jerusalem set forth
the praises of the same.

22 Then when the people of the lands,
and Kingdoms with accord,
Shall be assembled for to do
their service to the L O R D .

The third Part.

23 My former force of strength he hath
abated in the way :

And shorter he hath cut my days ;
thus I therefore did say :

24 My God in midst of all my days
now take me not away :
Thy years endure eternally,
fran age to age I say.

25 Thou the foundations of the earth
before all times hast laid :

And L O R D , the heavens are the work
which thine own hands have made.

26 Yea thou shall perish and decay ;
but thou shalt tarry still :
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be :
But thou doft still abide the same,
thy years do never flee.

28 The children of thy servants shall
continually endure :
And in thy sight their happy seed
for ever shall stand sure.

P S A L M C I I I . T . S .

MY soul give laud unto the L O R D s,
my spirit shall do the same ;
And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
shew not thy self unkind :
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee :
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age renew'th.

6 The L O R D with justice doth repay
all such as be opprest :
So that their sufferings and their wrongs
are

P S A L M C I V.

P S A L M C I V. W H.

are turned to the best.
 7 His ways and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
 8 The L O R D is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
 9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
 10 Nor yet according to our sins
the L O R D doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great
twixt earth and heaven above;
So is his goodness much more large
to them that do him love.
 12 God doth remove our sins from us,
and our offences all,
As far as is the Su r i s i n g
full distant from his fall.

The second Part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear.
 14 The Lord that made us knows our shape,
our mold and fashion just:
How weak and frail our nature is,
and how we are but dust.
 15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
 16 Whose glofs and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.
 17 But yet the goodness of the L O R D
with his shall ever stand:
Their childrens children shall receive
his righteousnes at hand.
 18 I mean; which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.
 19 The heavens high are made the seat
and foot-stool of the L O R D:
And by his power imperiall
he governs all the world.
 20 Ye Angels which are great in power,
praise ye and bles the L O R D:
Which to obey and do his will,
immediately accord.
 21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
 22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

M Y soul praise the L O R D,
speak good of his Name:
 O L O R D our great God,
how dost thou appear?
So passing in glory,
that great is thy fame!
Honour and Majestie
in thee shine most clear.
 2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see:
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.
 3 His chamber beams lie
in the clouds full sure:
Which as his chariot
are made him to bear.
And there with much swiftness,
his course doth endure,
Upon the wings riding
of winds in the air.
 4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.
 5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power:
 6 The deep fair covering
for it made thou hast:
Which by his own nature
the hills would devour.
 7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey:
At thy voice of thunder
so fearfull they be:
That in their great raging,
they haste soon away.
 8 The mountains full high
they then up ascend:
If thou deest but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest
remain they do still.
 9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs

to strong streams or lakes,
Which rundo full swift
among the hige hills.
11 Where both the wild ases
their thirst oft times flakes,
And beasts of the mountains
thereof drink their fis.
12 By these pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell :
Who moved by nature
to hop here and there
Among the greenbranches
their songs shall excel.
13 The mountains to moist
the clouds he doth use :
The earth with his works
is wholly replete.
14 So as the bruit catell
he doth not refuse :
But grafs doth provide them,
and herb for mans meat.
15 Yea bread, wine, and oyle
he made for mans sake :
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great L O R D did make ;
Which trees he doth nourish
that grow up so long.
17 In these may birds build,
and make there their nests :
In firre-trees the Storks
remain and abide.
18 The high hills are succours
for wild goats to rest :
And eke the rocks stony
for Conies to hide.
19 The Moon then is set
her seafont to run :
The days from the nights
thereby to discern :
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.
20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devour :
But yet it is thou L O R D
which givest them food.
22 As soon as the Sun
is up, they retire :
To couch in their dens
then are they full fain :
23 That man to his work may
as right doth require :
Till night come and call him,
to take rest again.

The third Part.

24 How sundry O L O R D ,
are all thy works found ?
With wisdom full great

they are indeed wrought :
So that the whole world
of thy praise doth sound :
And as for thy riches,
they pass all mens thought.
25 So is the great sea,
which large is and broad :
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships fail,
and some lie at road :
The Whale huge and monstrosous
there also doth sport.
27 All things on thee wait,
thou doest them relieve :
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give ;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.
30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue :
Then are they created ;
as thou hast decreed :
And dost by thy goodness
the drie earth renew.
31 The praise of the L O R D
forever shall last :
Who may in his works
by right well rejoice.
32 His looks can the earth make
to tremble full fast :
And likewise the mountains
to smoak at his voice.
33 To this L O R D and God,
sing will I always :
So long as I live,
my God praise will I :
34 Then am I most certain
my words shall him please :
I will rejoice in him,
to him will I cry.
35 The sinners, O L O R D .
consume in thine ire :
And eke the perverse,
them root out with shame :
But as for my soul now,
let it still desire,
And say with the faithfull,
praise ye the L O R D S Name.

P S A L M . C V . N .

Give praises unto God the L O R D ,
and call upon his Name :
Among the people eke declare
his works to spread his fame.

2 Singye unto the L O R D I say,
and sing unto his praise :
And talk of all his wondrous works
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accord :
And let the heart also rejoice
of them that seek the L O R D .

4 Seek ye the L O R D , and seek the strength
of his eternal might :
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart :
Ne let the judgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his servant are the seed :
Ye his elect, the children that
of Jacob do proceed.

7 For he , he onely is I say,
the mighty L O R D our God :
And his most rightfull judgments are
throughall the earthabroad.

8 His promise and his covenant
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirm the same for law,
that Jacob shoulde obey :
And for eternall covenant
to Israel for aye.

11 When thus he said , Lo , I to you
all Canaan land will give :
The lot of your inheritance ;
wherein your seed shall live.

12 Although the number at that time
did very small appear :
Yea very small , and in the land
they then but strangerswere.

13 While yet they walk'd from land to
without a sure abode : (land)
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at nooppreffors hand
he suffered them to take :
But even the great and mighty Kings
reproved for their sake.

15 And thus he said , Touch yee not those
that mine anointed be :
Ne do the Prophets any harm
that do pertain to me.

16 He cal'd a dearth upon the land,
of bread he stroid the store :
But heagainst the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in wo :
Whose feet they hurt in stocks, whose soul
the irons peirc'd also.

18 Until the time came when his cause

was known apparently :
The mighty word of God the L O R D
his faultless truth did triue.

19 The King sent and delivered him
from pris'on where he was :

20 The ruler of the people then
did freely let him pass.

21 And over all his house he made
him L O R D to bear the sway :
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :
And wisdoms lore his ancient men
might cause to understand.

23 Then into the Egyptianland
came Israelalso :
And Jacob in the land of Ham
did live a strangertho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd that they with
his people did intreat : (hate)
And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signs
among them he did shew :
And wonders in the land of Ham
therid they workalso.

28 Darknes he sent , and made it dark
in stead of brighter day :
And unto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay :

30 Their land brought frogs even in the
where their King Pharaoh lay. (place)

31 He spake , and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fil'd with crawling lice.

32 He gave them cold and stony hail
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
down did he overthrow.

34 He spake , then Caterpillars did
and Grashoppers abound :

35 Which ate the grass in all their land
and fruit of alltheir ground.

The fift Part.

36 The first-begotten in their land
eke deadly he did smite :
Yea the beginning and first fruit
of all their force and might :

37 With gold and silver he them brought
From Egyptland topass :

And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the fear of them
was fallen upon their heart.
39 To shroud them from the parching heat
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quails
to rain at their requeſt :
And fullly with the bread of heaven
their hunger he repreſt :
41 He opened the ſtony rock,
and waters gushed out :
And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
ayc mindfull was he tho :
Which to his fervant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his eleſt with joy,
Out of the cruel land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
obſerve for evermore :
And faithfully obey his laws :
praise ye the L O R D therefore.

P S A L M C V I . N .

Praise ye the L O R D , for he is good,
his mercy dures for aye :
2 Who can expref his noble acts,
or all his prafe display ?
3 They bleſſe dare that judgment keep,
and justly doalway :
With favour of thy people (L O R D)
remember me I pray.
4 And with thy ſaving health (O L O R D)
vouchſafe to viſit me :
That I the great felicity
of thine eleſt may ſee ;
5 And with thy peoples joy I may
a joyfull mind poſſeſſe :
And may with thine inheritance
a glorying heart expreſſe .
6 Both we, and eke our Fathers all,
have ſinned every one :
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou (O Lord)
haft done in Egypt land :
Our fathers though they ſaw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankfull mind ;
But at the ſea, yea the red ſea,
rebelled moſt unkind.
8 Nevertheless he ſaved them
for honour of his Name :
That he might make his power known
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dry'd :
And as in wildernesſe, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their deſpite full foe :
And from the enemis hand he did
deliver them alſo.

The ſecond Part.

11 The waters their opprefſours whelm'd,
not one was left alive :
12 Then they beleev'd his word, and praise
in ſong they did him give.
13 But by and by unthankfully
his works they cleaſ forgat :
And for his counſel and his will
they did negle & to wait.
14 But luſted in the wildernesſe,
with foſt and greedy luſt :
And in the deſert tempted God,
the stay of all their truſt.
15 And then their wanton mindes deſire
he ſuffered them to have :
But waſting leanness there withall
into their ſouls he gave.
16 Then when they lodged in their tents,
at Moſeſ they did grutch :
Aaron the holi of the L O R D
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour :
And all Abirams company
did cover in that hour.
18 In their aſſembly kindled was,
the hot conſuming fire :
And waſting flame did then burne up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame :
And there the molten image they
did worship of the fame.
20 Into the likeneſſe of a Calf,
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only ſaviour
unkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moſt wondrouſ works had done.
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind :
To bring deſtruſion on them all
he purpoſ'd in his mind.
Had no this chosen Moſeſ stood
before him in the break.
To turn his wrath, leſt he on them
with ſlaughter ſhould him break.
24 They did deſpite the pleasant land,
that he beſhight to give :
Yea and the words that he had ſpoke
they did no whit believe.
25 But in their tents with grudging heart
they

P S A L M C V I I.

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they wickedly repin'd :
 Nor to the voice of God the L O R D
 they gave an hearkning mind.
 26 Therefore against them lifted he
 his strong revenging hand :
 Them to destroy in wilderness,
 ere they should see the land.
 27 And to destroy their seed among
 the nations with his rod :
 And through the countries of the world
 to scatter them abroad.
 28 To Baal-Peor then they did
 adjoyn themselfe salso :
 And ate the offerings of the dead,
 so they forsook him tho.
 29 Thus with their own inventions
 his wrath they did provoke :
 And in his sore enkindled wrath
 the plague upon them broke.
 30 But Phineas stood up with zeal,
 the sinners vile to slay :
 And judgement he did execute,
 and then the plague did stay.

The fourth Part.

31 It was imputed unto him
 for righteouſneſſe that day :
 And from thence forth so counted is,
 from race to race, I ſay.
 32 At waters eke of Meribah
 they did him angry make :
 Yea fo far forth, that Moſes was
 then puniſh'd for their fake.
 33 Because they vex'd his ſpirit ſo ſore,
 that in impatient heat,
 His lips ſpake unadvisedly,
 his fervour was ſo great.
 34 Nor as the L O R D commanded them
 they flew the people tho,
 35 But were among the heathen mix'd
 and learn'd their worke alſo.
 36 And did their idols ſerve, which were
 their ruine and decay : (they
 37 To fiends their ſons and daughters
 did offer up and slay :
 38 Yea with unkindly murdering knife
 the guilty ſeblond they ſplit :
 Yea their own ſons and daughters blood,
 without all cauſe of guilt.
 Whom they to Canaan idols then
 offered with wicked hand :
 And with blood of innocents
 defiled was the land.
 39 Thus were they ſtained with the works
 of their own filthy way :
 And with their own inventions
 a whoring they did ſray.
 40 Therefore againſt his people was
 the L O R D S wrath kindled ſore :
 And even his own inheritance
 he diabolhore therefore.
 41 Into the hands of heathenmen
 he gave them for a prey :
 And made their foes their L O R D S whom
 were forced to obey. (they

The fifth Part.

42 Yea and their hatefull enemies
 opprefth them in the land ;

And they were humbly made to ſtoop
 as ſubjeſts to their hand.
 43 Full oftentimes from thrall had he
 delivered them before :
 But with their counſels they to wrath
 provok'd him evermore.
 Therefore by their wickedneſſe
 were brought full low to lie :
 44 Yet when he ſaw them in diſtreſſe
 he hearkned to their cry.
 45 He call'd to minde his covenant,
 which he to them had ſwore :
 And by his mercies multitude
 repented him thereforē.
 46 And favour he them made to find
 before the fight of thoſe.
 That led them captive from their land
 when erſt they were their foes.
 47 Save us O L O R D that art our God,
 ſave us (O L O R D) we pray :
 And from among the heathen folk
 L O R D gather us away.
 48 That we may ſpread the noble praise
 of thy moſt holy Name :
 That we may glory in thy praise,
 and sounding of thy fame.
 49 The L O R D the God of Israel
 be bleſt for evermore :
 Let all the people ſay, Amen.
 Praise ye the L O R D therefore.

P S A L M C V I I. W. K.

Give thanks unto the L O R D our God
 for gracious is he :
 And that his mercy hath no end
 all mortal men may ſee.
 2 Such as the L O R D redeemed hath,
 with thanks shall praise his Name :
 And ſhew how they from foes were free'd
 and how he wrought the fame.
 3 He gathered them forth of the lands
 that lay fo far about :
 From Eaſt to Weſt, from North to South
 his hand did finde them out.
 4 They wandred in the wilderness,
 and ſtrayed from the way,
 And found no ciy where to dwell,
 that ſerve might for their stay.
 5 Whose thirſt and hunger was ſo great
 in theſe deſarts ſo void :
 That faintneſſe did them fore assault,
 and eke their ſouls ainoide.
 6 Then did they cry in their diſtreſſe
 unto the L O R D for aid :
 Who did remove their troublous ſtate
 according as they praide.
 7 And by that way which was moſt right
 he led them like a guide :
 That they might to a Ciſty go,
 and there alſo abide.
 8 Let men therefore before the L O R D
 confeſs his goodneſſe then :
 And ſhew the wonders that he doth
 before the ſons of men.
 9 For he the empriſoul ſuſtained
 whom thirſt had made to faint :
 The hungry ſoul with goodneſſe fed,
 and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to taste such troublous storms
as iron chains do threat.

The second Part.

11 For that against the LORDS own words
they sought so to rebel :
Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell down with grief :
And none was found so much to help,
Whereby to get relief.

13 Then did they cry in their distress
unto the L O R D for aid :
Who did remove their troublous state
according as they praid.

14 For he from darkness out them brought
and from deaths dreadful shade :
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the L O R D
confess his kindness then :
And shew the wonders that he doth,
before the sons of men.

16 For he threw down the gates of brass
and brake them with strong hand :
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend :
But heap on more to those they have,
because they do offend.

18 Their souls so much did loath al meat
that none they could abide :
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distress
unto the L O R D for aid :
Who did remove their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soon restore :
And brought them from those dangers
wherein they were before. (deep)

The third Part.

21 Let men therefore before the L O R D
confess his kindness then :
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks and also fear :
And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and brittle barks
into the seas descend :
Their merchandise through fearful floods
to compas' and to end.

24 Those men are forced to behold
the L O R D S works what they be :
And in the dangerous deep the same,
most marvellous they see.

25 For at his word the stormy wind
ariseth in a rage :
And stirreth up the surges so,
that nought can them all wage.

26 Then are they listed up so high,

the clouds they seem to gain :
And plunging down the depth untill
their souls consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel :
As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distress
unto the L O R D for aid :
Who did remove their troublous state
according as they prai'd.

29 For with his word the Lord doth make
the sturdy storms to cease.
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave :
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the L O R D
confess his kindness then :
And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk,
with praise extoll his Name :
And where the Elders do convent,
there let them do the same.

33 For running floods to drie desart,
he doth oft change and turn :
And drieth up as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deck'd
full barren he doth make,
When on their sins that dwell there in
he doth just vengeance take.

35 Again the wilderness full rade
he maketh fruit to bear :
With pleasant springs of water clear,
though none before were there.

36 Wherein such hungry souls are set,
as he doth freely chuse :
That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards al oplant,
To yield them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the L O R D doth blest them so :
Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout :
And minish do through many plagues
that compas' them about ;

40 Then doth he Princes bring to shame
which did them sore oppres :
And likewise caused them to erre
within the wilderness.

41 But yet the poor he raifeth up
out of their troubles deep.
And of times doth their traingement
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoice :
Whereas the wicked and perverse

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. with grief shall stop their voice.

4 But who is wise that now full well
he may these things record ;
For certainly such shall perceive
the kindness of the L O R D .

P S A L M C V I I I . J . H .

O God my heart prepared is,
and eke my tongue is so :
1 I will advance my voice in song,
and giving thanks also :
2 Awake my viol and my harp,
sweet melody to make :
And in the morning I my self
right early will awake.
3 By me among the people L O R D ,
still praised shalt thou be :
And I among the heathen folk
will sing, O L O R D , to thee.
4 Because thy mercy L O R D is great,
above the heavens hie :
And eke thy truth doth reach the clouds
within the lofty skie.
5 Above the starry heavens high
exalt thy self O God :
And L O R D display upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be set at liberty :
Help O my God with thy right hand,
and hearken unto me.
7 God in his holines hath spoke,
wherefore my joys abound :
Sichem I will divide , and merte
the vale of Succothground.
8 And Gillead shall be mine own,
Manasses mine shall be :
My head-strength Ephraim, and law
shall Juda give for me.
9 Moab my wash-pot, and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I go.
10 Who shall into the City strong
be guid to conduct me ?
Or how by whom to Edom land
conveyed shall I be ?
11 Is it not thou O L O R D which late
hadst us forsaken quite ?
And thou O L O R D which with our hosts
didst not go forthto fight.
12 Give us O L O R D thy saving aid,
when troubles do affail :
For all the help of man is vain,
and can nowhit avail.
13 Through God we shall do valiant acts
and worthy of renown :
He shall subdue our enemies,
yea he shall tread them down.

P S A L M C I X . N .

IN speechless silence do not hold
O God thy tongue always :
O God even thou I say that art
the God of all my praise.
2 The wicked and the guifull mouth
on me disclosed be :
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight :
Without all cause of my desert
against me they did fight.
4 For my good will they are my foes,
but then gan I to pray :
5 My good with ill , my friendliness,
with hate they did repay.
6 Set thou the wicked over him,
to have the upper hand :
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged , let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.
8 Few be his days, his chargealfe
let thou another take :
9 His children let be fatherless,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place
where erst they have been fed.
11 Let covetous extortions
catch all his goods and store :
And let the strangers spoil the fruit
of all his toy before.
12 Let there be none to pity him,
let there be none at all :
That on his children fatherless
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destroid :
Their name out-blotted in the age
that after shall succeed :
14 Let not his fathers wickednes
from Gods remembrance fall :
And let not thou his mothers sin
be done away at all.
15 But in the presence of the L O R D
let them remain for aye :
That from the earth their memory
he may cut cleanaway.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.
17 As he did cursing love, it shall
beteide unto him so :
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for aye :
And as a girdle wherewith he
may girded be alway.
20 Lo let the same be from the L O R D
the guerdon of my foe :
Yea, and of thole that evill speak
against my soul also.
21 But thou O L O R D , which art my God
deal thou (I say) with me

After

P S A L M C X . C X I . C X I I .

6 After thy Name , deliver me ,
 for good thy mercies be .
22 Because in depth of great distress
 I needy am and poor :
 And eke within my pained breft
 my heart is wounded , sore .

The third Part.

23 Even so do I depart away ,
 as doth declining shade :
 And as the Graftopper , so I
 am shaken off , and fade .
24 With fasting long from needfull food
 enfeebled are my knees :
 And all her fatnes hath my flesh
 enforced been to leese .
25 And I also a vile reproach
 to them am made to be :
 And they that did upon me look ,
 did shake their heads at me .
26 But thou O L O R D , that art my God ,
 maine aid and succour be :
 According to thy mercy L O R D ,
 save and deliver me .
27 And they shall know thereby , that this
 (L O R D) is thy mighty hand :
 And that thou , thou hast done it , L O R D ,
 so shall they understand .
28 Although they curse with spite , yet thou
 shalblefs with loving voice :
 They shall arise and come to shame ,
 thy servant shall rejoice .
29 Let them be clothed all with shame
 that enemies are to me :
 And with confusion as a cloke
 eke covered let them be .
30 But greatly I will with my mouth
 give thanks unto the L O R D ;
 And I among the multitude
 his praises will record .
31 For he with help at his righthand
 will stand the poor man by :
 To save him from the manthat would
 condemn his soul to die .

P S A L M C X . N .

T He L O R D did say unto my L O R D ,
 sit thou at my right hand :
 Till I have made thy foes a stool
 whereon thy feet shall stand .
2 The L O R D shall out of Sion send
 the Scepter of thy might :
 Amid thy mortal foes be thou
 the ruler in their fight .
3 And in the day on which thy reign
 and power they shall see :
 Then hereby free-will-offerings shall
 the people offer thee ;
 Yea with an holy worshipping
 then shall they offer all :
 Thy births-dew is the dew that doth
 from womb of morning fall .
4 The L O R D hath sworn , and never will
 repent what he doth say :
 By th' order of Melchisdech ,
 thou art a Priest for aye .
5 The L O R D thy God on thy right hand
 that standeth for thy stay ,
 Shall wound for thee the stately Kings .

upon his wrathfull day .

6 The heathen he shall judge , and fill
 the place with bodies dead :
 And over divers countries shall
 in sunder smite the head .
7 And he shall drink out of the brook
 that runneth in the way :
 Wherefore he shall lift up on high
 his roiall head that day .

P S A L M C X I . N .

W Ith heart I do accord ,
 To praise and laud the L O R D
 In presenece of the just .

2 For great his works are found ,
 To search them such are bound ,

As him do love and trust .

3 His works are glorious .

Also his righteousness .

It doth endure for ever .

4 His wondrous works he would

We still remember should :

His mercy faileth never .

5 Such as to him love bear ,

A portion full fair .

He hath up for them laid .

For this they shall well finde ,

He will them have in minde ,

And keep them as he said .

6 For he did not disdain

His works to shew them plain ,

By lightnings and by thunders :

Whenhe the heathens land

Did give into their hand ,

Where they beheld his wonders .

7 Of all his works ensueth

Both judgement , right and truth ,

Whereto his statutes tend :

8 They are decreed sure

For ever to endure

Which equity doth end .

Redemption he gave

His people for to save :

9 And hath also required ,

His promise not to fail ,

But always to prevail ,

His holy Name be feared .

10 Who so with heart full fain

True wisdom would attain ,

The L O R D fear and obey :

Such as his laws do keep

Shall knowledge have full deep ,

His praise shall last for aye .

P S A L M C X I . W . K .

T He man is blest that God doth fear ,

And that his law doth love indeed

2 His feed on ea:th God will uprear ,

And biefs such as from him proceed ;

3 His house with good he will fulfill

His righteousness endure shall still .

4 Unto the righteous doth arise

In trouble joy , in darknes light ;

Compassion is in his eyes ,

And mercy always in his sight :

5 Yeapity moveth such to lend

He doth by judgement things expend .

6 And surely such shall never fail :

For in remembrance had is he ;

7 No tidings ill can make him quail,
Who in the L O R D sure hope doth see,
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain :
And his estate with praise abide,
Though that the wicked man disdain,
10 Yea gnash his teeth thereto shall hee,
And so consume his state to see.

P S A L M . C X I I I . W. K.

YE children which do serve the L O R D ,
Praise ye his Name with one accord :

2 Yea blessed be alwayes his Name,
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
4 The L O R D all people doth surmount :
As for his glory we may count
Above the heavens high to be :

5 With God the Lord who may compare ?
Whose dwellings in the heavens are :
Of such great power and force is he.

6 He doth abase himself (we know)
Things to behold both here below,
And also in heaven above.

7 The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity,

That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

P S A L M . C X I V . W. W.

When Israel by Gods addresse
from Pharaohs land was bent :
And Jacobs house the strangers left,
and in the same train went.

2 In Juda God his glory shewed,
his holiness most bright :
So did the Israelites declare
his kingdom, power, and might.

3 The sea it saw and suddenly
as all amaz'd did fie :
The roaring streams of Jordans flood
recoiled backwardly.

4 As rams afraide the mountains skip,
their strength did them forsake :
And as the silly trembling Lambs
their tops did beat and shake.

5 What aild thee, sea, as all amaz'd
so suddenly to fie ?
Ye rolling waves of Jordans flood
why ran ye backwardly ?

6 Why shook ye hills as Rams afraid ?
why did your strength so shake ?
Why did your tops as trembling Lambs
for feare quiver and quake ?

7 O earth, confess thy Sovereign L O R D ,
and dread his mighty hand ;
Before the face of Jacobs God
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear :
And from the stony flint doth cause
gush out the fountains clear,

P S A L M . C X V . N.
Not unto us, L O R D , not to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the heathen scorners say,
where is their God become ?
3 Our God in heaven is , and what
he will, that hath he done.
4 Their idols silver are and gold,
works of mens hands they be :
5 They have a mouth and do not speak,
and eyes and do not see.
6 And they have ears joynd to their heads,
and do not hear at all :
And notes eke they formed have,
and do not smell withall.

7 And hands they have and handle not
and feet and do not go :
A throat they have , yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be :
9 O Israel trust in the L O R D s,
their help and shield is he.
10 O Aarons house trust in the L O R D s,
their help and shield is he :
11 Trust ye the L O R D that fear the Lord,
their help and shield is he.
12 The L O R D hath mindfull been of us,
and will us bleffe also :
On Israel and on Aarons house
his blessings he will shew.

13 Them that be fearers of the L O R D s,
the L O R D will bleffe them all,
Even he will bleffe them everyone,
the great and eke the smal .

14 To you I say the living L O R D
will multiply his grace :
To you and to the childeren that
shall follow of your race.

15 Ye are the blessed of the L O R D .
even of the L O R D I say :
Which both the heavens and the earth
hath made and set in stay.

16 The heavens yea the heavens high
belong unto the L O R D :
The earth unto the sons of men
he gave of free accord :

17 They that be dead do not with praise
set forth the L O R D S renown :
Nor any that into the place
of silence do go down.

18 But we will praise the L O R D our God
from henceforth and for ay :
Sound ye the praises of the L O R D ,
praise ye the L O R D , I say.

P S A L M . C X VI . N.

I Love the L O R D , because my voice
and prayer heard hath he :
2 When, in my days, I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round :
When pains of hel me caught, and when
I wo and sorrow found.

4 Upon the Name of God my L O R D
shes

then I did call and say :
Deliver thou my soul, O L O R D .
I do thee humbly pray.
5 The L O R D is very merciful,
and just he is also :
And in our God compassion
doth plentifully flow.
6 The L O R D in safety doth preserve
all those that simple be :
I was in woful misery,
and he delivered me.
7 And now, my soul sith thou art safe,
return unto thy rest :
For largely lo the L O R D to thee
his bounty hath exprest.
8 Because thou hast delivered
my soul from deadly thrall :
My moistned eyes from mournful tears,
my sliding feet from fall.
9 Before the L O R D I in the land
of life will walk therefore :
10 I did believe , therefore I spake,
for I was troubled sore.

The second Part.

1 I said in my distress and fear,
that all men lay as be :
2 What shall I pay the L O R D for all
his benefits to me ?
3 The wholesome cup of saving health
I thankfully will take,
And on the L O R D S Name I will call
when I my prayers make ;
14 I to the L O R D will pay the vows
that I to him behight :
Yea even at this present time,
in all his peoples sight.
15 Right dear and precious in his sight
the L O R D doth aye esteem,
The death of all his holy ones,
whatever men do deem.
16 Thy servant L O R D , thy servant , lo ;
I do my self confess ;
Son of thy hand-maid ; thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise :
And I will call upon the Name
of God the L O R D alwayes.
18 I to the L O R D will pay the vows
that I have him behight :
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods ownhouse,
and in the midst of thee :
● thou Jerusalem , I say,
wherefore the L O R D praise ye.

P S A L . C X V I I . N .

O All ye nations of the world
praise ye the L O R D always :
And all ye people every where
set forth his noble praise.
23 For great his kindness is to us,
his truth endures for aye :
Wherefore praise ye the L O R D our God .
praise ye the L O R D , I say .

P S A L . C X V I I I . N .

O Give ye thanks unto the L O R D ,
for gracious is he :

Because his mercy doth endure
forever towards thee.
2 Let Israel confess and say :
his mercy dures for aye :
3 Now let the house of Aaron say ,
his mercy dures for aye .
4 Let all that fear the L O R D our God ,
even now confess and say ,
The mercy of the L O R D our God
endureth still for aye :
5 In trouble and in heaviness
unto the L O R D I cry'd :
Which lovingly heard me at large ,
my suit was not deny'd .
6 The L O R D himself is on my side ,
I will not stand in doubt :
Nor fear what man can do to me ,
when God stands me about .
7 The L O R D doth take my part with them
that help to succour me :
Therefore I shall see my desire
upon mine enemy .
8 Better it is to trust in God ,
than in mans mortal seed :
9 Or to put confidence in Kings
or Princes in our need .
10 All nations have inclosed me ,
and compassed me round :
But in the Name of God shall I
mine enemies confound .
11 They kept me in on every side ,
they kept me in , I say :
But in the L O R D S most mighty Name
I shall work their decay .
12 They came about me all like Bees ,
but yee in the L O R D S Name
I quench'd their thorns that were on fire
and will destroy the same .

The second Part.

13 Thou hast with force thrust sore at me ,
that I indeed might fall :
But through the L O R D I found such help
that they were vanquish'd all .
14 The Lord is my defence and strength ,
my joy , my mirth , my song :
He is become for me indeed
a Saviour most strong .
15 The right hand of the L O R D our God
doth bring to passe great things :
He causeth voice of joy and health
in righteous mens dwellings .
16 The right hand of the Lord doth bring
most mighty things to passe :
His hand hath the preeminence ,
his force is at it was .
17 I shall not die , but ever live
to utter and declare
The Lord his might and wondrous power ,
his works , and what they are .
18 The L O R D himself hath chastened ,
and hath corrected me :
But hath not giv'n me over yet
to death as y e may see .
19 Set open unto me the gates
of truth and righteousness :
That I may enter into them ,
the L O R D S praise to expresse .

20 This

P S A L M

20 This is the gate even of the L O R D ,
which shall not so be shut :
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee O L O R D ,
because thou haſt heard me :
And art become moſt lovingly
a ſaviour unto me.
22 The ſtone which ere this time among
the builders was reuiled :
Is now become the corner ſtone,
and chiefly to be ued.

23 This was the mighty work of God ,
this was the L O R D S own fact :
And it is maruelous to behold
with eyes that noble aet .

24 This is the joyfull day indeed
which God himſelf hath wrought ;
Let us be glad and joy therein.
in heart, in mind, and thought.

25 Now help us , L O R D , and proſper us ,
we wiſh with one accord ;

26 Bleſſed is he that comes to us
in the Name of the L O R D .

27 God is the L O R D that ſhews us light ,
bind ye therefore with cord
Your ſacrifice to the altar ;
and give thanks to the L O R D .

28 Thou art my God , I will confeſſe ,
and render thanks to thee :
Thou art my God , and I will praise
thy mercy towards me .

29 O give ye thanks unto the L O R D ,
for gracious is he :
Because his mercy doth endure
forever towards thee .

P S A L M . C X I X .

A L E P H .

B leſſed are they that perfect are ,
and pure in mind and heart :
Whoſe lives and converſations ,
from Gods laws never ſtarſt .

2 Bleſſed are they that give themſelves
his ſtatutes to obſerve :
Seeking the L O R D with all their heart ,
and never from him fwerve .

3 Doubtleſs ſuch men go not astray ,
nor do no wicked thing :
Which ſtedfastly walk in his way ,
without any wandring .

4 It is thy will and commandment ,
that with attentive heed .
Thy noble and divine precepts
we learn and keep indeed .

5 O would to God it might thee please
my wayes ſo to address :
That I might both in heart and voice
thy laws keep and confeſſe :

6 So ſhould no shame my life attaint ,
whilſt I thus ſet mine eyes ,
And bend my mind alwayeſto muſe
on thy ſacred decrees .

7 Then will I praise with upright heart ,
and magnifie thy Name :
When I ſhall learn thy judgments juſt ,
and likewiſe prove the fame .

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8 And wholly will I give my ſelf
to keeþ thy lauſ moſt right :
Forſake me not for ever , L O R D ,
but ſhew thy grace and might .

B E T H . *The ſecond Part.*

9 By what means may a young man beſt
hiſ life leaſt to amend ?

10 If that he mark and keep thy word ,
and therein hiſ time ſpend .

11 Unfaſtely I haue thee ſought ,
and thus ſeeking abide .

12 O never ſuffer me , O L O R D ,
from thy precepts to ſlide .

13 Within my heart and ſecret thoughts ,
thy words I haue hid ſtill :
That I might not at any time
offend thy godly will .

14 We magnifie thy Name O L O R D ,
and praife thee evermore :
Thy ſtatutes of moſt worthy fame ,
O L O R D , teach me therefore .

15 My lips haue never ceaſd to preach
and publith day and night :
The judgements all which diſproceed
from thy mouth full of might .

16 Thy testimonies and thy wayes
pleaſe me no leſs indeed ,
Then all the treasures of the earth ,
which wordlings make their meed .

17 Of thy precepts I will ſtill muſe ,
and thereto frame my talk :
As at a mark ſo will I aim ,
thy wayes how I may walk .

18 My onely joy haſt be ſo fix'd ,
and on thy lauſ ſo fet :
That nothing can me ſo far blind ,
that I thy words forget .

G I M E L . *The third Part.*

19 Grant to thy ſervant now ſuſh grace
as may my life prolong :
Thy hoſtword then will I keep
both in my heart and tongue .

20 Mine eyes which were dim and shut up ,
ſo open and make bright ,
That of thy law and maruelous works
I may have the clear ſight .

21 I am a stranger in this earth ,
wandring nowhere , now there :
Thy word therefore to me diſclose ,
my footſteps for to clear .

22 My ſoul is raviſh'd with diſire ,
and never is at reſt :
But ſeeks to know thy judgments high ,
and what may pleaſe thee beſt .

23 The proud men and malicioſus
thou haſt deſtroyd each one :
And cursed are ſuch as do not
thy hefts attend upon .

24 L O R D turn from me rebuke and shame
which wicked men conſpire :
For I haue kept thy coyenants
with zeal as hot as fire .

25 The Princes great in couſel ſate
and did againſt me ſpeak :
But then thy fervent thought how he
thy ſtatutes might not break :

26 For why ? thy coyenants are my joy ,
and

and my heart's great solace :
They serve in stead of counsellors,
my matters for to passe.
D A L E T H. *The fourth Part.*
25 I am, alas, as brought to grave,
and almost turn'd to dust :
Restore therefore my life again,
as thy promise is just.
26 My wayes when I acknowledged,
with mercy thou didst hear :
Hear now eftsoons, and me instruct,
thy laws to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore opprest,
that it melteth for grief :
According to thy word therefore
haste L O R D , to send relief.
29 From lying and deceitful lips
let thy grace me defend :
And that I may learn the to love,
thy holy law me send.
30 The way of truth both straight and sure
I have chosen and found :
I set thy judgments me before,
which keep me safe and sound.
31 Since then (O L O R D) I forc'd my self
thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful chear
where thy word doth me call :
When thou haft set my heart at large,
and rid me out of thrall.
H E. *The fifth Part.*
33 Instru& me L O R D in the right trade
of thy statutes divine :
And it to keep even to the end
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey :
With heart and mind, and all my might,
I will it keep I say.
35 In the right paths of thy precepts
guide me L O R D , I require :
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace :
And from all filthy avarice
L O R D shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight :
Give me the spirit of life and power,
to walk thy wayes aright.
38 Confirm thy gracious promise L O R D ,
which thou hast made to me :
Which am thy servant; and do love
and fear nothing but thee.
39 Reproach and shame which I so fear,
from me , O L O R D , expell :
For thou dost judge with equity,
and therein dost excell.
40 Behold my hearts desire is bent
thy laws to keep for aye :

L O R D strengthen me so with thy grace,
that it perform I may.

V A U. *The sixt Part.*

- 41 Thy mercies great and manifold
let me obtain , O L O R D :
Thy savious health let me enjoy
according to thy word.
- 42 So shall I stop the slanderous mouths
of lewd men and unjust :
For in thy faithful promises
stands my confort and trust.
- 43 The word of truth within my mouth
let ever still be prest :
For in thy judgements wonderful
my hope doth stand and rest. (breast)
- 44 And whil'st that breath within my
doh natural life preserve :
Yea till this world shall be dissolv'd
thy law will I observe.
- 45 So walk will I as set at large,
and made free from all dread :
Because I sought how for to keep
thy precepts and threayd.
- 46 Thy noble acts I will describe
as things of most great fame :
Ev'n before Kings I will them blaze,
and shrink no whit for shame.
- 47 I will rejoice then to obey
thy worthy Heirs and Will :
Which evermore I have lov'd best,
and so will love them still.
- 48 My hands I will lift to thy laws,
which I have dearly sought :
And practise thy commandements
in will, in deed, in thought.
- 50 **Z A I N.** *The seventh Part.*
- 49 Thy promise which thou mad'ft to me
thy servant , L O R D , remember ;
For therein do I put my trust,
and confidence for ever.
- 50 It is my comfort and my joy
when troubles me assail :
For were my life not by thy word,
my life would soon me fail.
- 51 The proud and such as God contemnes
still made of me a scorn :
Yet would I not thy law forsake,
as he that were forlorn.
- 52 But call'd to mind Lord thy great works
shew'd to our fathers old :
Whereby I felt the joy surmount
my grief an hundred fold.
- 53 But yet alas, for fear I quake,
seeing how wicked men.
Thy law forsook, and did procure
thy judgements upon them.
- 54 And as for me, I fram'd my songs
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought upon thy Name, O L O R D s,
by night when others sleep :
As for thy law, also I kept,
and ever will it keep.
- 56 This grace I did obtaine because
thy covenants sweet and dear,

I did

I did embrace, and also keep
with reverence and with fear.
H E T H. *The eighth Part.*
57 O God which art my part and lot,
my comfort and my stay :
I have decreed and promised
thy laws to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised,
L O R D, grant me of thy grace.
59 My life I have examined,
and tri'd my secret heart :
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are :
But hastily thy laws to keep
I did my self prepare.
61 The cruel hands of wicked men
have made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so high :
That even at midnight will I rise,
thy Name to magnifie.
63 Companion am I to all them
which fear thee in their heart :
And never will , for love nor dread
from thy commandments start.
64 Thy mercies, L O R D, most plenteously
do all the world fulfill :
O teach me how I may obey
thy statutes and thy will.
T E T H. *The ninth Part.*
65 According to thy promise L O R D,
so hast thou with me dealt :
For of thy grace in fundy sorts
have I thy servant felt.
66 Teach me to judge always aright,
and give me knowledge sure :
For certainerly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod
I err'd and went astray :
But now I keep thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally :
Thine ordinances how to keep,
therefore O L O R D teach me.
69 The proud and wicked men have forg'd,
against me many a lie :
Yet thy commandments still observe
with all my heart will I. *(wealth,*
70 Their hearts are swoln with wordly
as greafe so are they fat :
But in thy law do I delight,
and nothing seek but that.
71 O happy time may I well say
when thou didst me correct :
For as a guide to learn thy law
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be told.

J O D. *The tenth Part.*
73 Seeing thy hands have made me, Lord,
to be thy creature :
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoice
when ever they me see :
Because I have learn'd by thy word
to put my trust in thee.
75 When with thy rod the world is plagu'd
I know the cause is just :
So when thou dost corre & me , L O R D,
the cause just needs be must.
76 Now of thy goodness I thee pray
some comfort to me send :
As thou to me hast promised,
so from all ill me shend.
77 Thy tender mercies pour on me,
and I shall surely live :
For joy and consolation both
thy law to me doth give.
78 Confound the proud whose false pre-
is me for to destroy : *(tence*
But as for me, thy heits to know
I will my self employ.
79 Who so with reverence do thee fear,
to me let them recite :
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent :
That no confusion come to me,
whereby I should be shent.
C A P H. *The eleventh Part.*
81 My soul doth faint, and ceaseth not
thy saving health to crave :
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word , and thus I say ?
O when wilt thou me comfort, L O R D,
why doth thou thus delay ?
83 As a skin-bottle in the smoak
so am I parch't and dri'd :
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet live
before I see the hour ;
That on my foes which me torment,
thy vengeance thou wilt pour ?
85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary against thy law
my hurtthey do procure.
86 But thy commandments are all true,
and causles they me grieve.
To thee therefore I do complain,
that thou mightst me relieve.
87 Almost they had me cleandestroy'd
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Restore me L O R D againto life,
for thy mercies excell :
And so shall I thy covenants keep,
till death my life expell.

PSALM CIX.

62 LAMED. *The twelfth Part.*

89 In heaven Lord where thou dost dwell,
thy word is stablished sure :
And shall for all eternitie
last graven there endure.
90 From age to age thy truth abides,
as doth the earth witnessse :
Whose ground-work thou hast laid so sure,
as no tongue can expresse.
91 Even to this day we may well see
how all things persevere,
According to thine ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my soul had comfort sought :
Long time ere now in my disfresse
I had been brought to nought.
93 Therefore will I thy preceps saye
in memory keep fast :
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine :
Save me therefore e for to thy laws
mine ears and heart incline.
95 The wicked men do seek my bane,
and thereto lie in wait :
But I the while confidered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy Commandment, and thy word
beyond all bounds extend.

M E M. *The thirteenth part.*

97 What great desire and fervent love
do I bear to thy law ?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to passe
my foes in policie :
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excel :
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed :
And all because to keep thy laws,
I held it ay best reed.

101 My feet I have refrainedecke
from every evil way :
Because that I continually
thy word might keep, I say.

102 I have not swerv'd from thy judge-
ment yet shrunk any dell : (ments)
For why ? thou hast me taught thereby,
to live godly and well.

103 O L O R D how sweet unto my taste
find I thy words alway !
Doublets no honey in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom learn'd
that utterly I hate.
All wicked and ungodly wayes,
in every kind or rate.

N U N. *The fourteenth Part.*

105 Even as a lanterne to my feet,
so doth thy Word shine bright :
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will perform
my promises doubtless,
That I will keep thy judgements just,
and them in life express.
107 Affliction hath me sore opprest,
and brought me to deaths door :
O L O R D , as thou hast promised,
so me to life restore.
108 The offrings which with heart & voice
most frankly I thee give,
Accept, and teach me how I may
after thy judgments live.
109 My soul is aye so in my hand,
that dangers me assail :
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have f6 clain'd alway,
as mine own heritage :
And why ? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfil :
Even so likewise unto the end
I will continue still.

S A M E C H. *The fifteenth Part.*

113 The crafty thoughts & double hearts
I do alwayes detest :
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence :
Therefore e have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon :
For the Commandments will I keep
of God my L O R D alone.
116 As thou hast promis'd, so perform,
that death me not assaile :
Not let my hope abuse me so,
that through distrust I quail.
117 Uphold me and I shall be fasse,
for ought they do or say :
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break :
For nought availts their subtily,
their counself but weak.
119 Like dross thou cast'st the wicked out
where ere they go or dwell :
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benum'd :
For when I see thy judgments straight
I am as one aston'd.

A I N. *The sixteenth Part.*

121 I do the thing that lawful is,
and give to all men right :
Resign me not to them that would
oppress me with their might.
122 But for thy servant surely be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.
123 Mine eys with waiting are now blind
thy health so much I crave :
And eke thy righteous promise, L O R D ,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him shew :
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (L O R D) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (L O R D) to begin,
for truth is quite decad :
Thy law likewise they have transgreſſed,
and none against them said.
127 This is the cause wherefore I love
thy laws better than gold,
Or jewel's fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store :
All crafty and malicious wayes
I do abhor therefore.

P E. *The seventeenth Part.*

129 Thy covenants are most wonderfull
and full of things profound :
My soul therefore doth keep them sure
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear :
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd and breath'd
to know thy commandment :
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, L O R D ,
behold me from above :
As thou art wont to behold such,
as thy name fear and love.
133 Dire & my foot-steps by thy Word,
that I thy will may know :
And never let iniquity
thy servant overthrow.
134 From slanderous tongues and deadly
perſerve and keep me sure : (charms)
Thy precepts then will I obſerve,
and put them eke in use.
135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush out
of dreary tears that fall :
When I behold how wicked men
thy laws keep not at all.

T Z A D I. *The eighteenth Part.*

137 In every point, L O R D , thou art just.
the wicked though they grudge :
And when thou doſt ſentence pronounce
thou art a righteous judge.
138 To iender right and free from guile
are two chief poims most high :
And ſuch as thou haſt in thy law
commanded us ſtraightly.
139 With zeal and wrath I am conſum'd
and even pin'd away :
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing ſet by,
as one of base degree :
Yet do I not thy laws forget
nor shrink away from thee.
142 Thy righteousness (Lord) is most just,
for ever to endure :
Also thy law is truth it ſelf,
most constant and most pure.
143 Trouble and grief have feiz'd on me
and brought me wondrous low :
Yet do I ſtill of thy precepts
delight to hear and know.
144 The righteousness of thy judgements
doth laſt for evermore :
They teach them me, for even in them
my life lies up in store.

K O P H. *The nineteenth Part.*

145 With fervent heart I call'd and cri'd
now anſwer me O L O R D :
That thy commandments to obſerve,
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requests :
Save me therefore, and I will keep
thy precepts and thy hefts.
147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy word
my confidence whole plignt.
148 Mine eys prevent the watch by night
and ere they call I wake :
That by deſiving on thy Word,
I might ſome comfort take.
149 Incline thine ears to hear my voice,
and pitie on me take :
As thou waſt wont, ſo jude me L O R D ,
leſt life ſhould me forſake.
150 My foes draw near, and do procure
my death maliciouſly,
Which from thy law are far gone back,
and ſtrai'd from it lewdly.
151 Therefore O L O R D , approach thou
for need doth ſo require, (noar)
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandments have I learn'd
not now, but long ago :
That they remain for evermore,
Thou haſt them grounded ſo.

R E S H . *The twentieth Part.*

153 My trouble and affliction,
consider and behold :
Deliver me , for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed Icine succour send :
From death (as thou hast promised)
L O R D keep me and defend.
155 As for the wicked , far they are
from having health and grace :
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies L O R D I grant,
what tongue can them attain !
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me
and persecute me sore :
Yet from thy laws I never shrank,
nor went awry therefore.
158 And truth it is , for grief I die,
when I these traitors see :
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold , for I do love thy laws ,
with heart most glad and fain :
As thou art good and gracious L O R D ,
restore my life again.
160 What thy word doth decree , must be ,
and so it hath been ever :
Thy righteous judgements are also
most true and decay never.

S C H I N . *The xxij. Part.*

161 Princes have sought by cruelty ,
causlefs to make me crouch :
But all in vain , for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad ,
Than he that of rich spoils and prey ,
great store and plenty had.
163 As for all lies and falsities ,
I hate most and detest :
For why thy holy law do I
above all things love best .
164 Seven times a day I praise the L O R D ,
singing with heart and voice :
Thy righteous acts and wonderful ,
so cause me to rejoice .
165 Great peace and rest shall all such have
as do thy statutes love :
No danger shall their quiet state
empair or once remove .
166 My only health and comfort L O R D ,
I look for at thy hand :
And therefore have I done those things ,
which thou didst me command .
167 Thy laws have been mine exercise
which my soul most desir'd :
So much to them my love was bent ,
that noughc else I requir'd :
168 Thy statutes and commandments ,
I kept (thou know'st aright .
For all the things that I have done ,
are present in thy sight .

T A U . *The xxij Part.*

169 O L O R D let my complaint and cry
before thy face appear :
And as thou hast me promise made ,
so teach me thee to fear .
170 Mine humble supplication ,
tow'rd thee let find access :
And gran me L O R D deliverance ,
for so is thy promise .
171 Then shall my lips thy praises speak
after most ample fort :
When thou thy statutes hast me taught ,
wherein stands my comfort . (word)
172 My tongue shall sing and preach thy
and on this wife say shall :
Gods famous acts and noble jaws
are just and perfect all .
173 Stretch out thy hand I thee beseech
and speedily me save :
For thy commandments to observe :
chosen O L O R D I have .
174 Of thee alone L O R D I crave healths ,
for other I know none ,
And in thy law and nothing else
I do delight alone .
175 Grant me therefore long days to live
thy name to magnifie :
And of thy judgements mercifull
let me the favour try .
176 For I was lost and went astray ,
much like a wandring sheep :
O seek me , for I have not fail'd
thy commandments to keep .

P S A L M C X X . T . S .

I N rrouble and in thrall
Unto the L O R D I call ,
And he doth me comfort .
2 Deliver me , I say ,
From lyars lips alway ,
And tongues of false report .
3 What vantage or what thing
Get'ft thou thus for to sting ,
Thou false and flattering lyar ?
4 Thy tongue doth hurt Iween ,
No lefs then arrows keen ,
Or hot consuming fire .

5 Alas too long I slack
Within these tents so black ,
Which Kedars are by name
By whom the flock cleat ,
And all of Isaacs seat
Are pnt to open shame .

6 With them that peace did hate ,
I came a peace to make
And set a quiet life :

7 But when my tale was told ,
Causlefs I was controld
By them that would have strife .

P S A L M C X X I . W . W .

I Lift mine eyes to Sion hill ,
From whence I do attend
That succour God me send .
2 The mighty God me succour will ,
Which heaven and earth framed ,
And all things therein named .
3 Thy foot from slip he will preserve ,
And will thee safely keep ,

P S A L M C X X I I . C X X I I I . C X X I V . C X X V .

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For he will never sleep.

4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The L O R D is thy warrant alway,
The L O R D eke doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.

7 The L O R D will keep thee from distress
And will thy life sure save,
And thou shalt also have

8 In all thy busines good success :
Where ever thou goest in or out,
God will thy things bring about.

P S A L M . C X X I I . W . W .

I Did in heart rejoice,

I To hear the peoples voice,
In offering so willinglie :

For let us up say they
And in the L O R D S house pray :
Thus spake the folk full lovinglie,

2 Our fear that wandered wide,
Shall in thy gates abide,
O thou Jerusalem full fair :

3 Which art so seemlie set
Much like a City near,

The like whereof is not elsewhere.

4 The Tribes with one accord
The Tribes of God the L O R D
Are thither bent their way to take,
So God before did tell

That there his Israel

Their prayers should together make.

5 For there are thrones ere & ,
And that for this respe & ,

To set forth justice orderlie :
Which thrones right to maintain
To Davids house pertain,
his folk to judge accordinglie.

6 To pray let us not cease
For Jerusalems peace.

Thy friends God prosper mightilie :

7 Peace be thy walls about,
And prosper thee throughout

Thy palaces continuallie.

8 I wish thy prosperous state,

For my poor brethrens sake,

That comfort have by means of thee.

9 Gods house doth me allure

Thy wealth for to procure,

So much awayes as lies in me.

P S A L M . C X X I I I . T . S .

O L O R D that heaven doft posses,
I lift mine eyes to thee :
Even as the servant lifteth his,

his mastershands to see.

2 Ashandmaids watch their mistris hands
some gracie for to achieve :

So we behold the L O R D our God
till he do us forgive.

3 L O R D grant us thy compassion,
and mercie in thy sight :

For we are fil'd and overcome

with hatred and despight.

4 Our minds be stuft with great rebuke,
the rich and worldly-wise

Do make of us their mocking stocks,
the proud do us despise.

P S A L M . C X X I V . W . W .

N Ow Israel may say and that truly :

If that the L O R D had not our cause maintaine'd :

2 If that the L O R D had not our right sustain'd

When all the world against us furiously

Made their uprores, and said we shoulld all die :

3 Now long ago they had devour'd us all :

And swallowed quick, for ought that we could deem.

Such was their rage, as we might well esteem,

4 And as the floods with mighty force do fall :

So had they now our lives even brought to thrall.

5 The raging streams most proud, and roaring noise

Had long ago overwhelm'd us in the deep.

6 But lov'd be God which doth us safelie keep

From bloudie teeth, and their most cruel voice,

Which as a prey, to eat us would rejoice.

7 Even as a bird out of the Fowlers grin

Escapes away, right so it faires with us :

Broke are their nets, and we have scaped thus.

8 God that made heaven and earth is our help then :

His name hath sav'd us from these wicked men.

P S A L M . C X X V . W . K .

S Uch as in God the L O R D do trust,

As mount Sion shall firmly stand,

And be removed at no hand:

The L O R D will count them right & just
So that they shall be sure,

For ever to endure.

2 As mightie mountains, huge and great
Jerusalem about do clofe :

So will the L O R D do unto those,

Who on his godly will do wait :

Such are to him so dear,

They never need to fear.

3 For though the righteous try drot he

By making wicked men his rod :

Lest they through grief forsake their God,
It shall not as their lot still be.

4 Give L O R D to us thy light,

Whose hearts are true and right.

5 But as for such as turnaside,
By crooked wavies which they out sought

The L O R D will surely bring to nought
With workers vyle they shall abide :

But peace with Israel

For evermore shall dwell.

Anthon

Anshev of the same by R. W.

THose that do put their confidence
Upon the L O R D our God only,
And flee to him for their defence,
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stepfast like to the mount Sion :

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case :
So God indeed in every need
His faithfull people doth defend :
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our L O R D God,
And will not suffer certainlie,
The sinners and ungodlies rod,
To tarrile upon his familie :
Left they also from God shoule go,
Falling to sin and wickednesse.

O L O R D , defend world without end
Thy Christian flock through thy goodness.

O L O R D do good to Christians all,
That stedfast in thy Word abide :
Such as willinglie from God fall,
And to false doctrine dailie slide,
Such will the L O R D scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end :
But L O R D grant peace to Iſrael.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorie :
With hearts desire all that are here
Worship the L O R D , and Amen cry.

P S A L . C X X V I . W . W .

When that the L O R D
again his Sion had forth brought
From bondage great
and also servitude extreme ;
His work was such
as did surmount mans heart & thought,
So that we were
much like to them that use to dream:
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyful men.

2 The heathen folk
were forced then this to confess :
How that the L O R D
for them so great things had done.
3 But much more we,
and therefore can confess no less :
Wherefore to joy
we have good cause as we begun.
4 O L O R D go forth
thou canſt our bondage end :
As to desarts
the flowing rivers tend.

5 Full true it is.

that they which ſow in tears indeed,
A time will come,
when they ſhall reap in mirth and joy.
6 They went and wept
in bearing of their precious ſeed :
For that their foes
full oftentimes did them annoy :
But their return
with joy they ſhall ſure ſee :
Their ſheaves home bring,
and not impaired be.

P S A L . C X X V I I . W . W .
Except the Lord the house doth make
And thereunto doth fet his hand,
What men do build it cannot stand.
Likewise in vainmen undertake,
Cities and holds to watch and ward,
Except the L O R D be their ſafeguard.
2 Though ye rise earlie in the morn,
And fo at nightgo late to bede,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn :
But they whom God doth love and keep.
Receive all things with quiet ſleep.
3 Therefore mark well when ever ye ſee,
That men have heirs to enjoy their land.
It is the gift of Gods own hand.

For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.
4 And when the children come to age,
They grow in strength and activeness,
In perfon and in comeliness :
So that a shaft ſhot with courage,

Of one that hath a moſt ſtrong arm,
Flies not fo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillerie :
For when in peril he ſhall be,
Such one shall never ſhake nor ſhiver,
When that he pleads before the Judge,
Againſt his foes that bear him grudge.

P S A L . C X X V I I I . T . S .
Blessed art thou that feareſt God,
and walkeſt in his way :
2 For of thy labour thou ſhalt eat,
happie art thou I ſay.
3 Like fruitfull vines on thy house ſide,
ſo doth thy wife ſpring out :
Thy children ſtand like olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let the ſee
5 The promised Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joys increase :
And likewife grace on Iſrael,
prosperitie and peace.

P S A L . C X X I X . N .
Oft they (now Iſrael may ſay)
me from my youth affai'd.
2 Oft they affai'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowres plow'd,
and furrowes long did caſt :
4 The righteous L O R D hath cut the cords

P S A L M C X X X . C X X X I . C X X X I I . C X X X I I I .

13

of wicked foes at last.
 5 They that hate me shall be abhorr'd,
 and turned back also :
 6 And made as grass upon the houfe,
 which with reth ere it grow ;
 7 Whereof the mower cannot find
 enough to fill his hand ;
 Nor can he fill his lap that goeth
 to glean upon the land.
 8 Nor passers by pray God on them
 to let his blessing fall ;
 Nor say , We bleſſ you in the Name
 of God the L O R D at all.

P S A L M . C X X X . W . W .

L O R D to thee I make my moe,
 When dangers me opp'res :
 I call , I ſigh , plain and groan ,
 trusting to find release.
 2 Hear now , O L O R D , my request ,
 for it is full due time :
 And let thine ears aye be preſt ,
 unto this prayer mine.
 3 O L O R D our God , if thou weigh
 our ſins and them perufe :
 Who ſhall then escape and ſay ,
 I can my ſelf excuse ?
 4 But , O L O R D , thou art mercifull ,
 and turn'ſt to us thy grace :
 That we with hearts most careful
 ſhould fear before thy face .
 5 In God I put my whole truſt ,
 my ſoul waits on his will :
 For his promife is moſt juſt ,
 and I hope therein still .
 6 My foul to God hath regard
 waiting for him alway ;
 More then they that watch and ward
 to ſee the dawning day .

7 Let Israel then boldly
 in the L O R D put his truſt :
 He is that God of mercy ,
 thachis deliver muſt .
 8 For he it is that muſt ave
 Iſrael from his ſin :
 And alſuch as ſurely have
 their confidence in him .

P S A L M . C X X X I . N .

O L O R D I am not pufin mind ,
 I have no ſcōful eye :
 I do no exercife my ſelf
 in things that be too high .
 2 Buras the child that weaned is ,
 even from his mothers bref :
 So have I L O R D behav'd my ſelf
 in silence and in reſt .

O Iſrael , truſt in the L O R D ,
 let him be all thy stay :
 From this time forth for evermore ,
 from age to age , I ſay .

P S A L M . C X X X I I . M .

R Emember Davids troubles , L O R D ,
 how to the L O R D he ſwore ;
 2 And vow'd a vow to Jacobs God ,
 to keep for evermore .
 3 I will not come within my houfe ,
 nor climb up to my bed :
 4 Nor let my temples take their refl ,
 nor the eycs in my head .

5 Till I have ſound out for the L O R D ,
 a place to fir heron :
 A house for Jacobs God to be
 an habitation .
 6 We heard of it at E Phraim ,
 there did we hear this ſound :
 And in the fields and forreſts there ,
 theſe voices first were found .
 7 We will alſo , and go in now
 the Tabernacle there :
 Before his foot ſtole down ,
 and worship him in Edom .
 8 Arife , O L O R D , and I lay
 into thy refing place :
 Both thou and the Ark of thy strength ,
 the preſence of thy grace .

9 Let all thy priests be clotheſ , L O R D ,
 with truſt and righteouſneſs :
 Let all thy Saints and holy men
 sing all with joyfullneſs .
 10 And for thy servant Davids sake
 refuſor , L O R D , I ſay ,
 The face of thine anointed , L O R D ,
 nor turn thy face away .

The ſecond Part .

11 The L O R D to David ſwore in truſt
 and wil not think from it :
 Saying the fruit of thy body
 upon thy ſeat ſhall lie .
 12 And if thy ſons my covenant keep ,
 that I shall learn each one :
 Then ſhall they ſom for everſit
 upon thy princely throne .
 13 The L O R D himſelf hath choſeſion
 and loves therin to dwell :
 Saying , this is my reſting place ,
 I love and like it well .
 14 And I will bleſſ her with great increafe
 her viuals every where :
 And I will ſacieſ with bread
 the needy that be there .
 15 Yea I will deck and clothe her Priests
 with my falation :
 And all her Saints haſſling for joy
 of my protection .

16 There will I surely make the horn
 of David to bud :
 For there I have ordain'd for mine
 a lantern bright and good .

17 As for his enemies , I will clothe
 with ſhame for evermore :
 But I will cauſe his crown to ſhine
 more fresh than heretofore .

P S A L M . C X X X I I I . W . W .

O How happy a thing it is ,
 and joyfull for to ſee ;
 Brethren together fait to hold
 the band of family !
 2 It calls to mind that ſweet perfuite ,
 and that costly ointment ,
 Which on the Sacrificer's head
 by Gods precept was spent .
 It were not Alton's head alone ,
 but drenchr his beard throughout ;
 And finally it did run down
 his rich attire abou .
 3 And as the lower ground doth drink
 the dew of Hermon hill :

D

And

72 PSALM CXXVI. CXXVII. CXXVIII. CXXIX.

Another of the same by R. W.

Truste that do put their confidence
Upon the L O R D our God only,
And lie to him for their defence,
In all their need and misery :
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion :

And as about Jerusalem,
The mighty hills do it compasf,
So that no enemies come to them,
To hurt that town in any case :
So God indeed in every need
His faithfull people doth defend :
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our L O R D God,
And will not suffer certainlie,
The sinners and ungodlyes rod,
To tarre upon his familie :
Left they also from God should go,
Falling to sin and wickednes.

O L O R D , defend world without end
Thy Christian flock through thy goodnes.

O L O R D do good to Christians all,
That stedfast in thy Word abide :
Such as willinglie from God fall,
And to falfe doctrine dailie slide,
Such will the L O R D scatter abroad,
With hypocrites throwndown to hell,
God will them send pains without end :
But L O R D grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him gloriifie :
With hearts desire all that are here
Worship the L O R D , and Amen cry.

P S A L M . C X X V I . W . W .

When that the L O R D
again his Sion had forth brought
From bondage great
and also servitude extreme ;
His wo: k was such
as did surmount mans heart & thought,
So that we were
much like to them that use to dream:
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyful men.

2 The heathen folk
were forced then this to confess :
How that the L O R D
for them also great things had done.
3 But much more we,
and therefore can confess no less :
Wherefore to joy
we have good cause as we begun.

4 O L O R D go forth
thou canst our bondage end :
As to desarts
the flowing rivers tend.
5 Full true it is.

that they which sow in tears indeed,
A time will come,
when they shall reap in mirth and joy.
6 They went and wept
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not impaired be.

P S A L M . C X X V I I . W . W .
Except the Lord the house doth make
And thereunto doth set his hand,
What men do build it cannot stand.

Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the L O R D be their safeguard.
2 Though ye rise earlie in the morn,
And so at night go late to bede,
Feeding full hardy with brown bread,

Yet were your labour lost and worn :
But they whom God doth love and keep.
Receive all things with quiet sleep.
3 Therefore mark well whenever ye see,
That men have heirs to enjoy their land.
It is the gift of Gods own hand.

For God himself doth multiply,
Of his great liberality,
The blessing of posterity.
4 And when the children come to ages,
They grow in strength and activenes,
In person and in comeliness :

So that a shaft shot with courage,
Of one that hath a molt strong arm,
Flies not so swift, nor doth like harm.
5 O well is he that hath his quiver
Furnisht with such artillerie :
For when in peril he shall be,

Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

P S A L M . C X X V I I I . T . S .
Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eat,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out :
Thy children stand like olive plants,
thy table round about.
4 Thus art thou blest that fearest God,
and he shall let the see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joys increase :
And likewise grace on Israel,
prosperite and peace.

P S A L M . C X X I X . N .
Oft they (now Israel may say)
me from my youth assaile d.
2 Oft they assaile me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did caift.
4 The righteous L O R D hath cut the cords

PSALM CXXX. CXXXI. CXXXII. CXXXIII.

of wicked foes at last.
 5 They that hate me shall be affain'd,
 and turned back also :
 6 And made as galls upon the house,
 which with' reth ere it grow :
 7 Whereof the mower cannot find
 enough to fill his hand ;
 Nor can he fill his lap that go's th
 to glean upon the land.

8 Nor passers by pray God on them
 to let his blessing fall :

Nor say, We bleſſ you in the Name
 of God the L O R D at all.

P S A L M . C X X X . W . W .

L O R D to thee I make my moe,
 Whendangers me oppres :
 I call, I ſigh, plain and groan,
 trusting to find release.

2 Hear now, O L O R D , my request,
 for it is full due time :

And let thine ears aye be preſt,
 unto this prayer mine.

3 O L O R D our God, if thou weigh
 our ſins and them perufe :

Who ſhall then escape and ſay,
 I can my ſelf excuse ?

4 But, O L O R D , thou art merciſfull,
 and turn'ſt to us thy grace :

That we with hearts moſt careful
 ſhould fear before thy face.

5 In God I put my whole truſt,
 my ſoul waits on his will :

For his promife is moſt juſt,
 and I hope therēin ſtill.

6 My ſoul to God hath regard
 waiting for him alway ;
 More then they that watch and ward
 to ſee the dawning day.

7 Let Israel then boldly
 in the L O R D put his truſt :
 He is that God of mercy,
 that his deliver muſt.

8 For he it is that muſt ſave
 Israel from his ſin :

And all ſuch as ſurely have
 their confidence in him.

P S A L M . C X X X I . N .

O L O R D I am not puſe in mind,
 I have no ſcorſeful eye :

I do not exerciſe my ſelf

in things that be too high.

2 But as the child that weaned is,
 even from his mothers breſt :

So have I L O R D behav'd my ſelf
 in silence and in reſt.

O Israel, truſt in the L O R D ,
 let him be all thy stay :

From this ſum forth for evermore,
 from age to age, I ſay.

P S A L M . C X X X I I . M .

R emember Davids troubls ; L O R D ,
 how to the L O R D he ſwore ;

2 And vow'd a vow to Jacobs God,
 to keep for evermore.

3 I will not come within my house,
 nor climb up to my bed :

4 Nor let my temples take their reſt,
 nor the eyſs in my head.

5 Till I have found out for me L O R D ,
 a place to ſit heron :
 A boſte for Jacobs God to be
 an habitation.

6 We ſet out of it in Ephraim,
 there did we hear this ſound :
 And in the fields and forreſts there,
 these voices like were heard.

7 We will aliy, and go in to Zion,

His Tabernacle there :
 Before his foot-hoſe to fall down,

and worship him in fear.

8 Arife, O L O R D , and ſay,

into thy reſting place :

Both thou and the Ark of thy Strength,

the preſence of thy graſe.

9 Let all thy priets be clotheſt, L O R D ,
 with truſt and righteouſneſs :

Let all thy Saints and holy men

ſing all with joyfulness,

10 And for thy ſervant David the
 refuſor, L O R D , I ſay,

The face of thine anghiem, L O R D ,

nor turn thy face away.

The ſecond Part.

11 The L O R D to David ſwore in truſt
 and will not ſtrake from it :

Saying the fruit of thy body

upon thy ſeat ſhall lie.

12 And if thy ſons my covenant keep,
 that I shall learn each one :

Then ſhall they ſone for everlift

upon thy princely throne.

13 The L O R D himſelf hath choſe Sion
 and loves therēin to dwell :

Saying, this is my reſting place,

I love and like it well.

14 And I will bleſs with great increafe
 her viueſe every where :

And I will ſatiſcie with bread

the needy that be there.

15 Yes I will deck and cloth her Prigles

with my fauoritō :

And all her Saints haſſling for joy

of my protection.

16 There will I surely make the horn
 of David to bud :

For there I have ordain'd for mine

a lantern bright and good.

17 As for his enemis, I will cloth
 with ſkame for evermore :

But I will cauſe his crown to mine

more fresh than heretofore.

P S A L M . C X X X I I I . W . V .

O How happy a thing it is,

and joyfull for to ſee ;

Brethren together fast to hold

the band of amity !

2 It calls to mind that ſweet perfume,

and that costly ointment,

Which on the Sacrificers head

by Gods precept was ſpent.

It wet not Aarons head alone,

but drenchr his beard throughout,

And finally it did run down

his rich attire about.

3 And as the lower ground doth drink

the dew of Hermon hill.

And Sion with her silver drops
the fields with fruit doth fill.
4 Even so the L O R D doth powre on them
his blessings manifold:
Whose hearts and minds without all guil
this knot do keep and hold.

P S A L M . C X X X I V . W . W .

B Ehold and have regard,
Ye servants of the L O R D :
Which in his house by night do warch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the L O R D his praises due,
his benefit embrase.
3 For why? the L O R D whodid
both earth and heaven frame,
Doth Sion bless, and will conserue
for evermore the same.

P S A L M . C X X X V . N .

O Praife the L O R D , praife him , praife
him with one accord : (him,
O praife him still all ye that be
the servants of the L O R D .
2 O praife him ye that stand and be
in the house of the L O R D :
Ye of his court and of his house,
praife him with one accord.
3 Praife ye the L O R D , for he is good,
sing praises to his Name :
It is a comely and good thing,
always to do the same.

4 For why? the L O R D hath chose Jacob,
to be his own ye see :
And he hath chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the L O R D is very great :
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought,
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lighnings and rain :
He bringeth forth the winds also,
he made nothing in vain.
8 He smot the first-born of each thing,
in Egypt great and least :
He spared there no living thing,
the man nor yet the beast.
9 He hath in these shew'd wonders great,
O Egypt void of vaunts :
On Pharaoh thy cursed King,
and his fevere servants.
10 He smot them many nations,
and did most wondrous things ;
He slew the great, and mightiest,
and chiefeft of their Kings.
11 Sihon King of the Amorites,
and Og King of Bashan :
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
and heritage we see,
To Israel his own people
an heritage to be,

The second Part

13 Thy Name(O L O R D) shall still endure
and thy memorial
Throughout all generations
that are or ever shall.
14 The L O R D will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.
15 The idols of th' heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot
and eyes that have no sight : (speak
17 They have eke ears and hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to them,
that so do forthem forth :
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the L O R D :
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levi's house,
praise ye likewise the L O R D :
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion found his praise,
the great praise of the L O R D ,
Which dwelleth in Jerusalem,
praise him with one accord.

P S A L M . C X X X V I . N .

P Raife ye the L O R D , for he is good,
for his mercy endureth for ever :
2 Give praife unto the God of gods,
for his mercy endureth forever.
3 Give praife unto the L O R D of L O R D S ,
for his mercie endureth forever :
4 Which onlie doth g. eat wondrous works,
for his mercie, &c.
5 Which by his wisdom made the heavens,
for his mercie, &c.
6 Which on the waters stretch'd the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercie, &c.
8 As Sun to rule the lightsome day,
for his mercie, &c.
9 The Moon and Starrs to guide the night
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercie, &c.
11 And Israel brought out from thence,
for his mercie, &c.
12 With mighty hand and stretched arm,
for his mercie, &c.
13 Which cut the red sea in two parts,
for his mercie, &c.
14 And Israel made pass there-through,
for his mercie, &c.
15 And drowned Pharaoh and his host,
for his mercie, &c.
16 Through wildernes his people led,
for his mercie, &c.
17 He which did smite great noble kings,
for his mercie, &c.

18 And

P S A L M C X X X V I I .

18 And which hath slain the mighty kings,
for his mercie, &c.
19 As Sihon King of Amorites,
for his mercie, &c.
20 And Og the King of Bashan land,
for his mercie, &c.
21 And gave their land for heritage,
for his mercie, &c.
22 Even to his servant Israel,
for his mercie, &c.
23 Remembering us in base estate,
for his mercie, &c.
24 And from oppressors rescued us,
for his mercie, &c.
25 Which giveth food unto all flesh,
for his mercie, &c.
26 Praise ye the L O R D of heaven above,
for his mercie, &c.
27 Give thanks unto the L O R D of Lords
for his mercie, &c.

Another of the same by T. C.

O Laud the L O R D benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainlie,
His mercis dure
Both firm and sure,
Eternallie.
3 The L O R D of L O R D S praise ye,
Whose mercies aye do dure :
4 Great wonders onelie he
Doth work by his great power.
For certainlie,
His mercies dure
Both firm and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom hie,
The heauenlie firmament
Did frame as we may see,
For certainlie, &c.

6 Yea, he the heavie charge
Of all the earth did stretch :
And on the waters large
The same he did ou-reach.
For certainlie, &c.

7 Great lights he made to be,
For why? his love is aye :
8 Such as the Sun we see,
To rule the lightsome day,
For certainlie, &c.

9 And eke the Moon so cleat,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night.
For certainlie, &c.

10 With grievous plagues and sore
All Egypt smote he than :
Their first-born left and more,
He slew of beast and men,
For certainlie, &c.

11 And from amidst their land
His Israel forth brought :
12 Which he with mighty hand,
And stretched arm hath wrought.
For certainlie, &c.

13 The sea he cut in two,
Which it sod up like a wall :

14 And made through it to go
His chosen children all,
For certainlie, &c.
15 But there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And Chariotseke also.
For certainlie, &c.
16 Who led through wilderness,
His people safe and sound :
And for his love endless,

17 Great King he brought to ground.
For certainlie, &c.

18 And flew with puissant hand
Kings mighty and of fame,

19 As of Amorites land,
Sihon the King by name:
For certainlie, &c.

20 And Og (the Giant large)
Of Bashan King also :

21 Whose land for heritage,
He gave his people tho.
For certainlie, &c.

22 Even unto Israel,
His servant dear , I say,
He gave the same to dwell,
And there abide for aye.
For certainlie, &c.

23 To mind he did us call
In our most base degree :

24 And from oppressors all
In safetie set us free.
For certainlie, &c.

25 All flesh in earth abroad
With food he doth fulfill :

26 Wherefore of heaven the God
To laud be it your will.
For certainlie, &c.

P S A L M C X X X V I I . W. W.

W Hen as we sate in Babylon,
therivers round about :

And in remembrance of Sion,
the tears for grief burst out.

2 We hang'd our harps and instruments
the willow trees upon :
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly :
Now let us hear your Hebrew songs
and pleasant melody.

4 Alas said we' , who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide ;
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be ti'd forever fast :
If that I joy before I see
thy full deliverance past.

7 Therefore (O L O R D) remember now
the cursed noise and cry,

That Edoms sons against us made,
when they mix'd our cities.
Remember L O R D their cruel words,
when as with one accord.
They cri'd, On, sack and raze their walls,
in despight of the L O R D .
3 Even so shall thou O Babylon,
at length to dust be brought :
And happy shall that man be cal'd,
that our revenge hath wrought.
9 Yea blessed shall that man be cal'd,
that sakes thy children young :
To dash their bones against hard stones,
charlie the streets among.

P S A L M C X X X V I I I . N .

T Hee will I praise with my whole heart
my L O R D my God always :
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holie Temple, I
will look and worship thee :
And praised is my thankful mouth
thy holie Name shall be.
E ven for thy loving kindnes sake,
and for thy truth which is
For thou thy Name hast by thy Word
advanced over all.
3 When I did call , thou hearest me,
and thou hast me also.
The power of increased strength
within my soul to grow.
4 Yea all the Kings on earth , they shall
give praise to thee O L O R D :
For they of thy most holie mouth
have heard the mighty word.
5 They of the ways of God the L O R D
in singing shall intent :
Because the glorie of the L O R D
it is exceeding great.
6 The L O R D is high, and yet he doth
behold the lowlie spire :
But he (commanding) knows a far
the proud and lofty wight.
7 Although in midst of trouble I
do walk , yet shall I stand
Renewed by thee , O my L O R D ,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be.
By thy right hand : the L O R D God will
perform his work to me.
8 Thy mercy E L O R D indires for ay,
L O R D do me no for sake :
For ake me not that am the woik
which thine own hand did make.

P S A L M C X X X I X . N .

O LORD thou hast me try'd & known,
my sitting thou dost know,
2 And rising eke , my thoughts afar
thou understand'st also.
3 My paths , yea and my lying down
thou compassest always :
And by familiar custom are
acquainted with my ways.
4 No word is in my tongue , O L O R D ,
but known it is to thee :
7 Thou me behinde hold'st and before,
thou lay'st thine hand on me.

6 Too wonderfull above my reach :
L O R D is thy cunning skill :

It is so high, that I the same
cannot attain unill.

7 From sight of thy all-seeing Spirit,
L O R D whither shall I go ?
Or whither shall I see away,
thy presence to scape fro ?

8 To heaven if I mount aloft,
lo thou art present there :
In hell if I lie down below,
even there thou dost appear.

9 Yea let me take the morning wings,
and let me go and hide
Even therewhere are the furthest parts
where flowing sea doth glide :
10 Yea even thy herald shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.

11 Yea , if I say , the darknes shall
yet shoud me from thy sight ;
Lo even also the darkest night
about me shall be light.

12 Yea darknes hideth not from thee,
but night doth shine as day :
To thee the darknes and the lights
are both alike alway.

The second Part.

13 For they persecuted half my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.

14 Thee will I praise , made fearfully,
and wondrously I am ;
Thy works are marvellous , right well,
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made , and in the earth
beneath I shaped was.

16 When I was formless , then thine eye
saw me , for in thy book
Were written all , nought was before,
that after fashion took.

17 The thoughts therefore of thee O God,
how dear are they to me ?
And of them all how passing great
the endles number be !

18 If I should count them , lo their sum
more th'n thy hand I see :
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay :
Even those O God , to whom depart,
depart from me I say :

20 Even those of thee (O L O R D my God)
that speak full wickedly :
Those that are lifid up in vain,
being enemis to thes.

21 Hate I not them that hate thee L O R D ,
and that in earnest wife ?
Contend I not against them all,
against thee that arise ?

22 I hate them with unspaid hate,
even as my utter foes :

23 Trie me , (O God) and know my heart,

my thoughts prove and disclose.
 24 Consider L O R D if wickedness
 in me there any be :
 And in thy way (O God my guid)
 for ever lead thou me.

P S A L M . C X L . N .

L O R D save me from the evil man,
 And from the cruel wight
 Deliver me, which evil do
 imagine in their sprite :
 2 Which make on me continual war,
 their tongues lo they have whet,
 3 Like Serpents, underneath their lips.
 Is Advers poysou set.
 4 Keep me (O L O R D) from wicked hands,
 preserve me to abide
 Free from the cruel man that means
 to cause my steps to slide.
 5 The proud have laid a snare for me,
 and they have spread a net,
 With cords in my path-way , and gins
 for me eke have they set.
 6 Therefore I said unto the L O R D ,
 thou art my God alone :
 Hear me O L O R D , O hear the voice
 wherewith I pray and none.
 7 O L O R D my God , thou only art
 the strength that saveth me :
 My head in day of battle hath
 been covered still by thee.
 8 Let not (O L O R D) the wicked have
 the end of his desire :
 Perform not his ill thoughts , lest he
 with pride be set on fire.
 9 Of them that compass me about ,
 the chieftest of them all ,
 L O R D let the mischief of their lips
 upon themselves befall :
 10 Let coals fall on them , let him cast
 them in consuming flame :
 And in deep pits , so as they may
 not rise out of the same.
 11 For no backbiter shall on earth
 be in a stable plight :
 And evil to destruction still
 shall haue the cruel wight.
 12 I know the L O R D th'afflicted will
 revenge , and judge the poor :
 13 The just shall praise thy Name , and shall
 dwell with thee evermore.

P S A L M . C X L I . N .

O L O R D upon thee do I call ,
 L O R D haste thee unto me ,
 And hearken L O R D unto my voice ,
 when I do cry to thee.
 2 As in case let my prayers be
 directed in thine eyes :
 And the up-lifting of my hands
 as ev'ning sacrifice .
 3 My L O R D forbidding of my mouth
 let thou a watch before :
 And also of my moving lips .
 O L O R D keep thou the door .
 4 That I should wicked works commit ,
 incling thou me to my heart :
 With ill men of their delicates ,
 L O R D let me eat no part .
 5 But let the righteous smite me L O R D ,

for that is good for me :
 Let him reprove me , and the same
 a precious oy l shall be .
 Such smiting shall nosbreak my head ,
 the time shall shortly fall ,
 When I shall in their misery
 make prayers for them all .

6 Then when in stony places down
 their judges shall be cast :
 Then shall they hear my words , for then
 they haue a pleasant taste .

7 Our bones about the graves mouth ,
 so scattered are they found :
 As he that heweth wood , or he
 that diggeth up the ground .
 8 But O my L O R D my God , mine eyes
 do look up unto thee :
 In thee is all my trust , let not
 my soul forsaken be .

9 Which they have laid to catch me in
 L O R D keep me from the snare :
 And from the subtil grins of them
 that wicked workers are .
 10 The wicked into their own nets
 together let them fall :
 While I do by thy help escape
 the danger of them all .

P S A L M . C X L I I . N .

B Efore the L O R D God with my voice
 Idid send out my cry :
 And with my strained voice unto
 the L O R D God prayed I .
 2 My meditation in his sight
 to powre I did nor spare :
 And in the presence of the L O R D
 my trouble did declare .
 3 Although perplexed was my spirit ,
 my path was known to thee :
 In way where I did walk , a snare
 they slyly laid for me .
 4 I look'd and view'd on my right hand ,
 but none there would me know :
 All refuge failed me , and for
 my soul none care did shew .
 5 Then cry'd I L O R D to thee , and said ,
 my hope thou only art :
 Thou in the land of living art
 my portion and my part .
 6 Heark to my cry , for I am brought
 full low : deliver me
 From them that do me persecute ,
 for me to strong they be .
 7 That I may praise thy Name , my foul
 from prison L O R D , bring out ;
 When thou are good to me , the just
 shall pres me round about :

P S A L M . C X L I I I . N .

L O R D hear my prayer , heark the plaint
 I made do make to thee :
 L O R D in thy native truth , and in
 thy justice answer me .
 2 In judgement with thy servants L O R D ,
 O geue me not :
 For justif'd be in thy sight
 no one that liveth shall .
 3 The enemy hath pursu'd my soul ,
 my life to ground hath thrown :
 And laid me in the dark , like them

that dead are long agone.
4 Within me in perplexity
was mine accumbre! sprite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
thatty hands have create.
6 To thee, O L O R D , my God, lo I
do stretch my craving hands :
My soul desireth after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit doth fail,
hide not thy face me fro :
Els shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O L O R D deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say :
Let thy good Spirit into the land
of mercy me convey.
11 For thy names sake with quick'ning
alive do thou me make : (grace)
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O L O R D , destroy them all
That do oppress my soul : for I
thy servant am and shall.

P S A L M . C X L I V . N

Blest be the L O R D my strength, that
instruct & my hands to fight : (doh
The L O R D that doth my fingers frame
to battle by his might.
2 He is my goodness, fort and tower,
deliverer and shield :
In him I trust, my people he
subdues to me to yeeld.
3 O L O R D , what thing is man, that him
thou holdest so in pris :
Or son of man that upon him
thou thinkest in such wise ?
4 Man is but like to vanity,
so pas his days to end,
5 As fleeting shade, bow down O L O R D
the heavens and descend.
6 The mountains touch, & they shall smoke,
cast forth thy lightning flame,
And scatter them : thine arrows shoot,
consume them with the same.
7 Send down thine hand even from above,
O L O R D deliver me :
Take me from waters great, from hand
of strangers make me free.
8 Whose subtil mouth of vanity,
and fondnes doth intreat :
And their right hand is a righthand
of falsehood and deceit.
A new song will I sing O God,
and singing will I be

On Viol, and on Instrument
ten stringed unto thee.
10 Even he it is that only gives
deliverance to Kings :
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and shield,
whole mouth talks vauntie :
And their right hand is a right hand
of guil and subtiltie.
12 That our sons may be as the plants
whom growing youth doth rear :
Our daughters as carv'd corner stones
like to a palace fair.
13 Our garners full, and plentie may
with fundis farts be found ;
Our sheep bring thousands, in our streets
ten thousand may abound.
14 Our oxen be to labour strong,
that none do us invade :
There be no goings out, nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is the L O R D .

P S A L M . C X L V . N .

THee will I laud my God and King,
and blest thy Name for aye :
2 For ever will I praise thy Name,
and blest thee day by day.
3 Great is the L O R D , inost worshie praise,
his greatness none can reach :
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy glorious Majestie
the beautie will record,
And meditate upon thy works
most wonderfull O L O R D .
6 And they shall of thy power, and of
thy fearfull acts declare :
And I to publish all abroad,
thy greatness will not spare.
7 And they into the mention shall
break of thy goodness great :
And I aloud thy righetenes
in singing shall repeat.
8 The L O R D our God is gracious,
and mercifull aliso :
Of great abounding mercie, and
to anger he is slow.
9 Ye good to all, and all his works
his mercie doth exceed :
10 Lo all thy works do praisethee, L O R D ,
and do thy honour spread.
11 Thy Saints do blesst thee, and they do
thy kingdom glorie show :
12 And blaze thy power, to cause the sons
of men thy power to know.

The second Part.

13 And of his mighty kingdom eke
to spread the glorious praise :
Thy kingdom L O R D a kingdom is
that doth endure always :
And thy dominion throughout each age
endures without decay :
14 The L O R D upholdeis them that fall
their sliding he doth stay.

15 The

P S A L M C X L V I . C X L V I I . C X L V I I I .

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15 The eyes of all do wait on thee,
thou doest them all relieve :
And thou to each sufficing food
in season due dost give :
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.
17 The L O R D is just in all his ways,
his works are holy all :
18 Near all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that fear him will fulfill :
And he will hear them when they cry,
and save them all he will.
20 The L O R D preserves all those to him
that bear a loving heart :
But he them all that wicked are,
will utterly subvert.
21 My thankfull mouth shall gladly speake
the praises of the L O R D :
All flesh to praise his holy Name,
for ever shall accord.

P S A L M . C X L V I . J . H .

WY soul praise thou the Lord always,
my God I will confess :
2 While breath and life prolong my days
my tongue no time shall cease.
3 Trust not in wordly Princes then,
though they abound in wealth :
Nor in the sons of mortall men,
in whom there is no health.
4 For why? their breath doth soon depart,
to earth anon they fall :
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid :
And he whose hope doth not decay,
but on the L O R D is staid :
6 Which made the earth and waters deep
the heavens high withal :
Which doth his word and promise keep
in truth and ever shall.
7 With right alway doth he proceed,
for such as suffer wrong :
The poor and hungry he doth feed,
and loose the fettters strong.
8 The Lord doth send the blind their sight,
the lame to limbs restore :
The L O R D (I say) doth love the right
and just man evermore.
9 He doth defend the father less,
and stranger sad in heart :
And quiet the widow from distress,
and ill mens ways subvert.
10 Thy L O R D and God eternally
O Sion still shall reign :
In time of all posterity
for ever to remain.

P S A L M . C X L V I I . N .

PRAISE ye the L O R D , for it is good
unto our God to sing :
For it is pleasant, and to praise
it is a comely thing.
2 The L O R D his own Jerusalem
he buildeth up alone :

And the disperst of Israel
doth gather into one.
3 He heals the broken in their heart,
their sores up doth he bind :
4 He counts the number of the stars,
and names them in their kind.
5 Great is the L O R D , great is his power,
his wifdome infinite :
6 The L O R D relieves the meek, & throws
to ground the wicked wight.
7 Sing unto God the L O R D with praise,
unto the L O R D rejoice :
And to our God upon the Harp
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth rain :
And on the mountains he doth make
the grafs to grow again.
9 He gives to beasts their food, and to
young Ravens when they cry :
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that fear the L O R D ,
the L O R D hath his delight :
And such as do attend upon
his mercies shining light.

The second Part.

12 O praise the L O R D Jerusalem,
thy God O Sion praise :
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace , and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out :
And eke his word with speedy course
doth swiflly run about.
16 He giveth snow like wool , hoar-fro
like ashes he doth spread :
17 Like morfels calts his ice , thereof
the cold who can abide ?
18 He sendeth forth his mighty word,
and melteth them again :
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth show :
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so dealt , nor have they known
His secret judgments, ye therefore
praise ye the L O R D alone.

P S A L M . C X L V I I I . J . H .

Give laud unto the L O R D ,
From Heaven that is so high,
Praise him in deed and word,
Above the starrieskie.
2 And also ye,
His Angels all
Armies royal,
Praise him with glee.
3 Praise him both Moon and Sun,
Which are so clear and bright :
The same of you be done,
Ye glistering stars of light : .

D 4

4 And

4 And eke no lab
 Ye heavens fair,
 5 And clouds of the air,
 His loude express.
 6 For as his word they were
 All formed as we see :
 At his voice did appear
 All things in their degree,
 Which he serfauit :
 To them he made
 A law and tradit,
 for ay to last.
 7 Extol and praise Gods Name,
 Our arth ye Dragons fell :
 All deeps do ye the fame,
 For it becomes you well.
 8 Him magnifie,
 Fire, hail, ice, snow,
 And stormes that blow
 at his decree.
 9 The hills and mountaines all
 And greenes that fruitfull are :
 The Cedars great and tall,
 His worthy praise declare.
 10 Beasts and carres,
 Ye birds flying,
 And worms creeping,
 that on earth dwell.
 11 All Kings both more and less,
 With all their pompos train :
 Princes and Wyses
 That in the world remain,
 Exalte his Name :
 12 Young men and maides,
 Old men and babes,
 Do ye the same.
 13 For his Name shall we prove
 To be most excellent,
 Whose praise is far above
 The earth and firmament.
 14 For sure he shall
 Exalte with blithe
 The horn of his
 And help them all.
 15 His saints all shall forth with
 His praise and worshippe :
 The children of Israel,
 Each one both more and less.
 16 And also they
 That with good will
 His words fulfill,
 And him obey.

The end of the Psalms, of David in Meeter.

A Song to be sung before Morning-Prayer, T. B.

Praise ye the L O R D ye Gentiles all,
 Which hath broughte you into his light,
 O praise him all people mortal,
 as it is most worthy and right;
 For he is full determined
 on us to powre out his mercy.

And the L O R D is true, he ye assurid
 abideth perpetually,
 Glory be to God the Father,
 and unto Jesus Christ his Son :
 With the Holy Ghost in like manner,
 now and at every instant.

A Song

P S A L M C X L I X . N .
 Sing ye unto the L O R D our God,
 a new rejoicing song :
 And let the praise of him be heard
 his holy Saints among.
 2 Let Israel rejoice in him,
 that made him of nothing :
 And let the seed of Sion eke
 be joyful in their King.
 3 Let them sound praise with voice of flute,
 unto his holy Name :
 And with the timbrel and the harp
 sing praises of the same.
 4 For why ? the L O R D his pleasure all
 bath in his people set :
 And by deliverance he will raise
 the meek to glory great.
 5 With glory and with honour now
 let all his Saints rejoice :
 And now aloud upon their beds
 advance their singing voice.
 6 And in their mouths let be the acts
 of God the mighty L O R D :
 And in their hands eke let them bear
 a double edged sword.
 7 To plague the heathen, and correct
 the people with their hands :
 8 To bind their stately Kings in chains,
 their L O R D S in iron bands.
 9 To execute on them the doom
 that written is before :
 This honour all his Saints shall have,
 praise ye the L O R D therefore.
 P S A L M C L . N .
 Yield unto God the mighty L O R D
 praise in his Sanctuary :
 And praise him in the firmament
 that shews his power on hi.
 2 Advance his Name, and praise him in
 his mighty acts always :
 According to his excellency
 of greatness give him praise.
 3 His praises with the princely noise
 of sounding trumpets blow :
 Praise him upon the Viol, and
 upon the Harp also.
 4 Praise him with Timbrel and with Flute,
 Organs and Virginals :
 5 With sounding Cymbals praise ye him,
 praise him with loud Cymbals.
 6 What ever hath the benefit
 of breathing, praise the L O R D :
 To praise the Name of God the L O R D
 agree with one accord.

The ten Commandments.

*A Song to be sung before
Evening-Prayer.*

Behold now give heed, such as be
the Lord's servants faithfull and true:
Come praiſe ye the L O R D every degree,
with ſuch ſongs as to him are due.
O ye that ſtand in the L O R D S house,
even in our own Gods mansion,
Praiſe ye the L O R D so bounteouſe,
which worketh our ſalvation.
Lift up your hands in his holy place,
yea and that in the time of night:
Praiſe ye the L O R D which giueſ all grace,
for he is a L O R D of great might.
Then ſhall the L O R D out of Sion,
which made heaven and earth by his
Givē to you and your nation (power,
his bleſſing, mercy, and favour.
Glory be to the Father, &c.

*The ten Commandments
of God.*

E X Q D. X X . W. W.
Aſtend my people and give ear,
Of foſtry things I will thee tell:
See that my words in mind thou bear,
And to my precepts liſten well.
1. I am thy foſteigna, L O R D and God,
Which have thee brought from carefuſthrall
And eke :chain'd from Pharaoh's rod,
Make thee no Gods on them to call.
2. Nor faſhioned form of any thing
In heaven or earth to worship it;
For I thy God by revenging
With grievous plagues this ſin will ſmite.
3. Take not in vain his holy Name,
Abuse it not after thy will:
For ſo thou might'ſt ſoon purchase blame,
And in his wrath he would thee ſpill.
4. The Lord from work & ſeventh day coſt,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods heſts ye may attend.
5. Honour thy parents honour give,
As Gods commandments do intend:
That thou long days and good maſt live
In earth, where God a place doth ſend.
6. Beware of murderer and cruel hate.
7. All filthy fornication fear.
8. See thou ſteal not in any rate.
9. Falfe witneſs againſt no man bear.
10. Thy neighbours house wiſh not to have,
His wife, or ought that he calls mine:
His field, his oxe, his aſſe, his ſlave,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace graunt us, O L O R D ,
To keep theſe laws our hearts reſtore,
And cauſe us all with one accord,
To magnifie thy Name therefore.
For of our ſelues no strength we have
To keep theſe laws after thy will:
They might therefore O Christ we crave
That we in thee may them fulfiſl.

The L O R D S Prayer.

L O R D for thy Name ſake graunt us this,
Thou art our strength, O Saviour Christ,
Of thee to ſpeed how ſhould we miſſ,
In whom our treaſure diuſh conſiſt?

To thee for evermore be praife,
With the Father in each reſpect,
And with the holy Spiritalways,
The conſiouer of thine elect.

The Lords Prayer. D. Cox.

O ur Father which in heaven art,
And makeſt us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Graunt we pray now with lipſalone,
But with our hearts deep ſight and groane.

Thy bleſſed Name be ſanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor ſheep.

Thy kingdom come even at this hour,
And henceforth everlasting ly:
Thine Holy Ghost into us poure,
Wish all his gifts moſt plenſeouſly.
From Sams rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligēce,
Like as in heaven, in earth alto:
In trouble grant us patiencē,
Thee to obey in wealth and wo:
Let not flesh, bloud, or any ill
Prevail againſt thy holy will.

Give us this day our daily bread,
And all other good gifte of thine:
Keep us from war and from bloodiſhē,
Also from ſickneſs, dearth and pine,
That we may live in quietneſs:
Without all greedy careufulness.

Forgive us our offences all,
Relieve our carefull conſcience:
As we forgive both great and ſmall,
Which unto us have done offence.
Prepare us L O R D for to ſerve thee
In perfect love and unity.

O L O R D into temptation
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arm and make ſtrong thy feeble hoſt,
Wish faith and with the Holy Ghost.

O L O R D from evil deliver us,
The days and times are dangerous:
From everlasting death ſave us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.

For thou, O L O R D , art King of kings,
And thou haſt power over all:
Thy glory ſhineſh in all things,
In the wide world universal.
Amen, let it be done, O L O R D ,
That we haue graint with one accord.

A form

A form of Prayer to be used in private houses every Morning and Evening.

Morning-Prayer.

Almighty God and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthines , but in thy manifold mercies, which haſt promifed to hear our prayers and grant our requeſts , which we ſhall make to thee in the name of thy beloved Son Jefus Christ our L O R D , who alio hath commanded us to assemble our ſelves together in his name, with full assurance that he will not onely be amongſt us , but alſo be our Mediator and Advocate towards thy Majeftry , that we may obtain all things which ſhall ſeem expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee [most mercifull Father] to turn thy loving countenance towards us , and impute not unto us our manifold ſins and offences whereby we juſtly deſerve thy wrath and ſharp punishment : but rather receive us to thy mercie for Jefus Chrifls fake, accepting his death and paſſion as a juſt recompence for all our offences , in whom onely thou art pleased , and through whom thou canſt not be offendeth with us . And ſeeing that of thy great mercies we have quietly paſſed this night, grant [O heavenly Father] that we may beſtow this day wholy in thy ſervice, ſo that all our thoughts, words, and deeds may redound to the glory of thy Name , and good example to all men, who ſeeing our good works, may gloriſe thee our heavenly Father. And forasmuch as of thy meer favour and love, thou haſt not onely created us , to thine own ſimilitude and likenes ; but alſo haſt chosen us to be heirs with thy dear Son Jefus Christ , of that immortall kingdom , which thou prepareſt for us before the beginning of the world, we beſeech thee to increase our faith and knowledge , and to lighten our hearts with thine holy Spirit , that we may in the mean time live in godly conuerſation and integrity of life , knowing that Idolatres, adulterers, covetous men, contentious perſons, drunckards, gluttons, and ſuch like, haſh not inherit the kingdome of God.

And because thou haſt commanded us to pray one for another ; we do not onely make request [O L O R D] for our ſelvſ, and for them that thou haſt alreadiſ called to the true understanding of thine heavenly will , but for all people and naſtions of the world , who as they know by thy wonderfull works that thou art God over all ; ſo they may be instructed by thine holy Spirit to beleieve in thee their

onely Saviour and Redemeer. But for-
aſmuch as they cannot beleieve except
they hear, nor cannot hear but by preaching , and none can preach except they
be ſent : therefore [O L O R D] raiſe
up faithfull diſtributers of thy myſteries ,
who ſetting apart all worldly reſpects, may
both in their life and doctrine only ſeek
thy glory : Continually, contouſ Saran,
Antiehrift , with all hirelings and Papists ,
whom thou haſt already caſt off into a re-
probate fence , that they may not by ſeſts,
ſchismes, heretices , and errores diſquiet
thy little flock . And because, - O L O R D ,
we be fallen into the latter days , and
dangerous times , wherein ignorance hath
got the upper hand , and Satan by his mi-
nisters ſeeks by all means to quench the
light of thy Gofpel : we beſeech thee to
maintain thy caufe againſt those ravening
wolves , and strengthen all thy ſervants
whom they keep in priſon and bondage .
Let not thy long ſuffering be an occaſion
either to increase their tyranny , or to
diſcourage thy children , neither yet let
our ſins and wickednes be an hindrance to
thy mercies : but with ſpeed [O L O R D]
conſider their great miſery ; For thy peo-
ple Israel many times by their ſins provok-
ed thine angor , and thou puniſhēſt them
by thy juſt judgement : yet though their
ſins were never ſo grievous , if they once
reurned from their iniquity, thou receiv-
edſt them to mercie : we therefore moſt
wretched ſinners bewail our manifold
ſins , and earneſtly repenſe us for our for-
mer wickednes and ungodly behaviour
towards thee : and whereas we cannot of
our ſelves purchase thy pardon , yet we
humbly beſeech thee , for Jefus Chrifls fake ,
to ſhew thy mericies upon us , and
receive us again to thy favour . Grant us
[dear Father] theſe our requeſts , and all
other things neceſſary for us and thy
whole Churche, according to thy promife
in Jefus Christ our L O R D . In whose
name we beſeech thee , as he hath taught
us , ſaying , our Father which art , &c.

Evening-Prayer.

O L O R D God , Father everlasting
and full of pity , we acknowledge
and confeſſe that we are not worthy to lifte
up our eyes to heaven ; much leſe to pre-
ſent our ſelves before thy Majefty , with
confidence that thou wil hear our prayers ,
and grant our requeſts , if we conſider our
own deſervings : for our conſciences do
accuse

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accuse us , and our sins do wikenesse against us , and we know that thou art an upright Judge , which doft not justifie the sinners and wicked men , but puniſhēt the faults of all ſuch as tranſgrefſe thy commandments . Yet moft merciſull Father , ſince it hath pleafeſ thee to command us to call on thee in all our troubls and adverſitieſ , promiſing even them to help us , when we feel our ſelvſ [as it were] swallowed up of death and deperation] we utterly renounce all worldly confidence , and flie to thy ſovereign bouny , as our onely stay and refuge , beſeeching thee not to call to remembrance our maniſt finns and wickedneſſ , whereby we continually provoke thy wrath and indignation againſt us , neither our negligence and unkindneſſ , which haue neither worthily eſteemed , nor in our liues ſufficiently expreſt the ſweet conforſt of thy Gopel revealed unto us : but rather to accept the obedience and death of thy Son Jefus Christ , who by offering up his body in ſacrifice once for all , hath made a ſufficient recompence for all our finnes . Haue mercy therefore upon us , O L O R D , and forgiue our offences . Teach us by thine holy ſpirit that we may rightly weigh them , and earnestly repente for the ſame ; and ſo much the rather , O L O R D , becauſe that the reprobate , and ſuch as thou haſt forfaken cannot praife thee , nor call upon thy Name , but the repenteing heart , the ſorrowfull mind , the conſcience opprefſed , hungring and thirſting for thy grace , ſhall ever ſet forth thy praife and glory .

And albeit , we be but worms and dust , yet thou art our creator , and we be the work of thine hands : yea thou art our Father , and we thy children , thou art our Shepherd and we thy flock : thou art our Redemeer , and we thy people whom thou haſt bought , thou art our God , and we thine inheritance . Correct us not therefore in thine anger , [O L O R D] neither according to our deſerts puniſh us : but merciſfully chaffiſe us with thy fatherly affection , that all the world may know , that at what time ſoever a ſinner doth repente him of his finns from the bottom of his heart , thou wilt put away all his wickedneſſ out of thy remembrance , as thou haſt promiſed by thy holy Prophet .

Finally , forasmuch as it hath pleafeſ thee to make the night for man to reſt in , as thou haſt ordaineſ him the day to traveſt in , grant [dear Father] that we may ſo take our bodily reſt , that our ſouls may con tinually watch for the time that our Lord Jefus Christ ſhall appear for our deli verance out of this mortall life : and in the mean feaſon , that we not overcome by any fanacieſ , dreams or oþer temptations , may fully ſet our mindeſ upon thee , love thee , fear thee , and reſt in thee : further more that our ſleep be not excessive or overmuch after the infatiable deſires of our flesh ; but onely ſufficient to content our

weak nature , that we may be the better di poſed to live in all godly conueration , to the glory of thy holy name , and profit of our bretheren . So be it .

*A godly prayer to be ſaid
at all times .*

H Onour and praife be given unto thee , O L O R D God Almighty moft dear Father of heaven] for all thy mercieſ and loving kindneſſe ſhewed unto us , in that it hath pleafeſ thy graciouſ goodneſſ , freely and of thine own accord to elect , and chufe us to ſalvation before the begin ning of the world . And even like thanks be given unto thee , for creating us after thine own image , for redeemeing us with the moft precious blood of thy deare Son , when we were utterly loſt : for ſanctifying us with thy holy Spirit , in the revelation and knowledge of thy word ; for helping and ſuccouring us in all our needs and neceſſities ; for lauing us from all dangers of body and ſoul , for conforſing us ſo fatherly in all our tribulations and perſecutions , for sparing us ſo long , and giving us ſo large a time of repentance . These benefits , O moft merciſfull Father , like as we ac knowlede to have received them of thine onely goodneſſ , even ſo we beſeech thee for thy dear Son Jefus Chriſts ſake , to graunt us always thy holy Spirit , where by we may continually grow in thankfulness toward thee , and be led into all truth , and comforted in all adverſitieſ . O L O R D strengthen our faith , kindle it more in feruenſie , and love towardſ thee , and our neighbours for thy ſake . Suffer us not , moft dear Father , to receive thy word any more in vain : but graunt us always the affiſtance of thy grace & holy Spirit , in heart , word , & deed , we may ſanctifie and do worship to thy Name , help to amplifie and increaſe thy kingdom , and whatſoever thou ſendeff , we may be heartily well content with thy good pleasure and will : Let us not lack the thing [O Father] without the which we cannot ſerve thee : but bleſſ thou ſo all the works of our hands , that we may have ſufficient , and no be chargeable but rather helpefull unto others . Be merciſfull [O L O R D] to our offences , and ſeeing our debt is great , which thou haſt forgiuen us in Jefus Christ , make us to love thee , and our neighbours ſo much the more . Be thou our Father , Captain and deſender in all temptation , hold thou us by thy merciſfull hand , that we may be de livered from all inconveniences , and end our liues in the ſanctifying and honouring of thy holy Name , through Jefus Christ our L O R D and onely Saviour . So be it . Let thy mighty hand and ourſtreched arm [O L O R D] be ſtill our defence : thy mercy and loving kindneſſe in Jefus Christ thy dear Son , our ſalvation : thy

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erue and holy word our instruction : thy grace and holy Spirit , our comfort and consolation unto the end , and in the end .
So be it .

O L O R D increase our Faith .

*A Confession for all estates
and times.*

O Eternal God and most mercifull Father , we confess and acknowledge here before thy divine Majestie , that we are miserable sinners , conceived and born in sin and iniquitie so that in us there is no goodnes : for the flesh evermore rebelleth against the Spirit , whereby we continually transgres thy holy precepts and commandments , and so purchase to our selves through thy just judgement death and damnation . Notwithstanding [O heavenly Father] forasmuch as we are displeased with ourselves for the sins we have committed against thee , and do unfeignedly repent us of the same , we most humbly beseech thee for Jesu Christes sake , to shew thy mercie upon us , to forgive us all our sins , & increase thy holy Spirit in us , that we acknowledging from the bottom of our hearts our own unrighteousnes , may from henceforth not only mortifie our sinfull lusts and affections , but also bring forth such fruit as may be agreeable to thy most holy will : nor for the worthines thereof , but for the merits of thy dearly beloved Son Jesu Christ our only Saviour , whom thou hast already given an oblation and offering for our sins , and for whose sake we are comainly perwaded , that thou wilt denie us nothing that we shall ask in his name , according to thy will . For thy Spirit doth sture our consciences , that thou art our mercifull Father , and so sollest us thy children through him , that nothing is able to remoue thy heavenly grace and favour from us . To them therefore [O Father] with thy Son and the holy Ghost , be all honour and glory , world without end . Amen .

*A Prayer to be said before
a man begin his work.*

O L O R D God most mercifull Father and Saviour , seeing it hath pleased thee to command us to travell that we may relieve our need , we beseech thee of thy grace so to blesse our labour , that thy blessing may extend unto us , without the which we are not able to continue , and that this great favour may be a witness unto us of thy bountifulnes and affiance , so that thereby we may know the fetherly care that thou hast over us .

Moreover , O L O R D , we beseech thee , that thou wouldest strengthen us with thy holy Spirit , that we may faithfully travell in our state and vocation without fraud or deceit , and that we may endeavour oufelves to follow thine holy ordinance rather then to seek to satisfie our greedy affections , or desire to gain . And if it please thee [O L O R D] to prosper our labour , give us a minde also to help them that have need according to that ability that thou of thy mercy hast give us : and knowing that ill good things come of thee , grant that we may humble ouf selves to our neighbours , and not by any means lift ouf selves above them which have not receiv'd so large a portion as of thy mercie thou hast given us . And if it please thee [O L O R D] to try and exercise us by greater poverty and necessity then our flesh would desire , that thou wouldest yet [O L O R D] grant us grace to know that thou wilst nourish us continually through thy bountifull liberality , that we be not so tempted , that we fall into distrust : but that we may patiently wait till thou fill us , not onely with corporall graces and benefits , but chiefly with thine heavenlie and spiriuall creatures ; to the intent that wee may always have more ample occasion to give thee thanks , and wholly to rest upon thy mercies . Hear us , O L O R D of mercy through Jesu Christ thy Son our L O R D . Amen .



Aug. 28 - 1900

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